

# REFERENCES

---

## I. Unpublished Sources

### a. Government Records

*General Administration Reports of the Garo Hills District* (Simla: Government Central Branch Press, 1876)

*Government of Bengal Proceedings: Home B. Proceedings*

*Government of Bengal Proceedings: Judicial A. Proceedings*

*Reports of Members of the Boundary Commission* (Unpublished, India Office Library Archives, London)

### b. Missionary Records and Publications

*Chronicles of the Catholic Missionaries*

*Missionary Herald*

*Our Bond*

*Protibeshi*

*Yearly Report of the GBC to the ABMS*

## II. Published Sources

Agarwal, Bina. *A Field of One's Own. Gender and Land Rights in South Asia* (Cambridge: Cambridge University Press, 1994).

Ahmed, Imtiaz, Abhijit Dasgupta and Kathinka Sinha-Kerkhoff, eds. *State, Society and Displaced People in South Asia* (Dhaka: University Press Limited, 2004).

Alam, Firoj. "Selecting Civil Servants: Omission and Commission", *Daily Star*, 17 July 1996.

Alavi, Hamza. "Peasants and Revolution", in *Imperialism and Revolution in South Asia*, edited by Kathleen Gough and Hari P. Sharma (New York and London: Monthly Review Press, 1973), pp. 291–337.

Alexander, Elizabeth Susan. *The Attitudes of the British Protestant Missionaries Towards Nationalism in India. With Special Reference to Madras Presidency 1919–1927* (Delhi: Konark Publishers, 1994).

Alibhai-Brown, Yasmin and Anne Montague. *The Colour of Love. Mixed Race Relationships* (London: Virago, 1992).

Allen, B.C., et al. *Gazetteer of Bengal and North East India* (Delhi: Mittal Publications, 1979, first published in 1909).

Ambasta, Ashesh. *Capitalist Restructuring and Formation of Adivasi Proletarians.*

- Agrarian Transition in Thane District (Western India) c. 1817–1990* (Unpublished Ph.D. thesis: Institute of Social Studies, The Hague, 1998).
- Anderson, Benedict. *Imagined Communities. Reflections of the Origin and Spread of Nationalism* (London and New York: Verso, 1998, revised and extended edition).
- Anderson, Benedict R. *Language and Power: Exploring Political Cultures in Indonesia* (Ithaca: Cornell University Press, 1990).
- . “Old State, New Society: Indonesia’s New Order in Comparative Historical Perspective”, in *Language and Power: Exploring Political Cultures in Indonesia*, edited by Benedict R. Anderson (Ithaca: Cornell University Press, 1990), pp. 94–120.
- Anthias, Flora and Nira Yuval-Davis. *Women-Nation-State* (Houndmills, etc.: Macmillan, 1989).
- Anti-Slavery Society. *The Chittagong Hill Tracts. Militarization, oppression and the hill tribes* (London: Anti-Slavery Society, 1984).
- Bal, Ellen. “An Untold Story of the Partition: The Garos of Northern Mymensingh (Bangladesh), the Process of the 1947 Partition, and the Articulation of Identities”, in *State, Society and Displaced People in South Asia*, edited by Imtiaz Ahmed, Abhijit Dasgupta and Kathinka Sinha-Kerkhoff (Dhaka: University Press Limited, 2004), pp. 245–79.
- . “Becoming the Garos of Bangladesh: Ethnic Unification and Identity Formation in Bangladesh”, *Anthropology Review* (Institute of Anthropology Hanoi, Vietnam; appeared in Vietnamese) 5 (2003): 56–66.
- Bal, Ellen, Yasuhiro Takami and Johannes Sangren. *Manderangni Jagring. Images of the Garos of Bangladesh* (Dhaka: UPL, 1999).
- Baldwin, C.D. *God and the Garos* (Sydney: Australian Baptist Publishing House, 1934).
- Bandyopadhyay, Sekhar. “Caste in the Perception of the Raj. A Note on the Evolution of Colonial Sociology of Bengal”, *Bengal Past and Present*, 104 (1985): 56–80.
- . *Caste, Politics and the Raj. Bengal 1872–1937* (Calcutta and New Delhi: K.P. Bagchi & Company, 1990).
- . “Development, Differentiation and Caste: The Namasudra Movement in Bengal, 1872–1947”, in *Bengal. Communities, Development and States*, edited by Bandyopadhyay, Dasgupta and Van Schendel, pp. 90–119.
- Bandyopadhyay, Sekhar, Abhijit Dasgupta and Willem van Schendel, eds. *Bengal. Communities, Development and States* (New Delhi: Manohar, 1994).
- Bangladesh Bureau of Statistics. *1993 Statistical Yearbook of Bangladesh. 14th edition* (Dhaka: Bangladesh Bureau of Statistics, Statistics Division, 1994).
- Bangladesh District Gazetteers, Mymensingh* (Dacca: Bangladesh Government Press, 1978), p. 58.
- Baptist Union of Victoria. *Handbook Containing President’s Address and Reports of the Union Home Mission, Fund, College, Foreign Mission & c.* (Melbourne: Watt & Co., Printers, 1892, 1899, 1900).
- Barbara, Augustin. “Mixed Marriages. Some Key Questions”, *International Migration* 32 (1994): 571–86.

