

BIBLIOGRAPHY

- Abuza, Z. *Conspiracy of Silence: The Insurgency in Southern Thailand*. Washington, DC: United States Institute of Peace Press, 2009.
- . "The Upcoming Peace Talks in Southern Thailand's Insurgency". 27 March 2013 <<http://www.ctc.usma.edu/posts/the-upcoming-peace-talks-in-southern-thailands-insurgency>> (accessed 9 September 2013).
- Adorno, T.W. *Studien zum autoritären Charakter, Suhrkamp-Taschenbuch Wissenschaft*, vol. 1182. Frankfurt: Suhrkamp, 1999.
- Aeusrivongse, N. "Understanding the Situation in the South as a 'Millenarian Revolt' ". 2005 <http://kyotoreview.cseas.kyoto-u.jp/issue/issue5/article_380.html> (accessed 9 June 2006).
- Apitzch, A. "Gerüchte und Gewalt — Versuch einer dichten Beschreibung der Wahrnehmung des Konflikts in Pattani". Passau: University of Passau, 2010.
- Appadurai, A. *Fear of Small Numbers: An Essay on the Geography of Anger*. Durham, NC: Duke University Press, 2006.
- Arblaster, A. "Terrorism: Myths, Meanings, and Morals". *Political Studies* 25 (1977): 413–24.
- Arghiros, D. *Democracy, Development and Decentralization in Provincial Thailand*. Richmond, Surrey: Curzon, 2001.
- Aron, R. and R. Löwenthal. *Frieden und Krieg: Eine Theorie der Staatenwelt*. Frankfurt: Fischer, 1986.
- Ashcroft, B., G. Griffiths, and H. Tiffin. *Post-colonial Studies: The Key Concepts*, 2nd ed. London: Routledge, 2007.
- Askew, M. *Conspiracy, Politics, and a Disorderly Border: The Struggle to Comprehend Insurgency in Thailand's Deep South*. Singapore: Institute of Southeast Asian Studies, 2007.
- . "A Tale of Two Insurgents". *Bangkok Post*, 19 July 2009.
- . "Landscapes of Fear, Horizons of Trust: Villagers Dealing with Danger in Thailand's Insurgent South". *Journal of Southeast Asian Studies* 40, no. 1 (2009): 59–86.
- Askew, M. and S. Helbardt. "Becoming Patani Warriors: Individuals and the Insurgent Collective in Southern Thailand". *Studies in Conflict and Terrorism* 35 (2012): 779–809.

- Backes, U. and E. Jesse, eds. *Jahrbuch Extremismus & Demokratie (E & D)*. Baden-Baden: Nomos, 1993.
- Baeyer-Katte, W.v., ed. *Gruppenprozesse*, vol. 3. Opladen: Westdt. 1982.
- Bandura, A. *Self-efficacy: The Exercise of Control*. New York: Freeman, 1997.
- Baudrillard, J. *The Ecstasy of Communication*, translated by Bernard Schultze and Caroline Schultze. New York: Semiotext(e), 1988.
- Bauman, Z. *Modernity and Ambivalence*. Cambridge: Polity Press, 2004.
- Bayart, J.-F., S. Ellis, and B. Hibou. *The Criminalization of the State in Africa*. Oxford: International African Institute in association with Currey, 1999.
- Boot, M. *Invisible Armies: An Epic History of Guerrilla Warfare from Ancient Times to the Present*. New York: Liveright, 2013.
- Breton, A., ed. *Political Extremism and Rationality*. Cambridge: Cambridge University Press, 2002.
- Brown, D. *The State and Ethnic Politics in Southeast Asia*. London: Routledge, 1994.
- Cady, L.E. and S.W. Simon, eds. *Religion and Conflict in South and Southeast Asia: Disrupting Violence*. London: Routledge, 2007.
- Castells, M. *The Rise of the Network Society*, vol. 1, 2nd ed. Malden, MA: Blackwell, 2010.
- Chaiyan Rajchagool. "The Social and State Formation in Siam, 1855–1932". PhD dissertation, University of Manchester, 1984.
- Che Man, W.K. *Muslim Separatism, South-East Asian Social Science Monographs*. Singapore: Oxford University Press, 1990.
- Collier, P. and A. Hoeffler, "Greed and Grievance in Civil War". *Oxford Economic Papers* 56, no. 4 (2004).
- Collins, R. *Violence: A Micro-sociological Theory*. Princeton, NJ: Princeton University Press, 2008.
- Connors, M.K. "War on Terror and the Southern Fire: How Terrorism Analysts Get It Wrong". *Critical Asian Studies* 38, no. 1 (2006): 151–75.
- Cornish, A. *Whose Place Is This? Malay Rubber Producers and Thai Government Officials in Yala*. Bangkok: White Lotus, 1997.
- Coser, L.A. *Greedy Institutions: Patterns of Undivided Commitment*. New York: Free Press, 1974.
