BIBLIOGRAPHY

Acharya, Amitav. 2000. *The Quest for Identity: International Relations of Southeast Asia*. Singapore: Oxford University Press.

———. 2006. Siva, Indochina and the Geopolitics of Peace, *Indian Express*, 29 September 2006. Available at <http://www.indianexpress.com/news/siva-indochina-and-the-geopolitics-of-peace/13572/0> (Accessed 20 November 2011).

———. 2009*a*. *Constructing a Security Community in Southeast Asia: ASEAN and the Problem of Regional Order* (2nd Edition). London and New York: Routledge.

———. 2009*b*. *Whose Ideas Matter: Agency and Power in Asian Regionalism*. Ithaca: Cornell University Press.

———. 2010. "Ideas, Norms and Regional Orders," Paper presented to the Conference on "When Regions Transform: Theory and Change in World Politics," McGill University, Montreal, Canada, 1–2 May 2010.

Anderson, Benedict. 1966. "The Languages of Indonesian Politics". *Indonesia*, vol. 1, pp. 89–116.

———. 1990. *Language and Power: Exploring Political Cultures in Indonesia*. Ithaca: Cornell University Press.

Basa, Kishor K. 1998. "Indian Writings on Early History and Archaeology of Southeast Asia: A Historiographical Analysis". *Journal of the Royal Asiatic Society of Great Britain & Ireland* (3rd Series), vol. 8, pp. 395–410.

Bekker, Konrad. 1951. "Historical Patterns of Cultural Contact in Southeast Asia". *Far Eastern Quarterly*, vol. 9, no. 1, pp. 3–15.

Benda, Harry. 1962. The Structure of Southeast Asian History: Some Preliminary Observations. *Journal of Southeast Asian History*, vol. 3, no. 1, pp. 106–38.

Bentley, G. Carter. 1985. "Indigenous States of Southeast Asia". *Annual Review of Anthropology*, vol. 76, pp. 275–305.

Boardman, John. 1999. *The Greeks Overseas*. London: Thames and Hudson.

Bosch, F.D.K. 1961. *Selected Studies in Indonesian Archaeology*. The Hague: Martinus Nijhoff.

Briggs, Lawrence P. 1948. "The Hinduized States of Southeast Asia: A Review". *Far Eastern Quarterly*, vol. 7, no. 4, pp. 376–93.

Cady, John F. 1964. *Southeast Asia: Its Historical Development*. New York: McGraw Hill.

Checkel, Jeffrey T. 1997. "International Norms and Domestic Politics: Bridging the Rationalist-Constructivist Divide". *European Journal of International Relations*, vol. 3, no. 4, pp. 473–95.

———. 1998. "The Constructivist Turn in International Relations Theory". *World Politics*, vol. 50, pp. 324–48.

Çoedès, George. 1964. "Some Problems in the Ancient History of the Hinduized States of Southeast Asia". *Journal of Southeast Asian History*, vol. 5, pp. 1–14.

———. 1968. *The Indianized States of Southeast Asia*. Hawaii: University of Hawaii Press.

Cortell, Andrew, and James Davis. 1996. "How Do International Institutions Matter? The Domestic Impact of International Rules and Norms". *International Studies Quarterly*, vol. 40, pp. 451–78.

Crawford, Neta. 1993. "Decolonization as an International Norm: The Evolution of Practices, Arguments, and Beliefs". In *Emerging Norms of Justified Intervention*, edited by Laura W. Reed and Carl Kaysen. Cambridge: American Academy of Arts and Sciences, pp. 37–61.

Cuff, E.C, E W.W. Sharrock and D. W. Francis. 1998. *Perspectives in Sociology* (4th Edition). London: Routledge.

De Casparis, J.G. 1983. *India and Maritime South East Asia: A Lasting Relationship*. Kuala Lumpur: University of Malaya Press.

De Saussure, Ferdinand. 1966. *Course in General Linguistics*. New York: McGraw Hill Book Company.

Du Bois, Cora. 1951. "The Use of Social Science Concepts to Interpret Historical Materials: Comments on the Two Preceding Articles". *Far Eastern Quarterly*, vol. 9, no. 1, pp. 31–34.

Finnemore, Martha, and Kathryn Sikkink. 1998. "International Norm Dynamics and Political Change". *International Organization*, vol. 52, no. 4, pp. 887–917.

Finnemore, Martha. 1996. "Norms, Culture and World Politics: Insights from Sociology's Institutionalism". *International Organization*, vol. 50, no. 2, pp. 325–47

Florini, Ann. 1996. "The Evolution of International Norms". *International Studies Quarterly*, vol. 40, pp. 363–89.