- Barkataki, S. *Tribes of Assam* (New Delhi: National Book Trust, 1969).
- Barnes, R.H., Andrew Gray and Benedict Kingsbury, eds. *Indigenous Peoples of Asia* (Michigan: Association for Asian Studies, 1995).
- Barooah, Nirode K. *David Scott in North-East India 1802–1831. A Study in British Paternalism* (New Delhi: Mushiram Manoharlal, 1970).
- Barrier, N. Gerald, ed. *The Census in British India. New Perspectives* (New Delhi: Manohar, 1981).
- Barth, Fredrik, ed. *Ethnic Groups and Boundaries. The Social Organization of Cultural Differences* (Bergen and Oslo: Universitets Forlaget/London: George Allan & Unwin, 1970).
- Bastin, R.W. *Final Report of the Settlement Operations in Five Thanas of Partially Excluded Area of Mymensingh 1938–42* (Dacca: East Bengal Government Press, 1954).
- Basu, Swaraj. “The Colonial State and the Indigenous Society: The Creation of the Rajbansi Identity in Bengal”, in Bandyopadhyay, Dasgupta and Van Schendel, op. cit., pp. 43–64.
- Bates, Crispin. “‘Lost Innocents and the Loss of Innocence’: Interpreting Adivasi Movements in South Asia”, in Barnes, Gray and Kingsbury, op. cit., pp. 102–19.
- . “Race, Caste, and Tribe in Central India”, in *The Concept of Race in South Asia*, edited by Peter Robb (Delhi, etc.: Oxford Press, 1995), pp. 219–59.
- Baumann, Gerd. *The Multicultural Riddle. Rethinking National, Ethnic, and Religious Identities* (New York and London: Routledge, 1999).
- Baud, Michiel, et al. *Etniciteit als Strategie in Latijns-Amerika en de Caraïben* (Amsterdam: Amsterdam University Press, 1994).
- Bayly, Susan. “Caste and ‘Race’ in the Colonial Ethnography of India”, in Robb, ed., op. cit., pp. 165–218.
- . *Caste, Society and Politics in India from the Eighteenth Century to the Modern Age. The New Cambridge History of India IV*, no. 3 (Cambridge: Cambridge University Press, 1999).
- . *Saints, Goddesses and Kings. Muslims and Christians in South Indian Society 1700–1900* (Cambridge etc.: Cambridge University Press, 1989).
- Becker, C. *History of the Catholic Missions in Northeast India 1890–1915* (Calcutta: Firma KLM under the auspices of Vendrame Missiological Institute, Sacred Heart College, Shillong, 1980).
- Benson, Susan. *Ambiguous Ethnicity. Interracial Families in London* (Cambridge: Cambridge University Press, 1981).
- Bessaignet, Pierre, ed. *Social Research in East Pakistan* (Dacca: Asiatic Society of Pakistan, 2nd revised edition, 1964), pp. 172–236.
- Bessaignet, Pierre. “Tribes of the Northern Borders of East Pakistan”, in *ibid.*
- Béteille, André. “The Definition of Tribe”, in *Tribe, Caste and Religion in India*, edited by Romesh Thapar (Delhi: Macmillan, 1977), pp. 7–14.
- . “The Idea of Indigenous People”, *Current Anthropology* 39, no. 2 (1998): 187–91.

- Bhadra, Gautam. "Two Frontier Uprisings in Mughal India", in *Subaltern Studies II. Writings on South Asian History and Society*, edited by Ranajit Guha (Delhi: Oxford University Press, 1983), pp. 43–59.
- Bhattacharjee, Jayanta Bhusan. *The Garos and the English 1765–1874* (New Delhi: Radiant Publishers, 1978).
- Blanchet, Thérèse. *Lost Innocence, Stolen Childhood* (Dhaka: University Press Limited, 1996).
- Bose, Sugata. *Agrarian Bengal. Economy, Social Structure and Politics, 1919–1947* (Cambridge, etc.: Cambridge University Press, 1987).
- Bosma, Ulbe and Gijsbert Oonk. "Bombay Batavia. Parsi and Eurasian Variations on the Middlemen Theme", in *Mediators between State and Society*, edited by Nico Randerad (Hilversum: Verloren, 1998), pp. 17–41.
- Breman, Jan, ed. *Imperial Monkey Business. Racial Supremacy in Social Darwinist Theory and Colonial Practice* (Amsterdam: VU University Press, 1990).
- Breman, Jan. *Of Peasants, Migrants and Paupers. Rural Labour Circulation and Capitalist Production in West India* (Delhi, etc.: Oxford University Press, 1985).
- Buchanan, Francis, in Montgomery Martin, *The History, Antiquities, Topography, and Statistics of Eastern India; Comprising the Districts of Behar, Shahabad, Bhagalpoor, Goruckpoor, Dinajepoor, Puraniya, Ronggopoor, and Assam. Volume V, Rangpur and Assam* (Delhi: Cosmo Publications, 1976, first published in 1838).
- Burling, Robbins. "An Incipient Caste Organization in the Garo Hills", in *Man in India* 40, no. 4 (December 1960): 283–99.
- . *Hill Farms and Paddy Fields. Life in Mainland Southeast Asia* (Englewood Cliffs: Prentice Hall, 1965).
- . *Rengsangri. Family and Kinship in a Garo Village* (Philadelphia: University of Pennsylvania Press, 1963).
- . *The Strong Women of Modhupur* (Dhaka: University Press Limited, 1997).
- Butler, John. *A Sketch of Assam. With Some Account of the Hill Tribes* (London: Smith, Elder and Co., 1847).
- Caplan, Lionel, ed. *Studies in Religious Fundamentalism* (London: Macmillan, 1992).
- Caplan, Lionel. "Popular Conceptions of Fundamentalism", in *ibid.*, pp. 1–24.
- . *Warrior Gentleman. 'Gurkhas' in the Western Imagination* (Providence and Oxford: Berghahn Books, 1995).
- Carey, Rev. William. *The Garo Jungle Book* (Tura: Tura Book Room, 1993, first published in 1919).
- Carroll, Lucy. "Colonial Perceptions of Indian Society and the Emergence of Caste(s) Associations", *Journal of Asian Studies* 37, no. 2 (1978): 233–50.
- Catholic Directory of Bangladesh* (Dhaka: Bishop's Conference of Bangladesh, 1992).
- Census of India, 1901. Volume I, India, Ethnographic Appendices* (by H.H. Risley) (Calcutta: Government Printing, 1903).
- , 1911. *Volume I, India, Part I, Report* (by E.A. Gait) (Calcutta: Government Printing, 1913).