- Crenshaw, M. "Theories of Terrorism: Instrumental and Organisational Approaches". In *Inside Terrorist Organizations*, 2nd ed., edited by D.C. Rapoport. London: Cass, 2001.
- . "The Debate over 'New' vs. 'Old' Terrorism". In *Values and Violence: Intangible Aspects of Terrorism*, edited by I.A. Karawan. Dordrecht: Springer, 2009.
- Crozier, M. and E. Friedberg. *Macht und Organisation: Die Zwänge kollektiven Handelns, Sozialwissenschaft und Praxis* Buchreihe des Wissenschaftszentrums Berlin, vol. 3. Königstein/Ts: Athenäum, 1979.

- Dandeker, C. *Surveillance, Power and Modernity: Bureaucracy and Discipline from 1700 to the Present Day*. New York: Wiley, 1994.
- Das, V., ed. *Violence and Subjectivity*. Berkeley: University of California Press, 2000.
- Das, V. and A. Kleinman. "Introduction". In *Violence and Subjectivity*, edited by V. Das. Berkeley: University of California Press, 2000.
- Davis, A. "School System Forms the Frontline in Thailand's Southern Unrest". *Jane's Intelligence Review* (2004): 10–17.
- . "Borderline Support: Malaysia and Indonesia Aid Thai Insurgency". *Jane's Intelligence Review* (2010): 26–31.
- . "Meaningless Ceasefire in South Thailand". 27 August 2013 <http://www.atimes.com/atimes/Southeast_Asia/SEA-01-270813.html> (accessed 10 September 2013).
- Deutsch, K.W., ed. *Nationalism and Social Communication: An Inquiry into the Foundations of Nationality*, 2nd ed. Cambridge, MA: MIT Press, 1978.
- Dickson-Gómez, J. "Child Soldiers: Growing Up in a Guerrilla Camp". In *Cultures of Fear: A Critical Reader*, edited by U. Linke and D.T. Smith. London: Pluto, 2009.
- Duyvesteyn, I. and J. Angstrom, eds. *Rethinking the Nature of War*. London: Cass, 2005.
- Eckert, J.M., ed. *Anthropologie der Konflikte: Georg Elwerts konflikttheoretische Thesen in der Diskussion, Kultur und soziale Praxis*. Bielefeld: Transcript, 2004.
- Eisenstadt, S.N. *Power, Trust, and Meaning: Essays in Sociological Theory and Analysis*. Chicago: University of Chicago Press, 1995.
- . *Fundamentalism, Sectarianism, and Revolution: The Jacobin Dimension of Modernity*. Cambridge: Cambridge University Press, 1999.
- Eisenstadt, S.N. and L. Roniger. *Patrons, Clients and Friends: Interpersonal Relations and the Structure of Trust in Society*. Cambridge: Cambridge University Press, 1984.
- Elias, N. *Über den Prozeß der Zivilisation: soziogenetische und psychogenetische Untersuchungen, Suhrkamp-Taschenbuch Wissenschaft*. Frankfurt: Suhrkamp, 1976.
- Elias, N. and J.L. Scotson. *Etablierte und Außenseiter*, vol. 1882. Frankfurt: Suhrkamp, 2008.
- Elwert, G. "Nationalismus und Ethnizität: Über die Bildung von Wir-Gruppen". In *Ethnizität im Wandel*, edited by P. Waldmann. Saarbrücken: Breitenbach, 1989.
- . "Gewaltmärkte: Beobachtungen zur Zweckrationalität der Gewalt". In *Soziologie der Gewalt, Kölner Zeitschrift für Soziologie und Sozialpsychologie Sonderhefte*, edited by T. Trotha. Opladen: Westdt. Verl., 1997.
- . "Charismatische Mobilisierung: Wenn das Außerweltliche in die Welt

- gezwungen wird". In *Glauben in Welt, Berliner Schriften*, edited by A. Hölscher and R. Kampling. Berlin: Morus, 1999.
- . ed. *Dynamics of Violence: Processes of Escalation and De-escalation in Violent Group Conflicts, Beihefte/Supplements to "Sociologus"*. Berlin: Duncker & Humblot, 1999.
- . "Conflict: Anthropological Aspects". In *International Encyclopedia of the Social and Behavioral Sciences*, edited by N.J. Smelser and P-B. Baltes. Amsterdam: Elsevier, 2001.
- . "Switching Identity Discourses: Primordial Emotions and the Social Construction of We-groups". In *Imagined Differences: Hatred and the Construction of Identity, Market, Culture and Society*, edited by G. Schlee. Münster: Lit, 2002.
- . "Weder irrational noch traditionalistisch. Charismatische Mobilisierung und Gewaltmärkte als Basis der Attentäter vom 11. September". In *Ethnologie der Globalisierung: Perspektiven kultureller Verflechtungen, Ethnologische Paperbacks*, edited by B. Hauser-Schäublin. Berlin: Reimer, 2002.
