

REFERENCES

- Adamson, Walter L. "Beyond 'Reform or Revolution': Notes on Political Education in Gramsci, Habermas and Arendt". *Theory and Society* 6, no. 3 (1978): 429–60.
- Aghion, Philippe and Jeffrey G. Williamson. *Growth, Inequality, and Globalization: Theory, History, and Policy*. Cambridge University Press, 1999.
- Ajayan, P., M.J.C. Charlier, and A.G. Rinzler. "Carbon Nanotubes: From Macromolecules to Nanotechnology". *Proceedings of the National Academy of Sciences of the United States of America* 96, no. 25 (1999): 14199–200.
- Akaka, Daniel Kahikina. "US Senator's Speech before the Kukahi Coalition", 21 November 1998. University of Hawaii-Center for Hawaiian Studies.
- Alesina, Alberto and Edward Glaeser. *Fighting Poverty in the US and Europe: A World of Difference*. Oxford: Oxford University Press, 2004.
- Althusser, Louis. ([1968]). *For Marx*. Verso, 1996.
- Amato, Ivan. "The Apostle of Nanotechnology". *Science* 254, 5036 (1991): 1310–11.
- American Heritage Dictionary of the English Language*. Fourth edition. Houghton Mifflin, 2000.
- Aristotle. ([350 B.C.]). *Politics*. New York: Penguin, 1992.
- Axelrod, Paul and Michelle A. Fuerch. "Flight of the Deities: Hindu Resistance in Portuguese Goa". *Modern Asian Studies* 30, no. 2 (1996): 387–421.
- Baker, Jr., Houston A. "Handling 'Crisis': Great Books, Rap Music, and the End of Western Homogeneity". *Callaloo* 13, no. 2 (1990): 173–94.
- Bacchetta, Paola. "When the (Hindu) Nation Exiles Its Queers". *Social Text* 61 (1999): 141–66.
- Berger, Peter L. and Samuel P. Huntington. *Many Globalizations: Cultural Diversity in the Contemporary World*. New York: Oxford University Press, 2003.
- Bolce, Louis and Gerald de Maio. "The Anti-Christian Fundamentalist Factor

- in Contemporary Politics". *The Public Opinion Quarterly* 63, no. 4 (1999): 508–42.
- Borofsky, Robert. "CA Forum on Theory in Anthropology: Cook, Lono, Obeyesekere, and Sahlins". *Current Anthropology* 38, no. 2 (1997): 255–82.
- Bowen, Roger W. "Japan's Foreign Policy". *PS: Political Science and Politics* 25, no. 1 (1992): 57–73.
- Bragg, Steven M. *Outsourcing: A Guide to Selecting the Correct Business Unit, Negotiating the Contract, Maintaining Control of the Process*. John Wiley, 1998.
- Burks, Arthur W. "Icon, Index, and Symbol". *Philosophy and Phenomenological Research* 9, no. 4 (1949): 673–89.
- Calvo, Guillermo A. and Enrique G. Mendoza. "Capital-Markets Crises and Economic Collapse in Emerging Markets: An Informational-Frictions Approach". *The American Economic Review* 90, no. 2 (2000): 59.
- Camroux, David. "State Responses to Islamic Resurgence in Malaysia: Accommodation, Co-Option, and Confrontation". *Asian Survey* 36, no. 9 (1996): 852–68.
- Case, William. "The UMNO Party Election in Malaysia: One for the Money". *Asian Survey* 34, no. 10 (1994): 916–30.
- . "Comparative Malaysian Leadership: Tunku Abdul Rahman and Mahathir Mohamad". *Asian Survey* 31, no. 5 (1991): 456–73.
- Chambers, Paul and Napisa Waitoolkiat. "Thaksin or 'White September'? The Year 2006 has been a Year of Living Dangerously in Thailand". *The Nation*, 11 October 2006.
- Chi, Leeisha. "Anwar Ibrahim's Arrest Not Good for Business". *Bloomberg News*, 17 July 2008.
- Chin, James. "Malaysia in 1997: Mahathir's Annus Horribilis". *Asian Survey* 38, no. 2 (1998): 183–89.
- Clarke, Susan E. and Gary L. Gaile. "Local Politics in a Global Era: Thinking Locally, Acting Globally". *Annals of the American Academy of Political and Social Science* 551 (1997): 28–43.
- Clinton, William Jefferson. "Apology Resolution to Native Hawaiians". *Public Law 103–150*, 23 November 1993.
- Cnudde, Charles F. and Deane E. (eds.). Neubauer. *Empirical Democratic Theory*. Chicago: Markham Publishing, 1969.
- Collins, Susan M., Barry P. Bosworth, and Dani Rodrik. "Economic Growth in East Asia: Accumulation versus Assimilation". *Brookings Papers on Economic Activity* 2 (1996): 135–203.
- Connolly, William E. *Ethos of Pluralization*. University of Minnesota Press, 1995.
- . "Speed, Concentric Cultures, and Cosmopolitanism". *Political Theory* 28 (2000): 596–618.
- . *Neuropolitics: Thinking, Culture, Speed* University of Minnesota Press, 2002.
- Crafts, N.F.R. "Some Dimensions of the 'Quality of Life' during the British Industrial Revolution". *The Economic History Review* 50, no. 4 (1997): 617–39.