Freeman, Edward Augustus. 1891. *The History of Sicily from the Earliest Times*, Volume 1. Oxford: Clarendon Press.

Gifford, Julie A. 2011. *Buddhist Practice and Visual Culture: The Visual Rhetoric of Borobudur*. Abingdon: Routledge.

Goldstein, Judith. 1993. *Ideas, Interests, and American Trade Policy*. Ithaca: Cornell University Press.

Goldstein, Judith and Robert O. Keohane. 1993. "Ideas and Foreign Policy: An Analytic Framework". In *Ideas and Foreign Policy: Beliefs, Institutions, and Political Change*, edited by Judith Goldstein and Robert O. Keohane. Ithaca: Cornell University Press.

Gonda, Jan. 1952. *Sanskrit in Indonesia.* Nagpur: International Academy of Indian Culture.

———. 1973. *Sanskrit in Indonesia* (2nd Edition). Nagpur: International Academy of Indian Culture.

Groslier, B.P. 1960. "Our Knowledge of Khmer Civilization: A Reappraisal". *Journal of the Siam Society*, vol. 49, no. 1, pp. 1–28.

Hall, D.G.E. 1960. "Looking at Southeast Asian History". *Journal of Asian Studies*, vol. 19, no. 3, pp. 243–53.

———. 1981. *A History of South-East Asia* (4th Edition). New York: St. Martin's Press.

Heine-Geldern, Robert. 1956. Conceptions of State and Kingship in Southeast Asia. Data Paper: Number 18, Southeast Asia Program, Cornell University, Ithaca, New York, April 1953.

Heine-Geldern, Robert. 1942. "Conceptions of State and Kingship in Southeast Asia". *Far Eastern Quarterly*, vol. 2, no. 1, pp. 15–30.

Hernandez, Carolina. 1995. *ASEAN Perspectives on Human Rights and Democracy in International Relations: Problems and Prospects*. Working Paper. Centre for International Studies: University of Toronto.

Hodos, Tamar. 2006. *Local Responses to Colonization in the Iron Age Mediterranean*. London/New York: Routledge.

Hooker, M.B. 1978. *A Concise Legal History of South-East Asia*, Oxford: Clarendon Press.

Hooykaas, Christiaan. 1973. *Religion in Bali*. Leiden: Brill.

Huntington, Samuel P. 1993. "The Clash of Civilizations?". *Foreign Affairs*, vol. 72, no. 3 (Summer), pp. 22–49

———. 1996. *The Clash of Civilizations and the Remaking of World Order*. New York: Simon & Schuster.

Jannelli, Lorena, and Fausto Longo. 2004. *The Greeks in Sicily*. Verona: Arsenale Editrice.

Katzenstein, Peter J., ed. 1996. *The Culture of National Security: Norms and Identity in World Politics*. New York: Columbia University Press.

———. ed. 2010. "A World of Plural and Pluralist Civilizations". In *Civilizations in World Politics*. New York: Routledge.

———. ed. 2010. *Civilizations in World Politics*. New York: Routledge.

Katzenstein, Peter, Robert O. Keohane and Stephen D. Krasner. 1999. "International Organization and the Study of World Politics". *International Organization*, vol. 52, no. 4, pp. 645–85.

Keohane, Robert O. 1984. *After Hegemony: Cooperation and Discord in the World Political Economy*. Princeton: Princeton University Press.

Keyes, Charles F. 1992. "A Conference at Wingspread and Rethinking Southeast Asian Studies". In *Southeast Asian Studies in Balance: Reflections from America*, edited by Charles Hirschman, Charles F. Keyes and Karl Hutterer. Ann Arbor, Michigan: Association for Asian Studies, pp. 9–24.

Kirsch, Thomas A. 1977. "Complexity in the Thai Religious System". *Journal of Asian Studies*, vol. 36, no. 2, pp. 241–66.

Klotz, Audie. 1995*a*. "Norms Reconstituting Interests: global racial equality and U.S. Sanctions against South Africa". *International Organization*, vol. 49, no. 3, pp. 451–78

———. 1995*b*. *Norms in International Relations: The Struggle Against Apartheid*. Ithaca: Cornell University Press.

Knappert, Jan. 1999. *Myths and Folklore in South-east Asia.* Kuala Lumpur: Oxford University Press.

Krause, Keith. 2001. Norm-Building in Security Spaces: The Emergence of the Light Weapons Problematic, Working Paper 11, Montreal, Research Group in International Security, Joint Program of the Universite de Montreal and McGill University.