- , 1921. *Volume V, Bengal, Part I, Report* (by W.H. Thompson) (Calcutta: Bengal Secretariat Book Depot, 1923).
- , 1931. *Volume V, Bengal and Sikkim, Part I* (by A.E. Porter) (Calcutta: Central Publication Branch, 1933).
- Chakma, A.B. “Look Back From Exile. A Chakma Experience”, in *They are Now Burning Village After Village. Genocide in the Chittagong Hill Tracts, Bangladesh*, edited by Wolfgang Mey (Copenhagen: IWGIA, 1984).
- Chakrabarty, Dipesh. “Modernity and Ethnicity in India”, *South Asia* XVII, Special Issue (1994): 143–55.
- Chatterjee, Partha and Gyan Pandey, eds. *Subaltern Studies VII* (Delhi, etc.: Oxford University Press, 1993).
- Chaudhuri, Binay Bhushan. “‘The Myth of the tribe?’ The Question Reconsidered”, *The Calcutta Historical Journal* XVI, no. 1 (1994): 125–56.
- . “Tribal Society in Transition: Eastern India 1757–1920”, in *India’s Colonial Encounter. Essays in Memory of Eric Stokes*, edited by Mushirul Hasan and Narayani Gupta (New Delhi: Manohar, 1993), pp. 65–120.
- Chowdhury, Anwarullah, ed. *Pains and Pleasures of Fieldwork* (Dhaka: National Institute of Local Government, 1985).
- Clancy, Raymond C. *The Congregation of Holy Cross in East Bengal, 1853–1953. In Three Parts with a Brief History of the Church in Bengal. Volume 1* (Holy Cross Foreign Mission Seminary, Washington D.C.: Unpublished manuscript, 1953).
- . *The Congregation of Holy Cross in the Diocese of Dacca 1888–1927* (Holy Cross College Brookland Station, Washington D.C.: Unpublished manuscript, 1948).
- . *Congregations of Holy Cross in East Bengal. Volume II* (Holy Cross Foreign Mission Seminary, Washington D.C.: Unpublished manuscript, 1953).
- Cohn, Bernard S., ed. *An Anthropologist among Historians and Other Essays* (Delhi, etc.: Oxford University Press, 1987).
- Cohn, Bernard S. “The Census, Social Structure and Objectification in South Asia”, in Cohn, ed., *ibid.*, pp. 224–54.
- . “Notes on the History of the Study of Indian Society and Culture”, in *Structure and Change in Indian Society*, edited by Milton Singer and Bernard S. Cohn (Chicago: Aldine Publishing Company, 1968), pp. 3–28.
- . “The Pasts of an Indian Village”, in *Time. Histories and Ethnologies*, edited by Diane Owen Hughes and Thomas R. Trautman (Ann Arbor: The University of Michigan Press, 1995), pp. 21–30.
- Conlon, Frank F. “The Census of India as a Source for the Historical Study of Religion and Caste”, in *The Census in British India. New Perspectives*, edited by N. Gerald Barrier (New Delhi: Manohar, 1981), pp. 103–17.
- Conrad, Yves. “Lisu Identity in Northern Thailand: A Problematique for Anthropology”, in *Hill Tribes Today. Problems in Change*, edited by John McKinnon and Bernard Vienne (Bangkok: White Lotus-Orstrom, 1989), pp. 191–219.

- Cooper, Adrienne. *Sharecropping and Sharecroppers' Struggles in Bengal 1930–1950* (Calcutta and New Delhi: KP Bagchi & Company, 1988).
- Cornell, Stephen and Douglas Hartmann. *Ethnicity and Race. Making Identities in a Changing World* (Thousand Oaks, London and New Delhi: Pine Forge Press, 1998).
- Dalton, Edward Tuite. *Descriptive Ethnology of Bengal* (Calcutta: Indian Studies Past & Present, 1973, originally published in 1872).
- Das, Suranjan. *Communal Riots in Bengal 1905–1947* (Delhi, etc.: Oxford University Press, 1991).
- Das Gupta, Pranab Kumar. *Life and Culture of a Matrilineal Tribe of Meghalaya* (New Delhi: Inter-India Publications, 1984).
- Datt Bharti, Brahm. "Political Roots of Christianity in India", in *Politics of Conversion*, edited by Devendra Swarup (Delhi: Deendayal Research Institute, 1986), pp. 81–100.
- Datta, Anjan Kumar. "Enactment of 'Tebhaga' and Conditions of Sharecroppers: Some Findings from Two Deltaic Villages of Bangladesh", in *Bengal. Communities, Development and States*, edited by Bandyopadhyay, Dasgupta and Van Schendel (Dhaka: University Press Limited, 1995), pp. 319–55.
- De Maaker, Erik. *Negotiating Life: Garo Death Rituals and the Transformation of Society* (Ph.D. thesis, Leiden University, 2006).
- De Vos, George A. "Ethnic Pluralism: Conflict and Accommodation", in *Ethnic Identity. Creation, Conflict and Accommodation*, edited by Romanucci-Ross, Lola and George A. De Vos (Walnut Creek/London/New Delhi: Altamira Press, 1995, 3rd edition), pp. 15–47.
- Dena, Lal. *Christian Missions and Colonialism. A Study of Missionary Movement in Northeast India with Particular Reference to Manipur and Lushai Hills, 1894–1947* (Shillong: Vendrame Institute, 1988).
- Dessai, A.R., ed. *Peasant Struggles in India* (Delhi, etc.: Oxford University Press, 1979).
- Devalle, Susana B.C. *Discourses of Ethnicity. Culture and Protest in Jharkhand* (New Delhi, etc.: Sage Publications, 1992).
- Dirks, Nicholas B. *Castes of Mind: Colonialism and the Making of Modern India* (Princeton and Oxford: Princeton University Press, 2001).
- Downs, Frederick S. "Christian Conversion Movements among the Hill Tribes of Northeast India in the Nineteenth and Twentieth History", in *Religion in South Asia. Religious Conversion and Revival Movements in South Asia in Medieval and Modern Times*, edited by G.A. Oddie (New Delhi: Manohar, 1991, 2nd revised edition), pp. 155–74.
- . *North East India in the Nineteenth and Twentieth Centuries. History of Christianity in India Volume V, Part 5* (Bangalore, The Church History Association of India, 1992).
- Dudley Jenkins, Laura. "Another 'People of India' Project: Colonial and National Anthropology", *The Journal of Asian Studies* 62, no. 4 (November 2003): 1143–70.