- Deeb, Mary-Jane. "Militant Islam and the Politics of Redemption". *Annals of the American Academy of Political and Social Science* 524 (1992): 52–65.
- Desker, Barry and and Kumar Ramakrishna. "Forging an Indirect Strategy in Southeast Asia". *Washington Quarterly*, 25, no. 2 (2002): 161–76.
- Dobyns, Henry F., Richard W. Stoffle, and Kristine Jones. "Native American Urbanization and Socio-Economic Integration in the Southwestern United States". *Ethnohistory* 22, no. 2 (1975): 155–79.
- Doner, Richard F. "Approaches to the Politics of Economic Growth in Southeast Asia". *Journal of Asian Studies* 50, no. 4 (1991): 818–49.
- Drucker, Peter F. *The End of Economic Man*. Transaction, 1939.
- . *Age of Discontinuities*. Transaction, 1968.
- Dubin, Steven C. "Symbolic Slavery: Black Representations in Popular Culture". *Social Problems* 34, no. 2 (1987): 122–40.
- Earman, John "Causation: A Matter of Life and Death". *The Journal of Philosophy* 73, no. 1 (1976): 5–25.
- Emblidge, David. "Down Home with the Band: Country-Western Music and Rock". *Ethnomusicology* 20, no. 3 (1976): 541–52.
- Epstein, Lee, Jeffrey A. Segal, and Harold J. Spaeth. "The Norm of Consensus on the U.S. Supreme Court". *American Journal of Political Science* 45, no. 2 (2001): 362–77.
- Eribon, Didier. *Michel Foucault*. Cambridge, MA: Harvard University Press, 1991.
- Espino, Ovidio Diaz. *How Wall Street Created a Nation: J.P. Morgan, Teddy Roosevelt, and the Panama Canal*. New York: Four Walls Eight Windows, 2001.
- Euben, J. Peter. *The Tragedy of Political Theory*. Princeton, NJ: Princeton University Press, 1990.
- Evans, Martin. "A Note on the Measurement of Sahlins' Social Profile of Domestic Production". *American Ethnologist* 1, no. 2 (1974): 269–79.
- Fanon, Franz. *Black Skin, White Masks*. MacGibbon and Kee, [1952] 1968.
- . *The Wretched of the Earth*. MacGibbon and Kee, [1961] 1965.
- Farzmand, Ali. "Globalization and Public Administration". *Public Administration Review* 59, no. 6 (1999): 509–22.
- Femia, Joseph V. "Gramsci's Patrimony". *British Journal of Political Science* 13, no. 3 (1983): 327–64.
- Fernea, Elizabeth Warnock and Basima Qattan Bezirgan (eds.). *Middle Eastern Muslim Women Speak*. Austin, TX: University of Texas Press, 1978.
- Fish, Stanley. *Is There A Text In This Class? The Authority of Interpretive Communities*. Cambridge, MA: Harvard University Press, 1980.
- Foucault, Michel. *Madness and Civilization*. New York: Vintage, [1965] 1988.
- Fox, William S. and James D. Williams. "Political Orientation and Music Preferences Among College Students". *The Public Opinion Quarterly* 38, no. 3 (1974): 352–71.
- Franchot, Jenny. "Unseemly Commemoration: Religion, Fragments, and the Icon". *American Literary History* 9, no. 3 (1997): 502–21.

