

# INDEX

Note: Page numbers followed by “n” refer to notes.

## A

Abdurrahman Wahid, 163  
acculturation  
  degree of, 126  
  during Dutch period, 85–86  
  factors facilitating, 8–13, 83–88  
    colonial decline, dislocation and  
    dispersion, 44–49  
    hybrid origins of people, 43–44  
  intermarriage and, 83–84  
  manifestations of  
    Catholicism, 91–92  
    cuisine and dress, 94–96  
    eclectic family heritage and  
    names, 88–91  
    Kristang Creole, 93–94  
    performing arts, 96–98  
  preconditions for, 203  
  in Terengganu  
    embracing Malay language and  
    cultural life, 135–37  
    Malay-style attire and cuisine,  
    137–39  
    religion and identity, 139–41  
    traditional Malay housing and  
    architecture, 139  
agricultural pioneers, 46  
agricultural villages, 128  
Allah, 214–15

Alliance Direct Membership  
  Organization (ADMO), 220  
Amanah Saham Nasional (ASN), 103,  
  104  
  investment opportunity, 109  
ancestor-worship, 150n25  
Anjuman Himayathul Association,  
  13  
Annam people, 127  
anti-colonial political exiles, 11  
Arabic loan words, 93  
artistic culture, in Portuguese  
  Eurasians, 96–98  
assimilation  
  during Dutch period, 85–86  
  factors facilitating, 8–13

## B

Bahasa Malaysia, 20  
  development of, 19–20  
*baju kurung*, 55  
Bangsa Malaysia, 210  
*Bangsawan* theatre, 20–21  
*banian*, 95  
Bart, Balthazar, 86  
Baweanese, 202n2  
  acculturation and assimilation  
  creating symbiotic ties with  
  Malays, 171–73

- geographical and ethnic  
rerouting via Riau, 166–68
- language, ethnicity and inter-  
marriage, 168–69
- and cultural reproduction of Malay  
ethnicity, 152–54
- immigration to Malaya, 158–60
- “invasion” of Singapore, 157–58
- land and houses, 171
- life-histories, 183–200
- marginalization and *merantau*  
among, 160–61
- place and its people, 156–57
- Baweanese Association of Singapore,  
158
- Baweanese community in Kaska,  
172–73
- Baweanese-dominated settlement,  
154
- Baweanese immigration, 152, 154,  
156
- factors facilitating  
foreign labour demand in  
Malaysia, 161–63
- Islam and Baweanese migration  
tradition, 163–66
- marginalization and *merantau*  
among Baweanese, 160–61
- to Malaya, 158–60
- nationality status, 173
- Baweanese population in Singapore,  
159
- Baxter, Alan, 83
- belacan*, 117n4
- boria* theatre, 20–21
- branyo*, 96
- British  
dispersed by, 46–47
- land policy, 61
- British colonialism, 47, 86–88, 98, 112
- British colonial market economy, 46
- British colonial period, 153
- British era  
classes and chasms, 86–88
- market economy in, 86
- Brothers of the Church, 113
- buah buton*, 139
- bumiputeras*, 43, 67, 68
- benefits of, 108
- expectations of, 107
- and Portuguese routes, 98–109
- status of, 64–65, 204–205
- Bygone Eurasia: The Life Story of the  
Eurasians of Malaya*, 103
- C**
- cakes, 94–95
- Cannosian Convent, 86
- Catholic Church in Malaysia, 112
- Catholic missionary schools,  
establishment of, 86–87
- Catholicism  
permeable identity marker, 91–92
- prohibition of, 86
- Chau Chu Fei, 124
- Chau Ju-Kua, 123–24
- cheng beng*, 90, 126, 127, 138, 140
- Cheng Ho, Admiral, 123–25, 129, 130,  
141, 147
- Cheng Hoon Teng Temple, 45, 51
- Chia Ban Hock, 133, 142–43
- Chinese  
acculturation and identity, factors  
influencing, 127–30
- Cheng Ho, 123–25
- immigration cohorts, dialect  
groups and length of stay,  
126–27
- Malay Muslim state, minority  
in, 123
- annals, 124
- community, 119, 125