- Eaton, Richard M. "Comparative History as World History: Religious Conversion in Modern India", *Journal of World History* 8, no. 2 (1997): 243–71.
- . "Conversion to Christianity among the Nagas, 1876–1971", *The Indian Economic and Social History Review* 21, no. 1 (1984): 1–44.
- . *The Rise of the Islam and the Bengal Frontier* (Berkeley, etc.: University of California Press, 1993).
- Eidheim, Harald. *Aspects of the Lappish Minority Situation* (Oslo: Scandinavian University Press, 1971).
- . "When Ethnic Identity is a Social Stigma", in *Ethnic Groups and Boundaries. The Social Organization of Cultural Difference*, edited by Fredrik Barth (Bergen and Oslo: Scandinavian University Press), pp. 39–57.
- Eliot, John. "Observations on the Inhabitants of the Garrow Hills. Made during a Public Deputation in the Years 1788 and 1789", *Asiatic Researches* 3 (New Delhi: Cosmo Publications, 1979, first published in 1794), pp. 17–37.
- Emmett, Ian. *Man of Faith and Flame. Bilu Babu of Birisiri* (Melbourne: Jenkin Boxton and Co, n.d.).
- Eriksen, Thomas Hylland. *Ethnicity and Nationalism. Anthropological Perspectives* (London/Sterling, Virginia: Pluto Press, 2002, 2nd edition).
- . *Us and Them in Modern Societies. Ethnicity and Nationalism in Mauritius, Trinidad and Beyond* (Oslo: Scandinavian University Press, 1992).
- Fried, M.H. *The Notion of Tribe* (Menlo Park, Cal.: Cummings Publishing Company, 1975).
- Fruzzetti, Lina M. *The Gift of a Virgin. Second Indian Impression with a New Introduction on 'Some Contemporary Issues in Context'* (Delhi, etc.: Oxford University Press, 1990).
- Fruzzetti, Lina M. and Ákos Östör. "Bad Blood in Bengal: Category and Affect in the Study of Kinship, Caste, and Marriage", in *Concepts of Person. Kinship, Caste, and Marriage in India*, edited by Östör, Lina Fruzzetti and Steve Barnett (Delhi, etc.: Oxford University Press, 1983).
- Gain, Philip, ed. *Bangladesh. Land, Forest and Forest People* (Dhaka: Society for Environment and Human Development, 1995).
- Gain, Philip. *The Last Forests of Bangladesh* (Dhaka: Society for Environment and Human Development, 1998).
- Galanter, Marc. *Competing Equalities. Law and the Backward Classes in India* (Delhi, etc.: Oxford University Press, 1984).
- Geertz, Clifford. *The Interpretation of Cultures. Selected Essays by Clifford Geertz* (New York: Basic Books, 1973).
- Ghosh, Jamini Mohan. "An Afghan Fortress in Mymensingh", *Bengal Past & Present*, 27 (1924): 56–58.
- . "The Pagal Panthis of Mymensingh", *Bengal Past & Present*, 28 (1924): 42–53.
- Ghurye, G.S. *The Scheduled Tribes* (Bombay: Popular Prakash, 1963, 3rd edition).
- Goedert, Edmund N. *The Apostolate to the Garos* (Dacca: Unpublished manuscript, 1959).

- . *Holy Cross Priests in the Diocese of Dacca 1853–1981* (Notre Dame Indiana: Province Archive Center, 1983).
- Gomes, Stephen G. “The Paharias in Bangladesh: A Case Study of Assimilation and Identification with Policy Implications”, in *Tribal Cultures in Bangladesh*, edited by Mahmud Shah Qureshi (Rajshahi: Institute of Bangladesh Studies, 1984), pp. 135–57.
- . *The Paharias: A Glimpse of Tribal Life in North Western Bangladesh* (Dhaka: Caritas, 1988).
- Gough, Kathleen and Hari P. Sharma, eds. *Imperialism and Revolution in South Asia* (New York and London: Monthly Review Press, 1973).
- Gravers, Mikael. “The Karen Making of a Nation”, in *Asian Forms of the Nation*, edited by Stein Tonnesson and Hans Antlöv (Richmond: Curzon, 1996), pp. 237–69.
- Gray, Andrew. “The Indigenous Movement in Asia”, in *Indigenous Peoples of Asia*, edited by Barnes, R.H., Andrew Gray and Benedict Kingsbury (Michigan: Association for Asian Studies, 1995), pp. 35–58.
- Guha, Ranajit, ed. *Subaltern Studies II. Writings on South Asian History and Society* (Delhi: Oxford University Press, 1983).
- Guha, Sumit. *Environment and Ethnicity in India, 1200–1991* (Cambridge: Cambridge University Press, 1999).
- Gulati, Chandrika J. *Bangladesh: Liberation to Fundamentalism. (A Study of Volatile Indo-Bangladesh Relations)* (New Delhi: Commonwealth Publishers, 1988).
- Hall, Stuart. “Old and New Identities, Old and New Ethnicities”, in *Culture, Globalization and the World-System*, edited by A.D. King (Basingstoke, England: Macmillan, 1991), pp. 41–68.
- Hannerz, Ulf. “Culture between Center and Periphery. Toward a Macroanthropology”, *Ethnos* 54 (1989): 200–16.
- Hardiman, David. *The Coming of the Devi: Adivasi Assertion in Western India* (Delhi, etc.: Oxford University Press, 1995).
- Hasan, Mushirul and Narayani Gupta, eds. *India's Colonial Encounter. Essays in Memory of Eric Stokes* (New Delhi: Manohar, 1993).
- Hashmi, Taj ul-Islam. *Peasant Utopia. The Communalization of Class Politics in East Bengal, 1920–1947* (Dhaka: University Press Limited, 1994).
- Headland, Thomas N., Kenneth L. Pike and Marvin Harris. *Emics and Etics. The Insider/Outsider Debate* (Newbury Park, etc.: Sage Publications, 1990).
- Heesterman, J.C. *The Inner Conflict of Tradition. Essays in Indian Ritual, Kingship, and Society* (Chicago and London: The University of Chicago Press, 1985).
- Hefner, Robert W., ed. *Conversion to Christianity. Historical and Anthropological Perspectives on a Great Transformation* (Berkeley, etc.: University of California Press, 1993).
- Hefner, Robert W. “Of Faith and Commitment: Christian Conversion in Muslim Java”, in Hefner, ed., *ibid.*, pp. 99–123.
- . “Introduction: World Building and the Rationality of Conversion”, in Hefner, ed., *ibid.*, pp. 3–43.