- . "The Socio-anthropological Interpretation of Violence". In *International Handbook of Violence Research*, edited by W. Heitmeyer. Dordrecht: Kluwer Academic, 2003.
- Embree, J. "Thailand, a Loosely Structured Social System". In *Sociology of South-East Asia: Readings on Social Change and Development*, edited by H.D. Evers. Kuala Lumpur: Oxford University Press, 1980.
- Evers, H.D., ed. *Sociology of South-East Asia: Readings on Social Change and Development*. Kuala Lumpur: Oxford University Press, 1980.
- Evers, H.D. and T. Schiel. *Strategische Gruppen: Vergleichende Studien zu Staat, Bürokratie und Klassenbildung in der Dritten Welt*. Berlin: Reimer, 1988.
- Feraoun, M. and J.D. Le Sueur. *Journal, 1955–1962: Reflections on the French-Algerian War*. Lincoln, NE: University of Nebraska Press, 2000.
- Festinger, L., H.W. Riecken, and S. Schachter. *When Prophecy Fails: A Social and Psychological Study of a Modern Group that Predicted the Destruction of the World*. New York: Harper, 1990.
- Foucault, M. *Discipline and Punish: The Birth of the Prison*, 2nd ed. New York: Vintage Books, 1995.
- Fraser, T.M. *Fishermen of South Thailand: The Malay Villagers*. New York: Holt, Rinehart and Winston, 1966.
- Galtung, J. "Violence, Peace and Peace Research". *Journal of Peace Research* 6, no. 3 (1969): 167–91.
- Giddens, A. *The Constitution of Society: Outline of the Theory of Structuration*. London: Blackwell, 1984.
- . *The Nation-state and Violence, Contemporary Social Theory*, vol. 2. London: Macmillan, 1992.

- Gilquin, M. and M. Smithies. *The Muslims of Thailand*. Bangkok: IRASEC, 2005.
- Gomarasca, Paolo. "When Identities Short Circuit". 1 October 2007 <<http://www.oasiscenter.eu/articles/mestizaje-of-civilisations/2007/10/01/when-identities-short-circuit>> (accessed 9 September 2013).
- Gonzalez-Perez, M., ed. *Women and Terrorism: Female Activity in Domestic and International Terror Groups*. London: Routledge, 2008.
- Grossman, D. *On Killing: The Psychological Cost of Learning to Kill in War and Society*. Boston: Little Brown, 1996.
- Gunaratna, R., A. Acharya, and S. Chua. *Conflict and Terrorism in Southern Thailand*. Singapore: Marshall Cavendish Academic, 2005.
- Gurr, T.R. *Why Men Rebel*, 3rd ed. Princeton: Princeton University Press, 1972.
- Hafez, M.M. and Q. Wiktorowicz. "Violence as Contention in the Egyptian Islamic Movement". In *Islamic Activism: A Social Movement Theory Approach*, edited by Q. Wiktorowicz. Indiana: Indiana University Press, Bloomington, 2004.
- Hagopian, M.N. *The Phenomenon of Revolution*. New York: Harper & Row, 1974.
- Hardin, R. *One for All: The Logic of Group Conflict*. Princeton: Princeton University Press, 1997.
- . "Terrorism and Group-Generalized Distrust". In *Distrust*, edited by R. Hardin. New York: Russell Sage Foundation, 2004.
- . "The Crippled Epistemology of Extremism". In *Political Extremism and Rationality*, edited by A. Breton. Cambridge: Cambridge University Press, 2002.
- Harish, S.P. "Ethnic or Religious Cleavage? Investigating the Nature of the Conflict in Southern Thailand". *Contemporary Southeast Asia* 28, no. 1 (2006): 48–69.
- Hauser-Schäublin, B., ed. *Ethnologie der Globalisierung: Perspektiven kultureller Verflechtungen, Ethnologische*. Berlin: Reimer, 2002.
- Hefner, R. "The Sword against the Crescent: Religion and Violence in Muslim Southeast Asia". In *Religion and Conflict in South and Southeast Asia: Disrupting Violence*, edited by L.E. Cady and S.W. Simon. London: Routledge, 2007.
- Heitmeyer, W., ed. *International Handbook of Violence Research*. Dordrecht: Kluwer Academic, 2003.
- Helbardt, S. "Anatomy of Southern Thailand's Insurgency: Some Preliminary Insights". In *Islam und Staat in den Ländern Südostasiens* [Islam and state in Southeast Asia], edited by F. Schulze and H. Warnk. Wiesbaden: Harrassowitz, 2010.
- Helbardt, S., D. Hellmann-Rajanayagam, and R. Korff. "Authoritarian Orientations in Thailand". 2008 <<http://rspas.anu.edu.au/rmap/newmandala/wp-content/uploads/2008/09/authoritarianism.pdf>>.