- in Kampung Tirok, 130
- in Tirok, 131
- education in, 134
- identities of, 125
- immigrants in Kemasek, 127
- migration, diversity and
  - complexity of, 126
- operas, 136
- posters, 139
- settlement in Terengganu, 120
- Chinese-educated school
  - backgrounds, 142
- Ching Dynasty, 126
- Chitty community, 67, 68
  - ancestor worship, 69–70
  - communal property, 45
  - cuisine, 54
  - culture, 53
  - emigrants, 61
  - heritage, 50
  - interviews of, 71–75
  - multi-lingual skills, 57
- Chitty creole, 49, 51, 52
- Chitty of Malacca
  - bumiputera* status, 64–65
  - culture and identity
    - arts, performing, 55–56
    - cuisine and dress, 54–55
    - language, 52–54
    - religion, 49–52
  - ethnic space
    - creating, 57–61
    - perpetuating, 61–63
    - shrinking community, 56–57
    - threats to, 63–64
  - history, 43–49
  - introduction, 42–43
- Chitty village, 49, 52, 59, 61
  - layout of, 60
- Chowrasta Lines, 11
- Chowrasta Market, 11
- Christian community, 79, 91
- Christianity, 91, 112–13
- Christmas, at Portuguese Settlement, 92
- Chulias, 9–11
- church-based events, 92
- Cina-Kampung
  - harnessing multiple identities
    - between, 141
  - interstate and overseas emigrants, 144
  - rural Peranakan-type Chinese, 141–42
  - urban localized Chinese, 142–44
- cincolo*, 117n4
- citizenship
  - Indian, 25
  - of Indonesian-born children, 173
- Civil Rights Act, 218
- colonial Baweanese immigration
  - “invasion” of Singapore, 157–58
  - to Malaya, 158–60
  - place and its people, 156–57
- colonial categories, 21–22
- colonial immigration, 9–13
- colonial market economy, 66
- colonial migration to peninsula, 155–56
- colonial trading port, 9
- colonialism, Indian Muslim traders, 16
- commercialization, 92
- community
  - dispersion of, 79
  - hybrid nature of, 88
  - Malay roots of, 102–3
  - performing arts, 96–98
- community-based church
  - celebrations, 114–16
- Community Mediation Council, 217
- conflicts, between Muslims and non-Muslims, 212

- Constitution, 212–14  
 contract workers, Indonesia, 181  
 Coromandel traders, 9  
 Cosmopolitan creole, 93–94  
 creolization, 84  
 cuisine  
   Chitty community, 54  
   cross-cultural influences, epitome of, 54–55  
   Malaysia, 94–96  
   Portuguese Eurasian, 94–96  
 cultural intermediaries, Peranakan  
   Chinese, role of, 49  
 cultural resurgence, 125  
 culture  
   Chitty community, 53  
   and identity, 49–56  
   influences on Malaysia, 17–21  
     Bahasa Malaysia, enriching, 19–20  
     Malaysian food, spicing up, 17–19  
     Malaysian theatre and music, 20–21  
   in Portuguese Eurasians, artistic, 96–98  
   reproduction of Malay ethnicity, 152–54
- D**
- Darah Keturunan Kling*, 30  
 de Albuquerque, Alfonso, 83  
 deity worship, 140  
 de Silva, Patrick, 93  
 Dhoraisingam, Samuel S., 53  
 dialect groups, 126–27  
 dislocation, during Dutch period, 85–86  
 dispersion, during Dutch period, 85–86  
*dondang sayang*, 55, 56  
 dress  
   cross-cultural influences, epitome of, 54–55  
   Malaysia, 94–96  
   Portuguese Eurasian, 94–96  
 dual identities, dilemma of, 27  
 Dutch  
   dislocated by, 45–46  
   intermarriages with, 88  
   preference for Batavia, 45  
 Dutch colonialism, 47  
 Dutch Occupation, 85–86, 88  
 Dutch period  
   Azmi, life history, 199  
   dispersion and dislocation, acculturation and assimilation, 85–86  
 Dutch Reformed Church services, 112
- E**
- education system  
   in British era, 86  
   lack of, 87  
   unity, 219  
 entrepreneurship, 16–17  
 Equality Act, 218  
 ethnic-based political system, 66, 204, 205, 209  
 ethnic groups, interaction with, 79  
 ethnic identity, 95  
 ethnic minorities, 153  
   acculturation experiences of, 203  
   multiple identities of, 205  
 ethnic polarization, 206–8  
 ethnic rerouting process, 204  
 ethnic route, identity crisis, 30–31  
 ethnic space, cross-cultural influences  
   creating, 57–61  
   perpetuating, 61–63  
   shrinking community, 56–57  
   threats to, 63–64