- Hinton, Peter. "Do the Karen Really Exist?", in *Highlanders of Thailand*, edited by John McKinnon and Wanat Bhruksasri (Singapore, Oxford, New York: Oxford University Press, 1986), pp. 155–68.
- Hobsbawm, Eric and Terence Ranger, ed. *The Invention of Tradition* (Cambridge, etc.: Cambridge University Press, 1983).
- Hodson, T.C. *India. Census Ethnography, 1901–1931* (New Delhi: Usha, reprint 1987, first published in 1937).
- Hoekstra, Hanneke. *The Orthodoxy of the Heart. Faith, Fryslân, and Feminism in the Novels of Ypk fan der Fear* (Groningen: FFYRUG, 1998).
- Hondius, Dienne. *Gemengde huwelijken, gemengde gevoelens. Aanvaarding en ontwijking van etnisch en religieus verschil since 1945* (Den Haag: Sdu Uitgevers, 1999).
- Horton, Robin. "On the Rationality of Conversion", Part I, *Africa* 45, no. 3 (1995).
- Hunter, W.W. *A Statistical Account of Assam. Volume II* (London: Trübner & Co, 1879).
- . *Statistical Account of Bengal. Volume V, Districts of Dacca, Bakarganj, Faridpur, and Maimansingh* (London: Trübner & Co., 1875).
- Inden, Ronald. *Imagining India* (Oxford: Basil Blackwell, 1990).
- Islam Khan, Nurul. *Bangladesh District Gazetteers. Mymensingh* (Dacca: Bangladesh Government Press, 1978).
- IWGIA. *The Indigenous World 1998–1999* (Copenhagen: IWGIA, 1999).
- Jacobs, Julian, et al. *The Nagas. Society, Culture and the Colonial Encounter* (London: Thames and Hudson, 1990).
- Jalal, Ayesha. *Democracy and Authoritarianism in South Asia: A Comparative Perspective* (Cambridge: Cambridge University Press, 1995).
- . "Societies, Cultures and Ideologies: Hybrids in Contrived Monoliths", in *ibid.*, pp. 201–46.
- . "State Formation and Political Processes in India and Pakistan, 1947 to c. 1971", in *ibid.*, pp. 29–65.
- Jasal, Smita and Eyal Ben-Ari, eds. *The Partition Motif in Contemporary Conflicts* (New Delhi, Thousand Oaks, London: Sage Publications, 2007).
- Jengcham, Subhash. *Bangladesher Garo Sampradai* (Dhaka: Bangla Academy, 1994).
- Jenkins, Richard. *Rethinking Ethnicity. Arguments and Explorations* (London, etc.: Sage Publications, 1997).
- Johnson, Walton R. and D. Michael Warren. *Inside the Mixed Marriage: Accounts of Changing Attitudes, Patterns and Perceptions of Cross-Cultural and Interracial Marriages* (Lanham: University Press of America, 1993).
- Kamaluddin, A.F.M. "Refugee Problems in Bangladesh", in *Population Redistribution and Development in South Asia*, edited by L.A. Kosinski and K.M. Elahi (Dordrecht, Boston and Lancaster: D. Reidel Publishing Company, 1985).
- Kar, Parimal Chandra. *British Annexation of the Garo Hills* (Calcutta: Nababharat Publishers, 1970).
- . *Glimpses of the Garos*. Chapter 6 and 7 (Tura: Garo Hills Book Emporium, 1982).

- Karim, Lamia. "Pushed to the Margins: Adivasi Peoples in Bangladesh and the Case of Kalpana Chakma", *Contemporary South Asia* 7, no. 3 (1998): 301–16.
- Karlsson, Bengt K. "Anthropology and the 'Indigenous Slot': Claims to Debates about Indigenous Peoples' Status in India", *Critique of Anthropology* 23, no. 4 (2003): 403–23.
- Karlsson, B.G. *Contested Belonging. An Indigenous People's Struggle for Forest and Identity in Sub-Himalayan Bengal* (Lund: Lund University, 1997).
- Karotemprel, Sebastian. *Albizuri among the Lyngams (A Brief History of the Catholic Mission among the Lyngams of Northeast India)* (Shillong: Vendrame Missiological Institute, 1985).
- Kaviraj, Sudipta. "The Imaginary Institution of India", in *Subaltern Studies VII*, edited by Partha Chatterjee and Gyan Pandey (Delhi, etc.: Oxford University Press, 1993), 1–39.
- Kertzer, David I. *Family Life in Central Italy, 1880–1910. Sharecropping, Wage Labor, and Coresidence* (New Brunswick: Rutgers University Press, 1984).
- Keyes, Charles, ed. *Ethnic Adaptation and Identity. The Karen on the Thai Frontier with Burma* (Philadelphia: Institute for the Study of Human Issues, 1979).
- . "Introduction", in Keyes, ed., *ibid.*, pp. 1–24.
- . "Presidential Address: 'The Peoples of Asia' – Science and Politics in the Classification of Ethnic Groups in Thailand, China and Vietnam", *The Journal of Asian Studies* 61, no. 4 (November 2002): 1163–203
- Khaleque, Kibriaul. "Garo Kinship Terminology: Idealization and Reality", *The Dhaka University Studies* 39 (1983): 153–80.
- . "My Fieldwork Experience in a Garo Village of Bangladesh", in Chowdhury, ed., *op. cit.*, pp. 207–23.
- . "The Operational Use of Anthropological Concepts of Garo Matrilineal Descent Groups", *Social Science Review* 2, no. 1 (1985): 67–85.
- . *Social Change among the Garo. A Study of a Plains Village in Bangladesh* (Unpublished M.A. thesis for the Australian National University, 1982).
- Kooiman, Dick. *Conversion and Social Equality in India. The London Missionary Society in South Travancore in the 19th Century* (New Delhi, Manohar, 1989).
- Kosinski, Leszek A. and K. Maudood Elahi, eds. *Population Redistribution and Development in South Asia* (Dordrecht, Boston and Lancaster: D. Reidel Publishing Company, 1985).
- Kosinski, Leszek A. and K. Maudood Elahi. "Introduction", in Kosinski and Elahi, eds., *ibid.*
- Kosinski, Leszek A. "Refugee Problems in Bangladesh", in Kosinski and Elahi, eds., *ibid.*
- Kotalová, Jitka. *Belonging to Others. Cultural Construction of Womanhood in a village in Bangladesh* (Dhaka: University Press Limited, 1996).
- Kottuppallil, George. "Roman Catholic Work among the Garos 1911–1933", in *Indian Church History Review* (n.d.), pp. 111–21.
- Kudaisya, Gyanesh. "The Demographic Upheaval of Partition: Refugees and