- Franklin, Robert Michael. "Response to Leonard Lovett's The Problem of Racism in the Contemporary Pentecostal Movement". PCCNA National Conferences, 17–19 October 1994. Memphis, Tennessee: "Pentecostal Partners: A Reconciliation Strategy for 21st Century Ministry".
- Freedman, Maurice and Marjorie Topley. "Religion and Social Realignment among the Chinese in Singapore". *Journal of Asian Studies* 21, no. 1 (1961): 3–23.
- Friedman, Thomas. *Lexus and the Olive Tree: Understanding Globalization*. Anchor, 2000.
- . *Longitudes and Attitudes: The World in the Age of Terrorism*. Anchor, 2003.
- Gaebler, Ted and David Osborne. *How the Entrepreneurial Spirit is Transforming the Public Sector*. Addison-Wesley, 1992.
- Gaston, John C. "The Destruction of the Young Black Male: The Impact of Popular Culture and Organized Sports". *Journal of Black Studies* 16, no. 4 (1986): 369–84.
- Geertz, Clifford. "Culture War — Book Review of Gananath Obeyesekere's *The Apotheosis of Captain Cook: European Mythmaking in the Pacific* and Marshall Sahlins's *How Native Think, About Captain Cook, for Example*". *The New York Review*, 30 November 1995, pp. 4–6.
- Gellner, Ernest. *Anthropology and Politics: Revolutions in the Sacred Grove*. Blackwell, 1995.
- Gillespie, Jr., J. Lodge. "Rhetoric and Reality: Corporate America's Perceptions of Southeast Asia, 1950–1961". *Business History Review* 68, no. 3 (1994): 325–63.
- Griffin, James M. and Weiwen Xiong. "The Incentive to Cheat: An Empirical Analysis of OPEC". *The Journal of Law and Economics* 40, no. 2 (1997): 289–316.
- Groth, Alexander J. "The Politics of Xenophobia and the Salience of Anti-Semitism". *Comparative Politics* 4, no. 1 (1971): 89–108.
- Gunnell, John G. "Political Theory and the Theory of Action". *Western Political Quarterly* 34, no. 3 (1981): 341–58.
- Gutmann, Amy. "The Challenge of Multiculturalism in Political Ethics". *Philosophy and Public Affairs* 22, no. 3 (1993): 171–206.
- . "Moral Philosophy and Political Problems". *Political Theory* 10, no. 1 (1982): 33–47.
- and Dennis Thompson. "Moral Conflict and Political Consensus". *Ethics* 101, no. 1 (1990): 64–88.
- Hall, Pamela D. "The Relationship Between Types of Rap Music and Memory in African American Children". *Journal of Black Studies* 28, no. 6 (1998): 802–14.
- Harrison, Bernard. "Judaism". *Annals of the American Academy of Political and Social Science* 256 (1948): 25–35.
- Hart-Landsberg, Martin and Paul Burkett. "Contradictions of Capitalist Industrialization in East Asia: A Critique of 'Flying Geese' Theories of Development". *Economic Geography* 74, no. 2 (1998): 87–110.