- Eurasian community, 83  
European control of Tamil ports, 16  
European Renaissance theatre, 21  
extremism, 214
- F**  
*fado*, 104, 105  
Farish Noor, 207  
Fazal Mohd Bros, 37  
Feast of Saint Peter, 114  
Feast of St John the Baptist, 114  
Feast of the Assumption, 116  
Federal Constitution, 31  
Federal Government policies, 29  
Federated Malay States (FMS), 182  
Fei Xin, 124  
Fernandis, Gerard, 107  
Festa San Pedro, 114  
fishing villages, 128  
fluid identities, coalescing, 31–32  
foreign labour demand in Malaysia, 161–63  
fried shrimp patties, 95
- G**  
Gagasan Rakyat, 32  
Ghulam Kadir Navalar, 16  
Goh Chok Tong, 152  
Guan Yin, 129
- H**  
Haja, A.V.M., 28, 33  
Haja Mohideen, 36  
Hanapi Dollah, 32  
Hassan, Fatimah, 20, 23, 40n11  
hate speech, 219–20  
Hidayathul Islam Association, 13  
Hindu calendar, spiritual events in, 51  
Hindu Panchayat system, 58  
Hindu religious rituals, 48  
Hinduism, 49, 50  
Hirschman, Charles, 206  
historical monuments, Portuguese Square, 104–7  
Hokkien Association of Terengganu, 125, 147  
Hokkiens, 126, 127  
farmers, 125  
immigrants, 132  
Hokkien words, 135–36  
Holy Infant Jesus Convent, 86  
Holy Week, 116  
home-coming event, 92  
housing  
Chitty, 61–63  
in Bumiquest, 79  
Hungry Ghost Festival, 150n25  
Hussein Onn, 100  
hybrid Chitty trading community, 44  
hybrid groups, 203–4  
hybridization, 78
- I**  
identity, 43, 61–63  
culture and, 49–55  
identity crisis  
dual identities, dilemma of, 27  
ethnic, political and social routes, 30–33  
negative stereotyping, 29–30  
social discrimination, perceived, 27–29  
Idris, S.M., 31  
immigration  
Baweanese, 152, 154, 156  
factors facilitating, 160–66  
to Malaya, 158–60  
nationality status, 173  
colonial, 9–13  
colonial Baweanese  
“invasion” of Singapore, 157–58