- Agricultural Resettlement in India 1947–1967”, *South Asia* XVIII (Special Issue 1995).
- Kuper, Adam. *Anthropology and Anthropologists. The Modern British School* (London and New York: Routledge, 1991).
- . *The Invention of Primitive Society. Transformations of an Illusion* (London and New York: Routledge, 1991).
- Lal, Dena. *Christian Missions and Colonialism. A Study of Missionary Movement in Northeast India with particular reference to Manipur and Lushai Hills, 1894–1947* (Shillong: Vendrame Institute, 1988).
- Lehman, F.K. “Who are the Karen, and Is So, Why? Karen Ethnohistory and a Formal Theory of Ethnicity”, in Keyes, ed., op. cit., pp. 215–54.
- Leicht, F. and S. Karotemprel, eds. *Early History of the Catholic Missions in Northeast India, 1598–1890* (Calcutta: Firma KLM, 1989).
- Luhrman, T.M. *The Good Parsi. The Fate of a Colonial Elite in a Postcolonial Society* (Delhi, etc.: Oxford University Press, 1996).
- Mackenzie, Alexander. *The North-East Frontier of India* (Delhi: Mittal Publications, 1989, first published in 1884, entitled *History of the Relations of Government with the Hill Tribes of the North-east Frontier of Bengal*).
- Major, Andrew J. “‘The Chief Sufferers’: Abduction of Women during the Partition of the Punjab”, *South Asia* XVIII (Special Issue 1995): 57–72.
- Majumdar, Asok. *Peasant Protest in Indian Politics. Tebhaga Movement in Bengal* (New Delhi: New Publishers, 1993).
- Majumdar, Dharendra Narayan. *A Study of Culture Change in Two Garo Villages of Meghalaya* (Gauhati: Gauhati University Department of Publications, 1980).
- Maniruzzaman, Talukder. “Bangladesh in 1975: The Fall of the Mujib Regime and its Aftermath”, *Asian Survey* 16, no. 2 (1976): 119–29.
- . “Bangladesh in 1976: Struggle for Survival as an Independent State”, *Asian Survey* 17, no. 2 (1977): 191–200.
- Manorama, Ruth. “The Situation of Dalit Women”, *Indigenous Affairs* 2 (1995): 4–7.
- Marak, Julius. *Garo Customary Laws and Practices (A Sociological Study)* (Calcutta: Firma KLM Private limited, 1986).
- Marak, Sergius Siram. “The Indigenous People of Bangladesh Cry in the Wilderness”, *Chiring*, International Year for the World’s Indigenous People Issue (2 October 1993).
- McKinnon, John and Wanat Bhruksasri, ed. *Highlanders of Thailand* (Singapore, Oxford, New York: Oxford University Press, 1986).
- McKinnon, John and Bernard Vienne. *Hill Tribes Today. Problems in Change* (Bangkok: White Lotus-Orstrom, 1989)
- M’Cosh, John. *Topography of Assam* (Calcutta: G.H. Huttman, Bengal Military Orphan Press, 1837).
- Memmi, Albert. *The Colonizer and the Colonized* (London: Earthscan Publications,

- 1990, translated from *Portrait du Colonisé précédé du Portrait du Colonisateur*, 1957).
- Mey, Wolfgang, ed. *They are Now Burning Village After Village. Genocide in the Chittagong Hill Tracts, Bangladesh* (Copenhagen: IWGIA, 1984).
- Migdal, Joel S. *Strong Societies and Weak States. State-Society Relations and State Capabilities in the Third World* (Princeton, New Jersey: Princeton University Press, 1988).
- Mills, Sara. *Discourse* (London and New York: Routledge, 1997).
- Moffatt Mills, A.J. *Report on the Province of Assam* (Calcutta: Jones, *Calcutta Gazette Office*, 1854).
- Murray Li, Tania, ed. *Transforming the Indonesian Uplands. Marginality, Power and Production* (Australia, etc.: Harwood Academic Publishers, 1999).
- Murray Li, Tania. "Introduction", in Li, ed., *ibid.*, pp. xiii–xxiv.
- . "Marginality, Power and Production: Analysing Upland Transformations", in Li, ed., *ibid.*, pp. 1–44.
- . "Relational Histories and the Production of Difference on Sulawesi's Upland Frontier", *Journal of Asian Studies* 60, no. 1 (February 2001): 41–66.
- Mymensingh Jila Trust. *71-er Proshikkon Shibirer Pramanyo Dolil [Authentic documents of the Training Camps of '71]* (Mymensingh: Mymensingh Jila Trust, n.d.).
- Nagengast, Carole and Michael Kearney. "Mixtec Ethnicity: Social Identity, Political Consciousness, and Political Activism", *Latin American Research Review* 25, no. 2 (1990): 61–91.
- Nakane, Chic. *Garo and Khasi. A Comparative Study in Matrilineal Systems* (Paris: Mouton and Co., 1967).
- Nandy, Ashis. *The Intimate Enemy. Loss and Recovery of Self Under Colonialism* (Delhi, etc.: Oxford University Press, 1990).
- Neff Gurney, Joan. "Female Researchers in Male-Dominated Settings. Implications for Short-Term Versus Long-term Research", in *Experiencing Fieldwork. An Inside View of Qualitative Research*, edited by William B. Shaffir and Robert A. Stebbins (Newbury Park, etc.: Sage Publications), pp. 53–61.
- Nokmandi Prakashana. *A Census of Garo Housemaids and Others in Dhaka* (Dhaka: Nokmandi Prakashana, 1994).
- Novak, James J. *Bangladesh. Reflections on the Water* (Dhaka: University Press Limited, 1994).
- Nawaz, Ali. "The Tribal and Other Links of Bangladesh", *The New Nation*, 21 February 1988.
- Oddie, Geoffrey A., ed. *Religion in South Asia. Religious Conversion and Revival Movements in South Asia in Medieval and Modern Times* (New Delhi: Manohar, 1991, 2nd revised edition).
- Oddie, Geoffrey A. "'Orientalism' and British Protestant Missionary Constructions of India in the Nineteenth Century", *South Asia* 17, no. 2 (1994): 27–42.
- Östör, Ákos, Lina Fruzzetti and Steve Barnett, eds. *Concepts of Person. Kinship, Caste, and Marriage in India* (Delhi, etc.: Oxford University Press, 1983).