- . "Religionisation of Politics in Sri Lanka, Thailand and Myanmar". *Politics, Religion & Ideology* 14, no. 1 (2013): 36–58.

- Hellmann-Rajanayagam, D. *The Tamil Tigers: Armed Struggle for Identity, Beiträge zur Südasienforschung*. Stuttgart: Steiner, 1994.
- . *Von Jaffna nach Kilinocchi: Wandel des politischen Bewußtseins der Tamilen in Sri Lanka*. Würzburg: Ergon-Verl, 2007.
- Hirschman, A.O. *Exit, Voice, and Loyalty: Responses to Decline in Firms, Organizations, and States*. Cambridge: Harvard University Press, 1970.
- Hobsbawm, E. "Introduction: Inventing Traditions". In *The Invention of Tradition*, edited by E. Hobsbawm. Cambridge: Cambridge University Press, 2003.
- . *The Invention of Tradition*. Cambridge: Cambridge University Press, 2003.
- Hobsbawm, E.J. *Nations and Nationalism since 1780: Programme, Myth, Reality*. Cambridge: Cambridge University Press, 2012.
- Hoffman, A.M. "Voice and Silence: Why Groups Take Credit for Acts of Terror". *Journal of Peace Research* 47, no. 5 (2010) 615–26.
- Hoffman, B. "Terrorism Trends and Prospects". In *Countering the New Terrorism*, edited by I.O. Lesser. Santa Monica: Rand, 1999.
- Hölscher, A. and R. Kampling, eds. *Glauben in Welt, Berliner Schriften*. Berlin: Morus, 1999.
- Honneth, A. *Kampf um Anerkennung: Zur moralischen Grammatik sozialer Konflikte*. Frankfurt: Suhrkamp-Taschenbuch, 1992.
- Horgan, J. "From Profiles to Pathways and Roots to Routes: Perspectives from Psychology on Radicalization". *Annals of the American Academy of Political and Social Science* 618 (2008): 80–94.
- Horgan, J. and M. Taylor. "The Provisional Irish Republican Army: Command and Functional Structure". *Terrorism and Political Violence* 9, no. 3 (1997): 1–32.
- Horstmann, A. *Class, Culture and Space: The Construction and Shaping of Communal Space in South Thailand*. Bielefeld: Transcript, 2002.
- . "Ethnohistorical Perspectives on Buddhist-Muslim Coexistence in Southern Thailand: From Shared Cosmos to the Emergence of Hatred?" *SOJOURN: Journal of Social Issues in Southeast Asia* 19, no. 1 (2004): 76–99.
- . Islamic Studies in Southern Thailand between Traditionalism, Orthodoxy and Islamic Missionary Da'wa Movements. Paper presented at the international workshop on "Voices of Islam in Europe and Southeast Asia". Nakhon Sri Thammarat: Wailalak University, 2006.
- Human Rights Watch. "No One is Safe: Insurgent Attacks on Civilians in Thailand's Southern Border Provinces". *Human Rights Watch* 19, no. 13(c) (2007).
- . "It Was Like Suddenly My Son No Longer Existed": Enforced Disappearances in Thailand's Southern Border Provinces. *Human Rights Watch* 19, no. 15(c) (2007).
- Huntington, S.P. *The Clash of Civilizations and the Remaking of World Order*. New York: Simon & Schuster, 1997.
- Imbusch, P. *Jugendliche als Täter und Opfer von Gewalt*. Wiesbaden: VS, 2010.

- International Crisis Group. *Southern Thailand: Insurgency, Not Jihad*. Singapore/Brussels: International Crisis Group, 2005.
- Jane's World Insurgency and Terrorism. *Barisan Revolusi Nasional Patani Melayu (BRN)* (2007).
- Ji, C.-H. and I. Yodi. "Islamic Religiosity in Right-wing Authoritarian Personality: The Case of Indonesian Muslims". *Review of Religious Research* 49, no. 2 (2007): 128–46.
- Jory, P. "From 'Melayu Patani' to 'Muslim': The Spectre of Ethnic Identity in Southern Thailand". In *Ghosts of the Past in Southern Thailand: Essays on the History and Historiography of Patani*, edited by P. Jory. Singapore: NUS Press, 2007.
- , ed. *Ghosts of the Past in Southern Thailand: Essays on the History and Historiography of Patani*. Singapore: NUS Press, 2007.
- Kaldor, M. *New and Old Wars: Organized Violence in a Global Era*. Stanford: Stanford University Press, 2007.
- Kalyvas, S.N. "Research Note: 'New' and 'Old' Civil Wars: A Valid Distinction?" *World Politics* 54 (2001): 99–118.
- . "Warfare in Civil Wars". In *Rethinking the Nature of War*, edited by I. Duyvesteyn and J. Angstrom. London: Cass, 2005.
- . *The Logic of Violence in Civil War*. Cambridge: Cambridge University Press, 2006.