- to Malaya, 158–60
- place and its people, 156–57
- Indian immigration in Penang, 40n5
- Indonesia, 156, 170
  - colonial period 1850–1957, 181–82
  - farmers, 156
  - to Peninsula, pre-colonial and colonial, 154
  - in 1980s, 162
- Kampung Tirok, 130–31
- independent migrants via Singapore pilgrim brokers, 181
- India
  - citizenship, 25
  - community, 8
    - in Malacca, 8–9
  - traders, 43–44
    - in early fifteenth century, 155
- Indian ancestry, 24
  - Malays of, 23
- Indian descent, 26
- Indian Hindu community, 53
- Indian immigrants, 9, 21, 25
  - groups, 20
  - in Penang, 40n5
- Indian Malayan trade, 16
- Indian Muslims, 7, 8, 15, 22, 153
  - acculturation and assimilation,
    - factors facilitating, 8–13
    - Kedah and Malacca, 8–9
    - Penang's Indian Muslim settlers, 9–13
  - pre-colonial Indian links, 8–9
  - ancestry, 23
  - Chulia Street, Penang, 6–7
  - citizens, 26–27
  - colonial and post-colonial categories, 21–22
  - community, 7, 29–31, 33, 35, 38
  - identity crisis, 27–30
    - dual identities, dilemma of, 27
    - ethnic, political and social routes, 30–33
    - negative stereotyping, 29–30
    - social discrimination, perceived, 27–29
  - immigrants, 6, 9, 14
  - impact and influence
    - popular Malaysian culture,
      - influences on, 17–21
    - religion, leadership, trade,
      - historical impact on, 13–17
  - Malay Muslim citizens, 22–25
  - memorial, 11
  - merchants, 11, 34
  - mosques, 20
  - organizations, 25
  - permanent residents, 25–26
  - petty traders, 142
  - quest for identity, 33–35
  - in Sarawak, 33
  - trade and traders, 9, 17
    - and missionaries, 8
- Indonesia
  - citizens, 174
  - by ethnic sub-group, Malaya, 159
  - immigration, 156, 170
    - colonial period 1850–1957, 181–82
    - farmers, 156
    - to Peninsula, pre-colonial and colonial, 154
    - in 1980s, 162
  - migrants, number of, 182
  - percentage of Malayan population, 157
- Industrial Revolution, 12
- intellectual leadership, 15–16
- interaction, in trade, 84
- inter-dependence, in trade, 84

- inter-ethnic interaction, 79  
inter-ethnic relations, 216  
Inter-Faith Council, 216, 217  
inter-marriages, 47, 132–33  
    and acculturation, 83–84  
    with Dutch, 88  
Internet matchmaking service, 33  
inter-regional relations, 216  
inter-religious disputes, 214–15  
intra-marriages, 132–33  
Intrudu, 116  
Ipoh Indian Muslim mosque, 14  
Iqbal, Mohamed, 28  
*Irmoes da igreja*, 113  
Iskandar, Mohamad, 15  
Islam, 43, 44, 50  
    and Baweanese migration tradition,  
    163–66  
    legacy of, 13–15  
Islamization, 215
- J**  
Jabatan Agama Islam Selangor (JAIS),  
215  
Jalan Portugis, 87  
Jamilah Ariffin, 172  
Japanese Occupation, 48  
Javanese contract workers, 181  
*Jawi Pekan*, 41n14  
*Jawi Peranakan*, 15, 16, 20, 22, 23, 25  
Jawi script, 19  
*Jente Kristang*, 91  
*Jinkly Nona*, 96–97, 117n7  
*joget*, 55, 56, 96
- K**  
Kadayanallur Indian Muslims, 13  
    community, 12  
    immigrants, 12–13, 17, 34  
Kadayanallur Muslim Association  
(KMA), 13, 31  
*kain songket*, 126  
    traders, 138  
Kampong Praya, 87  
Kampong Tengah, 87  
Kampung Chitty, 42–43, 51, 61  
Kampung Jeram, 125  
Kampung Kling Mosque, 44–45, 51  
Kampung Tirok, 120, 121, 128, 134  
    Chinese community in, 126, 130  
    factors facilitating acculturation in  
    common schooling and shared  
    Malay language, 133–35  
    early immigration and long  
    settlement, 130–31  
    intermarriage and intra-marriage,  
    132–33  
    working and living with Malays,  
    131–32  
Kapitan Kling Mosque, 11, 14  
*kasot manek-manek*, 55  
*kebaya kompridu*, 95  
Kedah, 8–9  
Kedah Eurasians, 103–4  
Kelantan Chinese, 132  
*Kelinga mee*, 19  
*keramat*, 14  
Keramat Sampokang, 124  
*keroncong*, 104–5  
Khor, Neil, 28  
Kongres India Muslim Malaysia  
(KIMMA), 32  
Kong Yuan Zhi, 124  
Koo Ong Jin, 119, 130, 150n25  
Kristang, 78  
    creole, 93–94  
    emergence of, 84  
    population, 88  
Kuala Berang, 124  
Kuala Terengganu (KT), 119, 128, 129  
    Chinatown, 146–47  
Kuan Teh Yah, 151n27