Kulke, Hermann. 2011. Indian Colonies, Indianization or Cultural Convergence? Reflections on the Changing Image of India's Role in Southeast Asia. Paper presented to the conference on "Asian Encounters: Networks of Cultural Interactions," University of Delhi, India, 30 October–4 November 2011.

———. 1993. Max Weber's Contribution to the Study of 'Hinduization' in India and 'Indianization' in Southeast Asia. In *Kings and Cults: State Formation and Legitimation in India*, edited by Hermann Kulke. New Delhi: Manohar, pp. 240–61.

Legge, John. 1992. The Writing of Southeast Asian History. In *The Cambridge History of Southeast Asia*, edited by Tarling, Nicholas. Cambridge: Cambridge University Press, pp. 1–50.

Litfin, Karen. 1994. *Ozone Discourses: Science and Politics in Global Environmental Cooperation.* New York: Columbia University Press.

Lumsdaine, David. 1993. *Moral Vision in International Politics*. Princeton: Princeton University Press.

Mabbett, I.W. 1976. "The 'Indianization' of Southeast Asia: Reflections on the Prehistoric Sources". *Journal of Southeast Asian Studies*, vol. 8, no. 1, pp. 1–14.

———. 1976. "The 'Indianization' of Southeast Asia: Reflections on the Historical Sources". *Journal of Southeast Asian Studies*, vol. 8, no. 2, pp. 143–61.

Majumdar, R.C. 1948. *Greater India* (2nd Edition), Bombay: National Information and Publications.

Majumdar, R.C., H.C. Raychaudhuri, and Kalikinkar Datta. 1948. *An Advanced History of India*. London: Macmillan and Co. Ltd.

Manguin, Pierre-Yves. 2011. Introduction. In *Early Interactions between South and Southeast Asia*, edited by Pierre-Yves Manguin, A. Mani, and Geoff Wade. Singapore: Institute of Southeast Asian Studies.

Maxwell, T.S. 2007. Religion at the Time of Jayavarman VII. In *Bayon: New Perspectives*, edited by Joyce Clark. Bangkok: River Books, pp. 72–135.

McElroy, Robert. 1992. *Morality and American Foreign Policy*. Princeton: Princeton University Press.

Munslow, Alun. 2000. *The Routledge Companion to Historical Studies.* London: Routledge.

Muller, Harald. 1993. The Internalization of Principles, Norms, and Rules by Governments: The Case of Security Regimes. In *Regime Theory and International Relations*, edited by Volker Rittberger. Oxford: Oxford University Press, pp. 361–88.

Nadelmann, Ethan. 1990. "Global Prohibition Regimes: The Evolution of Norms in International Society". *International Organization*, vol. 44, pp. 479–524.

O'Connor, Stanley J. 1986. *The Archaeology of Peninsular Siam*. Bangkok: The Siam Society.

Olivia, Pavel. 1981. *The Birth of Greek Civilization*. London: Book Club Associates.

O'Reilly, Dougald J.W. 2007. *Early Civilizations of Southeast Asia*. Lanham: Rowman and Littlefield.

Osborne, Milton. 1979. *Southeast Asia: An Introductory History*. Sydney: Allen & Unwin.

Parsons, Talcott. 1996. *Societies: Comparative and Evolutionary Perspectives* Englewood Cliffs: Prentice Hall.

Patra, Benudhar. 2010. *Role of Kalinga in the Process of Ancient Indian Colonization in South-East Asia*. Orissa Review, pp. 17–28.

Peterson, M.J. 1992. "Whales, Cetologists, Environmentalists and the International Management of Whaling". *International Organization*, vol. 46, no. 1 (Winter), pp. 147–86.

Pollock, Sheldon. 1996. The Sanskrit Cosmopolis, 300–1300: Trans-culturation, Vernacularization, and the Question of Ideology. In *Ideology and Status of Sanskrit*, edited by Jan E.M Houben. Leiden: E.J. Brill, pp. 197–247.

Pollock, Sheldon. 2006. *The Language of the Gods in the World of Men: Sanskrit, Culture and Power in Premodern India*. Chicago: University of Chicago Press.

Price, Richard. 1997. *The Chemical Weapons Taboo*. Ithaca: Cornell University Press.

———. 1998. "Reversing the Gun Sights: Transnational Civil Society Targets Land Mines". *International Organization*, vol. 52, no. 3, pp. 613–44.

Price, Richard, and Nina Tamnenwald. 1996. Norms and Deterrence: The Nuclear and Chemical Weapons Taboos. In *The Culture of National Security*, edited by Peter Katzenstein. Ithaca: Cornell University Press, pp. 114–52.