- , ed. *Order, Conflict, and Violence*. Cambridge: Cambridge University Press, 2008.
- . "Promises and Pitfalls of an Emerging Research Program: The Microdynamics of Civil War". In *Order, Conflict, and Violence*, edited by S.N. Kalyvas. Cambridge: Cambridge University Press, 2008.
- Karawan, I.A., ed. *Values and Violence: Intangible Aspects of Terrorism*. Dordrecht: Springer, 2009.
- Kerkvliet, B.J. *Everyday Politics in the Philippines: Class and Status Relations in a Central Luzon Village*. Lanham, MD: Rowman and Littlefield, 2002.
- Köhler, J., ed. *Anthropologie der Gewalt: Chancen und Grenzen der sozialwissenschaftlichen Forschung, Akademische Abhandlungen zur Soziologie*. Berlin: VWF, 1998.
- Korff, R. *Macht der Symbole. Symbole der Macht*. Bielefeld: Universität Bielefeld, 1992.
- Koselleck, R. et al. *Begriffsgeschichten: Studien zur Semantik und Pragmatik der politischen und sozialen Sprache*. Frankfurt: Suhrkamp, 2006.
- Krauthausen, C. *Moderne Gewalten: Organisierte Kriminalität in Kolumbien und Italien*. Frankfurt: Campus, 1997.
- Kreuzer, P. *Political Clans and Violence in the Southern Philippines*. Frankfurt: Peace Research Institute, 2005.
- Lacey, J. *A Terrorist's Call to Global Jihad: Deciphering Abu Musab al-Suri's Islamic Jihad Manifesto*. Annapolis: Naval Institute Press, 2008.

- Langman, L. "The Dialectic of Unenlightenment: Toward a Critical Theory of Islamic Fundamentalism". *Critical Sociology* 31, nos. 1–2 (2005): 243–79.
- Lanning, M.L. and D. Cragg. *Inside the VC and the NVA: The Real Story of North Vietnam's Armed Forces*. New York: Fawcett Columbine, 1992.
- Leach, E. "The Nature of War". *Disarmament and Arms Control* 3, no. 2 (1965): 165–83.
- Lerner, D. "Die Modernisierung des Lebensstils: Eine Theorie". In *Theorien des sozialen Wandels, Neue wissenschaftliche Bibliothek Soziologie*, edited by W. Zapf. Köln: Kiepenheuer & Witsch (1971): 362–81.
- Lesser, I.O., ed. *Countering the New Terrorism*. Santa Monica: Rand, 1999.
- . "Countering the New Terrorism: Implications for Strategy". In *Countering the New Terrorism*, edited by I.O. Lesser. Santa Monica: Rand, 1999.
- Lichbach, M.I. *The Rebel's Dilemma, Economics, Cognition, and Society*. Ann Arbor: University of Michigan Press, 1998.
- Linke, U. and D.T. Smith, eds. *Cultures of Fear: A Critical Reader*. London: Pluto, 2009.
- Liow, J.C. and D. Pathan. *Confronting Ghosts: Thailand's Shapeless Southern Insurgency*. Double Day: Longueville, 2010.
- Lipset, S.M. *Rebellion in the University*. New Brunswick, NJ: Transaction, 1993.
- Luhmann, N. *Funktionen und Folgen formaler Organisation, Schriftenreihe der Hochschule Speyer*. Berlin: Duncker and Humblot, 1976.
- Mao, T. *On Guerrilla Warfare*. Urbana: University of Illinois Press, 2000.
- Marks, Thomas A. *Maoist People's War in Post-Vietnam Asia*. Bangkok: White Lotus, 2007.
- Marty, M.E. and R.S. Appleby. *Fundamentalisms and the State: Remaking Politics, Economies, and Militance*. Chicago: University of Chicago Press, 1996.
- Mayntz, R. "Hierarchie oder Netzwerk? Zu den Organisationsformen des Terrorismus". *Berliner Journal für Soziologie*, no. 2 (2004): 251–62.
- McCargo, D., ed. *Rethinking Thailand's Southern Violence*. Singapore: NUS Press, 2007.
- . *Tearing Apart the Land: Islam and Legitimacy in Southern Thailand*. Ithaca, NY: Cornell University Press, 2008.
- McCauley, C.R. "The Psychology of Terrorism". 2001 <<http://www.ssrc.org/sept11/essays/mccauley.htm>> (accessed 9 September 2013).
- Moore, B. *Injustice: The Social Bases of Obedience and Revolt*. London: Macmillan, 1978.
- Mueller, J. "The Banality of Ethnic War". *International Security* 25 (2000): 42–70.
- Muhammad, A. "Memories of Martyrdom and Landscapes of Terror: Fear and Resistance among the Malays of Southern Thailand". MA thesis, National University of Singapore, 2007.
- Mühlmann, W.E. *Chiliasmus und Nativismus, Studien zur Soziologie der Revolution*. Berlin: Reimer, 1964.