Kuil Melaka, 51

Kumpulan Barkath, 38

## L

La Salle Brother's School, 86

labourers, 10–11

land campaigns, 104, 106

land disputes, in Portuguese Settlement, 99–100

land policy, British, 61

land security, 106

land transactions, 58

leadership, unity, 220–21

Light, Francis, 10

*Loghat Tanjong*, 20

Lua Yik Hor, 130, 133, 134

Luso-Malays, 102, 103, 110

## M

Mahathir Mohamad, 13, 24, 25, 31, 101, 104–5, 107, 152

Ma Huan, 124

Majapahit Kingdom, 124

Majlis Amanah Rakyat (MARA), 99, 176

Malabar Coast

Muslims from, 9

traders, 9

Malabaris, 12

Malacca, 8–9, 43

Chitty of, *see also* Chitty community

culture and identity, 49–56

ethnic space, 56–64

history, 43–49

introduction, 42–43

seeking *bumiputera* status, 64–65

educational and job opportunities in, 56

government, 63

Indian community in, 8–9

mid-level employees in, 57

Portugese Eurasian family names, 89

Malacca-based educational institutions, 56

Malacca Portugese Eurasian family names, 88, 89

Malay, 135–37

ancestry, 23

from Baweanese to, 173–78

Chinese interaction with, 127, 128

citizens, Muslim, 22–25, 34

common schooling, 133–35

community leader, 176

cultural-based legal definition of, 22

culture, 13

deserts, 94

ethnicity, Bawean and cultural reproduction of, 152–54

of Indian ancestry, 23

intermarriage to, 33

minority in Muslim state, 123

Muslims, 153

population of Selangor, 156

religion and identity, 139–41

symbiotic ties with, 171–73

traditional, housing and architecture, 139

working and living with, 131–32

Malay Archipelago, 21

Malay-assigned names and nicknames, 136

Malay-based creole, 52–54

Malay-Baweanese settlements, 171

Malay Buddhist, 44

Malay-*bumiputera* status, 204

identity, 35

Portugese and, 101–4

Malay communities, 19, 23, 27, 33, 34, 55, 124, 152

intermarriage and social

assimilation into, 153



- Malay Customary Land (MCL), 76n8
- Malay Hindu communities, 44
- Malay-Indonesian archipelago, 155
- Malay-majority community, 209
- Malay-majority state, 123
- Malay-Muslim community, 50, 134
- Malay-Portuguese-Eurasian hybrid, 78
- Malay-style attire and cuisine, 137–39
- Malay-style jewellery, 55
- Malaya
- Baweanese immigration to, 158–60
  - Indonesians by ethnic sub-group, 159
  - Indonesians population (1911–57), percentage of, 157
- Malaysia, 177–78
- agriculture in, 46
  - Chitty population in, 57
  - citizens of Indonesian descent, 175–77
  - citizenship, 25, 174
  - cuisine and dress, 94–96
  - documented and undocumented foreign workers, 153
  - ethnic-based politics in, 62, 66
  - ethnic relations in, 120
  - food, spicing up, 17–19
  - foreign labour demand in, 161–63
  - government of, 93
  - identities, 125
  - Indian Muslims, 7
  - Indonesian settlement in, 168
  - lack of housing and education access in, 174
  - Malay-majority in, 154
  - Peranakan Chinese, 132
  - race and religion in public discourse, 211
  - society, 8, 35
  - theatre and music, 20–21
- Malaysiakini*, 29
- Malaysian-born children, 26
- Malaysian Catholic Church, 112
- Malaysian Chinese mainstream, 143
- Malaysian Constitution, Article 153, 207
- Malaysian culture, influences on, 17–21
- Bahasa Malaysia, enriching, 19–20
  - Malaysian food, spicing up, 17–19
  - Malaysian theatre and music, 20–21
- Malaysian Indian Congress (MIC), 63, 67
- Malaysian Portuguese, 88
- Mamak*, 7, 29
- Mamak Kurnia*, 55
- Mamak mee*, 7, 19
- Mamak Redia*, 55
- Marakaryar coastal, 11
- market economy in British era, 86
- marriages, 32–33
- arranged marriages, 44
  - endogamous marriages, 23
  - exogamous marriages, 48
  - inter-marriages, 47, 132–33
  - intra-marriages, 132–33
  - love marriages, 44
  - mixed marriages, 83, 102
  - mock weddings, 97
  - trans-national marriages, 48
- Masjid India Mosque, 20, 40n12
- mata kantiga*, 96
- Megat Junid Megat Ayub, 26
- Meggamay*, 61
- Melaka, 155
- Melaka Pindah, 85
- refugees in, 85
- merantau*, 160–61
- migrant farmers/settlers, 181
- Milner, Anthony, 179
- Minangkabaus of Sumatra, 155