- Owen Hughes, Diane and Thomas R. Trautman, eds. *Time. Histories and Ethnologies* (Ann Arbor: The University of Michigan Press, 1995).
- Paraka Garo. Cultural Centre, *Mande-rang-ni Chiti*, Easter Issue (1996).
- Peterson Royce, Anya. *Ethnic Identity. Strategies of Diversity* (Bloomington: Indiana University Press, 1982).
- Pfeffer, Georg and Deepak Kumar Behera, eds. *Contemporary Societies: Tribal Studies. Volume V: Concept of Tribal Society* (New Delhi: Concept Publishing Company, 2002).
- Pianazzi, A. *In Garoland* (Tura, Assam: Catholic Mission, 1935).
- Playfair, A. *The Garos* (Gauhati and Calcutta: United Publishers, 1975, first published in 1909).
- Porter, A.E. *Census of India, 1931, Volume V. Bengal and Sikkim Part I* (Calcutta: Central Publication Branch, 1933).
- Prakash, Gyan. "Science 'Gone Native' in Colonial India", *Representations* 40 (1992): 153–178.
- Qureshi, Mahmud Shah, ed., *Tribal Cultures in Bangladesh* (Rajshahi: Institute of Bangladesh Studies, Rajshahi University, 1984).
- Quarishi, Ferdaus A. *Christianity in the North Eastern Hills of South Asia. Social Impact and Political Implications* (Dhaka: University Press Limited, 1987).
- Radcliffe, Sarah A. "The Geographies of Indigenous Self-representation in Ecuador. Hybridity, Gender and Resistance", in *European Review of Latin American and Caribbean Studies*, 63 (December 1997): 9–28.
- Rashiduzzaman, M. "Bangladesh in 1977: Dilemmas of the Military Rulers", *Asian Survey* 18, no. 2 (1978): 126–34.
- . "Changing Political Patterns in Bangladesh: Internal Constraints and External Affairs", *Asian Survey* 17, no. 9 (1977).
- Ravi, Srilata, Mario Rutten and Beng-Lan Goh, eds. *Asia in Europe, Europe in Asia* (IIAS: Leiden/ISEAS: Singapore).
- Rema, Peter. "The Aborigines of Greater Mymensingh", *Angshidar (Partnership). 1993 International Year for World's Indigenous People* (1993), p. 50.
- Reynolds, C.S. "A Narrative of Our Connexions with the Dusannee and Cheannee Garrows, with a Short Account of Their Country", *Journal of the Asiatic Society of Bengal* 18, Part 1 (January–June 1849): 45–61.
- Reynolds, H.J. *History and Statistics, Dacca Division* (Calcutta: E.M. Lewis, Calcutta Central Press Company Limited, 1868).
- Risley, H.H. *The Tribes and Castes of Bengal. Ethnographic Glossary*, Volumes I & II (Calcutta: Firma Mukhopadhyay, 1981, first published in 1891).
- Robb, Peter, ed. *The Concept of Race in South Asia* (Delhi, etc.: Oxford Press, 1995).
- Robinson, William. *A Descriptive Account of Assam: With a Sketch of the Local Geography, and a Concise History of the Tea Plant of Assam: To which is Added, A Short Account of the Neighbouring Tribes, Exhibiting their History, Manners, and Customs* (New Delhi: Sanskaran Prakashak, 1975, original publication in 1841).

- Romanucci-Ross, Lola and George A. De Vos, eds. *Ethnic Identity. Creation, Conflict and Accommodation* (Walnut Creek/London/New Delhi: Altamira Press, 1995, 3rd edition).
- Rowney, Horatio Bickerstaff. *The Wild Tribes of India* (Delhi: Low Price Publications, 1990, first published in 1882).
- Roy, Suprokash. *Bharoter-Bidroho O Gonogantric Shongram* (Calcutta: Book World, 1966).
- Royce, Anya Peterson. *Ethnic Identity. Strategies of Diversity* (Bloomington: Indiana University Press, 1982).
- Rozario, Santi. *Purity and Communal Boundaries. Women and Social Change in a Bangladeshi Village* (Sydney: Allen & Unwin, 1992).
- Sachse, F.A. *Final Report of the Survey and Settlement Operations in the District of Mymensingh, 1908–1919* (Calcutta: Bengal Secretariat Book Depot, 1920).
- . *Mymensingh*, Bengal District Gazetteers (Calcutta: Bengal Secretariat Depot, 1917).
- Sahlins, M. *Tribesmen* (Englewood Cliffs, N.J.: Prentice Hall, 1968).
- Said, Edward W. *Orientalism* (London, etc.: Penguin Books, 1995).
- Sangma, Milton S. *History of American Baptist Mission in North-East India (1836–1950). Part I & II* (Delhi: Mittal, 1987).
- . *History and Culture of the Garos* (New Delhi: Books Today, 1979).
- Sangma, Sengjang N. *Bangladeshi Immigrants in Meghalaya. Causes of Human Movement and Impact on Garo Hills* (Kolkata: Anshah Publishing House, 2005).
- Sattar, Abdus. *The Sowing of Seeds. The Sociology of Primitive Sex* (Dacca: Abdeylebros & Co, 1978).
- . *In the Sylvan Shadows* (Dhaka: Bangla Academy, 1983, first published in 1971).
- . *Tribal Culture in Bangladesh* (Dacca: Muktaadhara, 1975).
- Schipper, Mineke. *De boomstam en de krokodil. Kwesties van ras, cultuur en wetenschap* (Amsterdam: Van Gennep, 1995).
- Schulte Nordholt, Henk. "Locating Southeast Asia: Postcolonial Paradigms and Predicaments", in *Asia in Europe, Europe in Asia*, edited by Srilata Ravi, Mario Rutten and Beng-Lan Goh (IIAS: Leiden/ISEAS: Singapore), pp. 36–56.
- Scott, James C. *Seeing like a State. How Certain Schemes to Improve the Human Condition Have Failed* (New Haven and London: Yale University Press), 1998.
- Sen, Sunil. "The Dilemma", in *Peasant Struggles in India*, edited by A.R. Dessai (Delhi, etc.: Oxford University Press, 1979), pp. 461–68.
- . *Peasant Movements in India. Mid-nineteenth and Twentieth Centuries* (Calcutta and New Delhi: K.P. Bagchi & Company, 1982).
- . "Tebhaga Chai," in Dessai, ed., op. cit., pp. 442–52.
- Sen, Sipra. *The Tribes of Meghalaya* (Delhi: Mittal Publications, 1985), pp. 14–62.
- Sen Gupta, Kanti Prasanda. *The Christian Missionaries in Bengal 1793–1833* (Calcutta: K.L. Mukhopadhyay, 1971).