- Münkler, H. *Gewalt und Ordnung: Das Bild des Krieges im politischen Denken*. Frankfurt: Fischer Taschenbuch Verlag, 1992.
- . *Die neuen Kriege, rororo sachbuch*. Hamburg: Rowohlt-Taschenbuch, 2004.
- Nagl, J.A., D.H. Petraeus, and J.F. Amos. *The U.S. Army/Marine Corps Counterinsurgency Field Manual*. Chicago: University of Chicago Press, 2007.
- Neidhardt, F. "Soziale Bedingungen terroristischen Handelns das Beispiel der 'Baader-Meinhof-Gruppe' (RAF)". In *Gruppenprozesse*, edited by W.v. Baeyer-Katte. Opladen: Westdt, 1982.
- , ed. *Gruppensoziologie: Perspektiven und Materialien, Kölner Zeitschrift für Soziologie und Sozialpsychologie Sonderheft*. Opladen: Westdt., 1983.
- Nelson, M. "Thailand: Problems with Decentralization?" In *Thailand's New Politics: KPI Year Book 2001*, edited by M. Nelson. Nonthaburi and Bangkok: King Prajadhipok's Institute and White Lotus Press, 2002.
- Nordstrom, C. "Girls behind the (Front) Line". In *Cultures of Fear: A Critical Reader*, edited by U. Linke and D.T. Smith. London: Pluto, 2009.
- Nordstrom, C. and A.C.G.M. Robben. *Fieldwork under Fire: Contemporary Studies of Violence and Survival*. Berkeley: University of California Press, 1995.
- Olson, M. *The Logic of Collective Action: Public Goods and the Theory of Groups*. Cambridge: Harvard University Press, 1971.
- Parsons, T. *The Social System*. Glencoe: Free Press, 1952.
- Perugini, N. "Anthropologists at War: Ethnographic Intelligence and Counterinsurgency in Iraq and Afghanistan". *International Political Anthropology* 1, no. 2 (2008): 213–27.
- Pettenkoffer, A. *Radikaler Protest: Zur Soziologischen Theorie Politischer Bewegungen*. Frankfurt: Campus, 2010.
- Phongpaichit, Pasuk and Sungsidh Piriyanaransan. *Corruption and Democracy in Thailand*, 2nd ed. Chiang Mai: Silkworm Books, 1996.
- Pike, D., *Vietkong. Organisation and Technik des revolutionären Befreiungskampfes*. Vienna: Oldenburg, 1968.
- Popitz, H. *Phänomene der Macht: Autorität – Herrschaft – Gewalt – Technik*. Tübingen: Mohr, 1986.
- . *Phänomene der Macht, 2*. Tübingen: Mohr, 1992.
- Post, G.M., E. Sprinzak, and L. Denny. "The Terrorists in Their Own Words: Interviews with 35 Incarcerated Middle Eastern Terrorist". *Terrorism and Political Violence* 15, no. 1 (2003): 171–84.
- Przeworski, A. *Democracy and the Market: Political and Economic Reforms in Eastern Europe and Latin America*. Cambridge: Cambridge University Press, 1991.
- Putnam, R.D., R. Leonardi, and R.Y. Nanetti. *Making Democracy Work: Civic Traditions in Modern Italy*. Princeton, NJ: Princeton University Press, 1994.
- Rapoport, D.C., ed. *Inside Terrorist Organizations*, 2nd ed. London: Cass, 2001.

- Reemtsma, J.P. *Vertrauen und Gewalt: Versuch über eine besondere Konstellation der Moderne*. Hamburg: Hamburger Edition, 2008.
- Reid, A. *Southeast Asia in the Age of Commerce: 1450–1680*. New Haven, CT: Yale University Press, 1988.
- Research Institute for Asia and the Pacific. *Public Sector Challenges and Government Reforms in South East Asia*. Sidney, NSW: Research Institute for Asia and the Pacific, 2001.
- Reuter, J., ed. *Postkoloniale Soziologie: Empirische Befunde theoretische Anschlüsse politische Intervention*, vol. 2. Bielefeld: Transcript, 2010.
- Riches, D., ed. *The Anthropology of Violence*. Oxford: Blackwell, 1986.
- . "The Phenomenon of Violence". In *The Anthropology of Violence*, edited by D. Riches. Oxford: Blackwell, 1986.
- Sageman, M. *Understanding Terror Networks*. Philadelphia: University of Pennsylvania Press, 2004.
- . *Leaderless Jihad: Terror Networks in the Twenty-first Century*. Philadelphia: University of Pennsylvania Press, 2008.
- Said, E. *Orientalism*. London: Penguin, 1977.
- Scheff, T.J. *Microsociology: Discourse, Emotion, and Social Structure*. Chicago: University of Chicago Press, 1994.