- mobility, 32–33  
 mock weddings, 97  
 Mohamed Ismail Sharif, 32  
 Mohamed Kader Ali, 27  
 Mohamed Said Mohiddin, 16  
 money-lenders, 10–11  
 Mooncake Festival, 150n25  
 Munshi Abdullah, 15, 146  
 Muslim-based social organizations, 40n10  
 Muslim League, 31  
 Muslims, 17
  - built-heritage, 14
  - conflicts with non-Muslims, 212
  - human rights concern, 215
  - kingdoms in archipelago, 155
  - missionaries, 15
  - pilgrims, 37
  - traders, 8, 43
 Mutahir, Tun, 15  
 Mydin Mohamed Holdings, 38  
 Mydin Sultan, 28  
*My People, My Country* (Sta Maria), 103
- N**
- Nagore Memorial, 11, 14  
 Najmudeen Kader, 25  
*Nambikai*, 14  
*nasi kandar*, 18  
*nasi lemak*, 54  
 National Harmony Act, 216–18  
 National Unity Council, 216  
 Nattukotai Chettiars, 10, 45, 68  
 needs-based approach, 208, 209  
 needs-based economic policies, 208  
 Negapat Line, 12  
 negative stereotyping, 29–30, 50  
 New Economic Policy (NEP), 207  
 non-citizen Permanent Residents, 25  
 Non-Discrimination Act, 218  
 non-Muslim Malaysians, 17  
 non-Peranakan Chinese, 120, 125, 141  
 non-stereotypical Chinese features, 132  
 Northern Malay, 20
- O**
- O'Neil, Brian Juan, 88–89  
*Orang Boyan*. *See* Baweanese
- P**
- Pahang Malay and Islamic Customs Council (MUIP), 213  
 Parameswara, 8, 43, 66, 155  
*parchu buah-buahan*, 52  
*parchu ponggal*, 52, 69–70  
 Parsee Theatre, 21  
*pasembur*, 17, 19  
 patriarchal community, 50  
 Penal Code, Communications and Multimedia Act, 219  
 Penang-based Muslim League, 25  
 Penang Indian Muslims, 6, 12, 13, 27  
 Penang Malays, 24
  - dialect, 20
 Penang sub-dialect, 20  
 Penang's Indian Muslim settlers, 9–10
  - Kadayanallur immigrants, 12–13
  - traders, money-lenders, labourers, 10–11
 Penang's Tamil immigrants, 10  
 Peninsular Malaysia, 8, 14
  - British colonialism and market economy into, 86
  - Eurasian community, 102
 Peranakan ancestral altars, 140  
 Peranakan Chinese, 49, 54
  - Cheng Hoon Teng Temple, 45
  - communities, 55, 129
  - jewellery, 55