- Shaffir, William B. and Robert A. Stebbins, eds. *Experiencing Fieldwork. An Inside View of Qualitative Research* (Newbury Park, etc.: Sage Publications, 1991).
- Shakespeare, L.W. *History of the Assam Rifles* (Calcutta: KLM, 1977, first published in 1929).
- Silberstein, Lawrence J., ed. *Jewish Fundamentalism in Comparative Perspective. Religion, Ideology and the Crisis of Modernity* (New York: New York University Press, 1993).
- Silberstein, Lawrence J. "Religion, Ideology, Modernity: Theoretical Issues in the Study of Jewish Fundamentalism", in Silberstein, ed., *ibid.*, pp. 3–26.
- Sinha-Kerkhoff, Kathinka. *Tyranny of Partition: Hindus in Bangladesh and Muslims in India* (New Delhi: Gyan Publications, 2006).
- Sinha-Kerkhoff, Kathinka and Ellen Bal. "De-partitioning Society: Contesting Borders of the Mind in India and Bangladesh", in *The Partition Motif in Contemporary Conflicts*, edited by Smita Jasal and Eyal Ben-Ari (New Delhi, Thousand Oaks, London: Sage Publications, 2007), pp. 75–98.
- Singer, Milton, and Bernard S. Cohn, eds. *Structure and Change in Indian Society* (Chicago: Aldine Publishing Company, 1968).
- Singh, K.S., ed. *People of India. Meghalaya, Volume 32* (Calcutta: Seagull Books, 1994).
- Skaria, Ajay. "Shades of Wildness. Tribe, Caste, and Gender in Western India", *Modern Asian Studies* 56, no. 3 (1997): 726–45.
- Soddy, Gordon. *Baptists in Bangladesh. A Historical Sketch of more than One Hundred Years' Work of the Baptist Missionary Society in Bengal* (Dhaka: National Council of Churches – Bangladesh, 1978).
- Swarup, Devendra, ed. *Politics of Conversion* (Delhi: Deendayal Research Institute, 1986).
- Syiemlieh, David R. *British Administration in Meghalaya. Policy and Pattern* (New Delhi: Heritage Publishers, 1989).
- Tajfel, Henri. *Human Groups and Social Categories. Studies in Social Psychology* (Cambridge: Cambridge University Press, 1981).
- Talukdar, S.P. *The Chakmas. Life and Struggle* (New Delhi: Gian Publishing House, 1988).
- Thapar, Romesh, ed. *Tribe, Caste and Religion in India* (Delhi: Macmillan, 1977).
- Thompson, Paul. *The Voice of the Past* (Oxford: Oxford University Press, 1989).
- Timm, R.W. *The Adivasis of Bangladesh* (London: Minority Rights Group, 1991).
- Tripura, Prashanta. "The Colonial Foundation of Pahari Identity", *Journal of Social Studies* 58 (1992).
- Umar, Badruddin. "The Struggle of the Peasants. Class Struggles in East Pakistan and the Emergency of Bangladesh, XXI", *Holiday*, 1 January 1999.
- Van Schendel, Willem, ed. *Francis Buchanan in Southeast Bengal (1798). His Journey to Chittagong, the Chittagong Hill Tracts, Noakhali and Comilla* (Dhaka: University Press Limited, 1992).

- Van Schendel, Willem. *The Bengal Borderland. Beyond State and Nation in South Asia* (London: Anthem Press, 2005).
- . “Geographies of Knowing, Geographies of Ignorance: Jumping Scale in Southeast Asia”, *Environment and Planning D: Society and Space* 20 (2002): 647–68.
- . “The Invention of the ‘Jummas’: State Formation and Ethnicity in Southeastern Bangladesh”, *Modern Asian Studies* 26, no. 1 (1992): 95–128.
- . “‘Madmen’ of Mymensingh: Peasant Resistance and the Colonial Process in Eastern India, 1824–1833”, *The Indian Economic and Social History Review* 22, no. 2 (1985): 139–73.
- . *Peasant Mobility. The Odds of Life in Rural Bangladesh* (New Delhi: Manohar, 1982).
- Van Schendel, Willem and Ellen Bal, eds. *Banglar Bohujati: Bangali Chhara Banglar Onnyanyojatir Proshongo* (Calcutta: International Centre for Bengal Studies, 1998).
- Van Schendel, Willem and Ellen Bal. “Bhumika: Name Ki Eshe Jay?”, in Van Schendel and Bal, eds., *ibid.*, pp. 9–24.
- . “Beyond the ‘Tribal’ Mind-Set: Studying Non-Bengali Peoples in Bangladesh and West Bengal”, in *Contemporary Societies: Tribal Studies. Volume V: Concept of Tribal Society*, edited by Georg Pfeffer and Deepak Kumar Behera (New Delhi: Concept Publishing Company, 2002), pp. 121–39.
- Vedantham, T.R. “Church as a Tool of Imperialism in the Modern World”, in *Politics of Conversion*, edited by Devendra Swarup (Delhi: Deendayal Research Institute, 1986), pp. 71–79.
- Veer, Peter van der. *Religious Nationalism. Hindus and Muslims in India* (Berkeley, Los Angeles and London: University of California Press, 1994).
- Vermeulen, Hans and Cora Govers. *The Anthropology of Ethnicity. Beyond “Ethnic Groups and Boundaries”* (Amsterdam: Het Spinhuis, 1996).
- Waddell, L.A. “The Tribes of the Brahmaputra Valley: A Contribution on their Physical Types and Affinities”, *Journal of the Asiatic Society*, Part III. 1900. Anthropology, no. 1 (1900).
- White, Sarah C. *Arguing with the Crocodile. Gender and Class in Bangladesh* (Dhaka: University Press Limited, 1992).
- William Carey. *The Garo Jungle Book* (Tura: Tura Book Room, 1993, first published in 1919).
- Wolf, Eric R. *Europe and the People Without History* (Berkeley, etc.: University of California Press, 1990).
- Wood, Peter. “Afterword: Boundaries and Horizons”, in Hefner, ed., *op. cit.*, pp. 305–21.
- Zürcher, Erik-Jan and Willem van Schendel, eds. *Identity Politics in Central Asia and the Muslim World* (London: I.B. Tauris, 2000).