- Schlee, G. "Introduction. Approaches to 'Identity' and 'Hatred': Some Somali and Other Perspectives". In *Imagined Differences: Hatred and the Construction of Identity, Market, Culture and Society*, edited by G. Schlee. Münster: Lit, 2002.
- , ed. *Imagined Differences: Hatred and the Construction of Identity, Market, Culture and Society*. Münster: Lit, 2002.
- Schlichte, K. *In the Shadow of Violence: The Politics of Armed Groups*. Frankfurt: Campus, 2009.
- Schmidt, H. "Neither War Nor Peace: Making Sense of Violence". In *Dynamics of Violence: Processes of Escalation and De-escalation in Violent Group Conflicts*, edited by G. Elwert. Berlin: Duncker and Humblot, 1999.
- Schröter, S., ed. "Postkoloniale Dimensionen von Islamismus und islamischen Fundamentalismus". In *Postkoloniale Soziologie: Empirische Befunde theoretische Anschlüsse politische Intervention*, edited by J. Reuter. Bielefeld: Transcript, 2010.
- Schulze, F. and H. Warnk, eds., *Islam und Staat in den Ländern Südostasiens* [Islam and state in Southeast Asia]. Wiesbaden: Harrassowitz, 2010.
- Schulze, K.E. *The Free Aceh Movement (Gam): Anatomy of a Separatist Organization*. Washington, DC: East-West Center Washington, 2004.
- Scott, J.C. *Domination and the Arts of Resistance: Hidden Transcripts*. New Haven, CT: Yale University Press, 1990.
- Sear, L.J., ed. *Autonomous Histories, Particular Truths: Essays in Honor of John Smail*. Madison: University of Wisconsin, 1993.
- Sen, A.K. *Development as Freedom*. Oxford: Oxford University Press, 2001.
- . *Identity and Violence: The Illusion of Destiny*. New York: Norton, 2006.

- Shils, E. *Center and Periphery: Essays in Macrosociology (Selected papers of Edward Shils, 2)*. Chicago: University of Chicago Press, 1975.
- Silva, P.L. de. "Combat Modes, Mimesis and the Cultivation of Hatred: Revenge/Counter-Revenge Killings in Sri Lanka". In *Imagined Differences: Hatred and the Construction of Identity, Market, Culture and Society*, edited by G. Schlee. Münster: Lit, 2002.
- Simmel, G. "The Sociology of Secrecy and of Secret Societies". *American Journal of Sociology* 11 (1911): 441–98.
- . *Soziologie: Untersuchungen über die Formen der Vergesellschaftung, Suhrkamp Taschenbuch Wissenschaft* 811, no. 1 (1992).
- Simmel, G. and K.H. Wolff. *The Sociology of Georg Simmel*. New York: Free Press, 1964.
- Simons, A. "The Beginning of the End". In *Fieldwork under Fire: Contemporary Studies of Violence and Survival*, edited by C. Nordstorm and A.C.G.M. Robben. Berkeley: University of California Press, 1995.
- Smelser, N.J. and P.B. Baltes, eds. *International Encyclopedia of the Social and Behavioral Sciences*. Amsterdam: Elsevier, 2001.
- Smith, R. *The Utility of Force: The Art of War in the Modern World*. New York: Vintage Books, 2008.
- Soonthornhdada, A. *Youth at Odds: Thai Youth's Precarious Futures in a Globalized World*. Salaya, Nakhon Pathom, Thailand: Institute for Population and Social Research, Mahidol University; Washington, DC: International Center for Research on Women; Princeton, NJ: Office of Population Research, 2005.
- Srisompob Jitpiromsri. "The Protracted Violence amidst the Unstable Political Situation after 2011 Elections". <<http://www.deepsouthwatch.org/node/2343>> (accessed 5 September 2013).
- Srisompob Jitpiromsri and Panyasak Sobhonvasu. "Unpacking Thailand's Southern Conflict: The Poverty of Structural Explanations". In *Rethinking Thailand's Southern Violence*, edited by D. McCargo. Singapore: NUS Press, 2007.
- Stampnitzky, L. "From 'Insurgency' to 'Terrorism': The Transformation of Political Violence in the 1970s". Paper presented at the conference on "Mars to Minerva: Military, Social Science, and War in the 21st Century", University of Cambridge, 2009.
- Stange, G. and R. Patock. "From Rebels to Rulers and Legislators: The Political Transformation of the Free Aceh Movement (GAM) in Indonesia". *Journal of Current Southeast Asian Affairs*, no. 1 (2010): 95–120.
- Stölting, E. "Vertrauen und Korruption oder die politische Kraft des Zwielihts". *Zibaldore: Zeitschrift für italienische Kultur der Gegenwart* 18 (1994): 21–31.
- Streckfuss, D. "The Mixed Colonial Legacy in Siam: Origins of Thai Racialist Thought, 1890–1910". In *Autonomous Histories, Particular Truths: Essays in Honor of John Smail*, edited by L.J. Sear. Madison: University of Wisconsin, 1993.