- role of, 49
- Singapore, community in, 128
- Peranakan Indians, 42, 44, 68, 204
- Peranakan-type ancestry, 132
- Peranakan-type Chinese, 125, 128,  
133–35
- cuisine of, 138
- fluency in Malay, 136
- rural, 141–42
- Peranakan-type community, 120, 125
- Peranakan-type cultural features, 128
- Peranakan-type social features, 126
- Permanent Residence (PR) of  
Indonesian-born children, 173
- pesantren*, 163–65
- Pillay, Amu, 72–73
- Pillay, M.K.T., 47
- Pillay, Sithambaram, 73–74
- Pillay, S.K., 69, 70
- pluralism, 212
- political leadership, 15–16
- political parties, race and religion  
based, 220
- political route, identity crisis, 31–32
- Portuguese, 80, 93–95
  - Arabic loan words in, 93
  - Bahasa Malaysia words derived  
from, 93, 94
  - colonialism, 47
  - cultural shows and cuisine, 80  
and Malay-*bumiputera*, 101–4
  - occupation, churches during, 112
  - refugees, 85
  - side-lined by, 44–45
- Portuguese Church, 112
- Portuguese Creole, 78
- Portuguese Cultural Society, 101
  - establishment of, 97
- Portuguese-Dutch heritage, 88
- Portuguese Eurasians, 89
  - bumiquest, 117n1
  - cuisine, 80, 94–96
  - cultural heritage, 109
  - dispersion of, 85
  - dress, 94–96
  - employment in, 86–87
  - housing settlement for, 99
  - land disputes in, 99–100
  - mixed marriages in, 83
  - nature of, 91
  - performing arts, 96–98
  - population of, 86
  - religious events, 114–16
  - saving community, 100–101
- Portuguese Eurasian Catholic  
heritage, 112–13
- Portuguese-Indian-Malay descent, 90
- Portuguese Settlement, 78
  - Christmas at, 92
  - creation of, 98–99
  - land disputes in, 99–100
  - layout of, 82
  - location of, 81
- Portuguese Square, 104–7
- post-colonial categories, 21–22
- post-colonial immigrants, 153
- post-war interaction and  
intermarriage, 47–48
- poverty, 87
  - Baweanese immigration, 156,  
160–66
  - Kadayanallur immigrants, 12
  - Portuguese Eurasians, 87
- pre-colonial Indian links, 8–9
- pre-colonial migration to peninsula,  
155–56
- pre-colonial times Indian Muslim  
traders, 16
- Printing Presses and Publications Act,  
219
- Prophet Muhammad, 217
- Pulau Babi, 130, 147, 149n12

## Q

Qawwali singing style, 21

## R

Race and Religious Harmony  
 Commission, 219, 220  
 “race” concept, 206  
 Race Relations Act, 218  
 racial discrimination, 218  
 racial ideology, 206–7  
 Raja, Nadarajan, 65, 68, 74–75  
 Rajan, K. Shanmugan, 52, 71–72  
 Ramlee, P., 21  
*rebana*, 56  
 Reclamation Action Committee, 106  
 refugees  
   in Melaka Pindah, 85  
   Portuguese, 85  
 religion and built heritage, 13–15  
 religious events, 91–92, 114–16  
   Feast of Saint Peter, 114  
   Feast of St John the Baptist, 114  
   Feast of the Assumption, 116  
   Holy Week, 116  
   Intrudu, 116  
   Santa Cruz Festival, 115  
   St Francis Xavier’s Feast Day,  
     114–15  
 Rent Control Act in 2000, 34  
 Riau Archipelago, 166  
 Riau, geographical and ethnic  
   rerouting via, 166–68  
*rokok daun*, 139  
*ronggeng*, 55, 56, 96  
*roti canai*, 18  
 Rukun Negara, 219  
 rural Chinese community in  
   Terengganu and Kelantan, 133  
 rural immigrants, 128  
 Rural Industries Development  
   Authority (RIDA), 99

rural Peranakan-type Chinese, 123,  
 141–42

## S

Sam Poh Kong, 147  
   temple committee, 125  
 “Sampokang”, 124  
*sanggul nyonya*, 55  
 Sanskrit Pallava inscriptions, 8  
 Santa Cruz Festival, 115  
 Sarawak, Indian Muslims in, 33  
 Sarkissian, Margaret, 83  
*sarong kebaya*, 42, 43, 55, 95, 126, 137,  
 138  
 Save Portuguese Community Action  
   Committee (SPACC), 111  
 Save the Portuguese Community  
   Committee, 100  
 Sedition Act, 219  
 Selangor, Malay population of, 156  
*Sembahyang Dato Chachar*, 51  
*semutar*, 137, 138  
 Shelly, G., 102  
 Sijil Tinggi Persekolahan Malaysia  
   (STPM), 65  
 Singai Varthamani, 16  
 Singapore  
   agriculture in, 46  
   Baweanese “invasion” of, 157–58  
   Baweanese population in, 159  
   Peranakan community in, 128  
 Singapore pilgrim brokers, 181  
 Singho, Michael, 93  
 social discrimination, 29–30  
   perceived, 27–29  
 social routes, identity crisis, 32–33  
 Soh Teck Soon, 119  
*songkok*, 35  
 South Indian mosques, 14  
 South Indian Muslims, 13  
   architecture, 6