Risse, Thomas. 2000. "Rational Choice, Constructivism, and the Study of International Institutions", Paper Presented at the Annual Meeting of the American Political Science Association, Washington, D.C., 31 August–3 September 2000.

Risse, Thomas, Stephen C. Ropp, and Kathryn Sikkink (eds.). 1999. *The Power of Human Rights: International Norms and Domestic Change*. Cambridge, UK, and New York: Cambridge University Press.

Sardesai, D.R. 1994. *Southeast Asia: Past and Present* (3rd Edition). Boulder, Co. Westview Press.

Sen, Tansen. 2009. The Military Campaigns of Rajendra Chola and the Chola-Srivijaya-China Triangle. In *Nagapattinam to Suvarnadwipa: Reflections on Chola Naval Expeditions to Southeast Asia*, edited by Hermann Kulke, K. Kesavapany and Vijay Sakhuja. Singapore: Institute of Southeast Asian Studies, pp. 61–75.

Sikkink, Kathryn. 1993. The Power of Principled Ideas: Human Rights Policies in the United States and Latin America. In *Ideas and Foreign Policy*, edited by Goldstein, Judith and Robert Keohane. Ithaca. Cornell University Press, pp. 138–70.

———. 1993. "Human Rights, Principled Issue Networks and Sovereignty in Latin America". *International Organization*, vol. 47, no. 3, pp. 411–41.

Snidal, Duncan. 1985. "The Limits of Hegemonic Stability Theory". *International Organization*, vol. 39, (Autumn), pp. 579–614.

Roberts, John (ed.) 2007. *Oxford Dictionary of the Classical World*. Oxford: Oxford University Press.

Smail, John R. 1961. "On the Possibility of an Autonomous History of Modern Southeast Asia". *Journal of Southeast Asian History*, vol. 2, no. 2, pp. 72–102.

Solheim, Wilhelm. 1971. "New Light on a Forgotten Past". *National Geographic*, vol. 139, no. 3, pp. 330–39.

Tambiah, Stanley J. 1976. *World Conqueror and World Renouncer: A Study of Buddhism and Polity in Thailand against a Historical Background.* Cambridge: Cambridge University Press.

Thapar, Romila. 1996. *Ashoka and the Decline of the Mauryas* (15ᵗʰ Edition). New Delhi: Oxford University Press.

Tilly, Charles. 1975. Reflections on the History of European State-Making. In *The Formation of National States in Western Europe*, edited by Charles Tilly. Princeton: Princeton University Press, pp. 3–83.

Van Der Kroeff, Justus M. 1951. "The Hinduization of Indonesia Reconsidered". *Far Eatsern Quarterly*, vol. 9, no. 1, pp. 17–30.

Van Leur, J.C. 1955. On Early Asian Trade. In *Indonesian Trade and Society: Essays in Asian Social and Economic History*, edited by J.C. Van Leur. The Hague: W.van Hoeve Ltd.

Wales, H.G. Quaritch. 1951. *The Making of Greater India*. London: Bernard Quaritch (2ⁿᵈ Edition 1961, 3ʳᵈ Edition 1974).

Weber, Max. 1958. *The Religion of India: Sociology of Hinduism and Buddhism*. Translated by Hans Gerth and Don Martindale, Glencoe. The Free Press.

Wendt, Alexander. 1999. *Social Theory of International Politics.* Cambridge: Cambridge University Press

Wertheim, W.F. 1954. "Early Asian Trade: An Appreciation of J.C. van Leur". *Far Eastern Quarterly*, vol. 13, no. 2, pp. 167–73.

Wheatley, Paul. 1964. Desultory Remarks on the Ancient History of the Malay Peninsula. In *Malayan and Indonesian Studies*, edited by John Bastin and R. Roolvink. Oxford: Oxford University Press, pp. 33–75.

———. 1973. Comments on the Dynamics of the Process of Indianization. In *Early Malaysia: Some observations on the nature of Indian contacts with pre-British Malaya*, edited by K.S. Sandhu. Singapore: University Education Press, pp. 37–49.

———. 1982. "Presidential Address: India Beyond the Ganges — Desultory Reflections on the Origins of Civilization in Southeast Asia". *Journal of Asian Studies*, vol. 42, no. 1, pp. 13–28.

Wertheim, W.F. 1956. *Indonesian Society in Transition (A Study of Social Change)*. The Hague: W. Van Hoeve Ltd.

Wolters, O.W. 1982. *History, Culture and Region in Southeast Asian Perspectives*. Singapore: Institute of Southeast Asian Studies (2ⁿᵈ Edition 1999).