- Streifeneder, E. and I. Wessel, eds. *Indonesia — The Presence of the Past: A Festschrift in Honour of Ingrid Wessel*, 2nd ed. Berlin: Regiospectra, 2008.
- Suhrke, A. "Loyalists and Separatists: The Muslims in Southern Thailand" *Asian Survey* 17, no. 3 (1977): 237–50.
- Surin Pitsuwan. "Islam and Malay Nationalism". PhD thesis, Department of Political Science, Harvard University, 1982.
- . *Issues Affecting Border Security between Malaysia and Thailand*. Bangkok: Thammasat University, 1982.
- Syukri, Ibrahim. *History of the Malay Kingdom of Patani: Sejarah kerajaan Melayu Patani*. Athens: Ohio University 1985.
- Tangseefa, Deecha. "Reading 'Bureaucrat Manuals', Writing Cultural Space: The Thai State's Cultural Discourses and the Thai-Malay in-between spaces". In *Imagined Land? The State and Southern Violence in Thailand*, edited by Chaiwat Satha-Anand. Tokyo: Research Institute for Languages and Cultures of Asia and Africa, Tokyo University of Foreign Studies, 2009.
- Taylor, M., ed. *Rationality and Revolution (Studies in Marxism and Social Theory)*. Cambridge: Cambridge University Press, 1988.
- . "Rationality and Revolutionary Collective Action". In *Rationality and Revolution (Studies in Marxism and Social Theory)*, edited by M. Taylor. Cambridge: Cambridge University Press, 1988.
- Thompson, R. *Defeating Communist Insurgency: Experiences from Malaya and Vietnam*. London: Chatto and Windus, 1966.
- Tilly, C. *From Mobilization to Revolution*. Reading: Addison-Wesley, 1978.
- . "State-incited Violence, 1900–1999". *Political Power and Social Theory* 9 (1995): 161–225.
- . *The Politics of Collective Violence*. Cambridge: Cambridge University Press, 2003.
- Trotha, T. Von, ed. *Soziologie der Gewalt, Kölner Zeitschrift für Soziologie und Sozialpsychologie Sonderhefte*, vol. 37. Opladen: Westdt., 1997.
- Van Creveld, M. *The Changing Face of War: Combat from the Marne to Iraq*. New York: Ballantine Books, 2008.
- Vaughan, D. "The Role of the Organisations in the Production of Techno-scientific Knowledge". *Social Studies of Sciences* 29, no. 6 (1999): 913–43.
- Vinci, A. "The Strategic Use of Fear by the Lord's Resistance Army". *Small Wars and Insurgencies* 16 (2005): 360–81.
- Waldmann, P., ed. *Ethnizität im Wandel*, vol. 21. Saarbrücken: Breitenbach, 1989.
- . "Terrorismus und Guerilla. Ein Vergleich organisierter anti staatlicher Gewalt in Europa und Lateinamerika". In *Jahrbuch Extremismus & Demokratie (E & D)*, edited by U. Backes and E. Jesse. Baden-Baden: Nomos, 1993.
- . "Gesellschaften im Bürgerkrieg. Zur Eigendynamik entfesselter Gewalt". *Zeitschrift für Politik* 42, no. 4 (1995): 343–68.

- . “Societies in Civil War”. In *Dynamics of Violence: Processes of Escalation and De-escalation in Violent Group Conflicts, Beihefte/Supplements to “Sociologus”*. Berlin: Duncker & Humblot, 1999.
- Weber, M. *Economy and Society*. Berkeley: University of California Press, 1978.
- Weinstein, J.M. *Inside Rebellion: The Politics of Insurgent Violence*. Cambridge: Cambridge University Press, 2007.
- Wieviorka, M. *The Making of Terrorism*. Chicago: University of Chicago Press, 2004.
- Wiktorowicz, Q., ed. *Islamic Activism: A Social Movement Theory Approach*. Bloomington: Indiana University Press, 2004.
- Wolf, E.R. “Closed Corporate Peasant Communities in Mesoamerica and Central Java”. *Southwestern Journal of Anthropology* 13, no. 1 (1957): 1–18.
- Wood, E.J., ed. *Insurgent Collective Action and Civil War in El Salvador*. Cambridge: Cambridge University Press, 2008.
- Zapf, W., ed. *Theorien des sozialen Wandels, Neue wissenschaftliche Bibliothek Soziologie*, vol. 31. Cologne: Kiepenheuer & Witsch, 1971.
- Zawacki, B. “Politically Inconvenient, Legally Correct: A Non-international Armed Conflict in Southern Thailand”. *Journal of Conflict & Security Law* (2012): 1–29.
- Zitlmann, T. Gerücht und paradoxe Kommunikation — systemtheoretische Implikationen der Gerüchteforschung. Unpublished manuscript, Free University Berlin, 2000.