- Sri Poyyatha Vinayagar Moorthi Temple, 45
- Srivijaya, dependency of, 8
- Sta Maria, Bernard, 87, 101–4
- Sta Maria, Horace, 80, 85, 90–91, 98
- Sta Maria, Joseph, 108, 109
- State affirmative action policies, 27
- State-backed Malay-run companies, 17
- State-based affirmative action, 208
- State-financed public housing, 62
- State-recognized Malay identity, 22, 30
- stereotyping, 50  
negative, 29–30
- St Francis Institution, 86, 87
- St Francis Xavier's Feast Day, 114–15
- St Peter's Church, 112, 113
- St Peter's (San Pedro) Festival celebrations, 80
- Straits Settlement-born Indian Muslims, 15
- Straits Settlements, 9, 10
- Sufism, 14
- Sumatran Hindu Prince Parameswara, 43
- Syed Shahul Hamid, 11
- T**
- tali pening*, 138
- Tamil immigrants, Penang, 10
- Tamil merchant community, 42
- Tamil Muslims, 9, 10, 15, 19, 37  
community, 16  
immigrants, 10  
labourers, 10–11
- Tamil ports, European control of, 16
- Tan Chee Beng, 140
- Tan Teng Hong, 126, 129
- Tanah Melayu*, 142
- Tang Wei Chee, 125
- Tankainecan*, 16
- Taoist-Buddhist minority, 140
- teh tarik*, 18
- Terengganu, 132  
acculturation in  
embracing Malay language and cultural life, 135–37  
Malay-style attire and cuisine, 137–39  
religion and identity, 139–41  
traditional Malay housing and architecture, 139
- Terengganu Chinese, 120, 141
- Terengganu-Malay dialect, 134
- Terengganu Peranakan Chinese food, 148
- Thai-Malay heritage, 103
- Thangai Nesan, 16
- Theseira, Martin, 111
- Tirok Chinese, 139
- Tirok community, 130, 131
- Toa Peh Kong, 151n27
- traders, 10–11  
Malabar Coast, 9  
Muslims, 8, 43  
petty, 12
- traditional community leaders, 62
- traditional home-cooked Portuguese-type cuisine, 95
- Tranquerah  
education, occupations and class in, 87  
traders in, 84
- trans-national marriages, 48
- Trez Amigos*, 98
- Tropa De Assunta group, 97
- Tupi, 93
- U**
- UiTM, 29
- Ulla, Fidha, 14

- United Malays National Organization (UMNO), 31
- United Muslim Association, 13
- unity
- Article 153, 218
  - constitutional literacy
    - improvement, 216
  - educational system, 219
  - Federal-State division of powers, 219
  - hate speech, 219–20
  - institutional framework for
    - reconciling race and religious conflicts, 216–17
  - inter-ethnic and inter-regional relations, 216
  - interfaith studies promotion, 217
  - leadership, 220–21
  - race and religion, political parties, 220
  - Race and Religious Harmony Commission, 219
  - racial discrimination, 218
  - restoration of, 216–21
- University Technology Mara (UiTM), 29
- urban-based Indian Muslims, 29
- urban localized Terengganu Chinese, 142–44
- U.S. Commission on International Religious Freedom, 212
- Usman Awang, 180
- V**
- Vengai, Ibrahim, 34
- Vision 2020, 31, 189, 210
- Vittiya Vicarini, 16
- W**
- wakaf*, 10, 14
- Wang Gungwu, 153
- wayang kulit* performances, 140, 150n16
- Wee Kwee Siew, 128, 131
- Western-style clothing, 95
- Western theatre techniques, 21
- X**
- Xing Cha Sheng Lan*, 124
- Y**
- Ying Ya Sheng Lan*, 124