- Hartung, William D. "Eisenhower's Warning: The Military-Industrial Complex Forty Years Later". *World Policy Journal* 18, no. 1 (2001).
- Hawley, James P. "Antonio Gramsci's Marxism: Class, State and Work". *Social Problems* 27, no. 5 (1980): 584–600.
- Hehn, Michel, Kamel Ounadjela, Jean-Pierre Bucher, Françoise Rousseaux, Dominique Decanini, Bernard Bartenlian, and Claude Chappert. "Nanoscale Magnetic Domains in Mesoscopic Magnets". *Science* 272, no. 5269 (1996): 1782–85.
- Henderson, Errol A. "Neoidealism and the Democratic Peace". *The Journal of Peace Research* 36, no. 2 (1999): 203–31.
- . "Black Nationalism and Rap Music". *Journal of Black Studies* 26, no. 3 (1996): 308–39.
- Henderson, Mae G. "Ghosts, Monsters, and Magic: The Ritual Drama of Larry Neal". *Callaloo* 23 (1985): 195–214.
- Howard, Alan and Bruce Howard. "The Dilemma of the Voting Rights Act — Recognizing the Emerging Political Equality Norm". *Columbia Law Review* 83, no. 7 (1983): 1615–63.
- Huffington, Arianna. *Fanatics and Fools: The Game Plan for Winning America Back*. Hyperion, 2004.
- . *Pigs at the Trough: How Corporate Greed and Political Corruption are Undermining America*. Random House, 2003.
- . *How to Overthrow the Government*. HarperCollins, 2001.
- Huntington, Samuel P. *Clash of Civilizations and the Remaking of World Order*. Touchstone, [1996] 1997.
- Hussaina J. Abdullah and Ibrahim Hamza. "Women Need Independent Ownership Rights". Paper presented at an International Workshop on Women and Land in Africa, Emory University Law School, Atlanta, Georgia in collaboration with Associates for Change, Kampala, Uganda at the Entebbe Beach Hotel, 24–25 April 1998.
- Ilinitich, Anne Y., Richard A. D'Aveni, and Arie Y. Lewin. "New Organizational Forms and Strategies for Managing in Hypercompetitive Environments". *Organization Science* 7, no. 3 (1996): 211–20.
- Ingersoll, Ernest. "Decoration of Negro Graves". *The Journal of American Folklore* 5, no. 16 (1892): 68–69.
- Ingold, Tim (ed.). *Key Debates in Anthropology*. London and New York: Routledge, 1996.
- Inniss, Leslie B. and Joe R. Feagin. "The Cosby Show: The View from the Black Middle Class". *Journal of Black Studies* 25, no. 6 (1995): 692–711.
- Inoguchi, Takashi. "Japan's Response to the Gulf Crisis: An Analytic Overview". *Journal of Japanese Studies* 17, no. 2 (1991): 257–73.
- Jackson, Bernard S. "The Prophet and the Law in Early Judaism and the New Testament". *Cardozo Studies in Law and Literature* 4, no. 2 (1992): 123–66.
- Johnson, D. Gale. "Population, Food, and Knowledge". *The American Economic Review* 90, no. 1 (2000): 1–14.

- Jorion Philippe, and William N. Goetzmann. "Global Stock Markets in the Twentieth Century". *The Journal of Finance* 54, no. 3 (1999): 953–80.
- Juergensmeyer, Mark. "Christian Violence in America". *Annals of the American Academy of Political and Social Science* 558 (1998): 88–100.
- Kahin, Audrey R. "Crisis on the Periphery: The Rift Between Kuala Lumpur and Sabah". *Pacific Affairs* 65, no. 1 (1992): 30–49.
- Kariel, Henry S. *Desperate Politics of Postmodernism* University of Massachusetts Press, 1989.
- . "The Feminist Subject Spinning In The Postmodern Project". *Political Theory* 18, no. 2 (1990): 255–72.
- Karliner, Joshua. *The Corporate Planet: Ecology and Politics in the Age of Globalization*. Sierra Club Books, 1997.
- Katzenstein, Peter J. "Regionalism in Comparative Perspective". *Arena Working Papers*, 96/1, 1996.
- , Robert O. Keohane, and Stephen D. Krasner. "International Organizations and the Study of World Politics". *International Organization* 52, no. 4 (1998): 645–85.
- Kissinger, Henry A. Thayer Award Speech. USMA West Point, 13 September 2000.
- Kwa, Chong Guan (ed.). *S. Rajaratnam on Singapore: From Ideas to Reality*. S. Rajaratnam School of International Studies, 2006.
- Laclau, Ernesto. "Politics and the Limits of Modernity" in Thomas Docherty (ed.). *Postmodernism: A Reader*. New York: Columbia University Press, 1993, pp. 329–43.
- LaFleur, William. "Points of Departure: Comments on Religious Pilgrimage in Sri Lanka and Japan". *Journal of Asian Studies* 38, no. 2 (1979): 271–81.
- Larmore, Charles. "Political Liberalism". *Political Theory* 18, no. 3 (1990): 339–60.
- Landsberg, Marge E. "The Icon in Semiotic Theory". *Current Anthropology* 21, no. 1 (1980): 93–95.
- LaPalombara, Joseph. "International Firms and National Governments: Some Dilemmas" in Brad Roberts (ed.). *New Forces in the World Economy*. Cambridge, MA: MIT Press, 1996.
- . *Politics Within Nations*. Englewood Cliffs, NJ: Prentice-Hall, 1974.
- and Stephen Blank. *Multinational Corporations and Developing Countries*. NY: Conference Board, 1979.
- Laurence, Henry. "Financial System Reform and the Currency Crisis in East Asia". *Asian Survey* 39, no. 2 (1999): 348–73.
- Levine, Daniel H. "Popular Groups, Popular Culture, and Popular Religion". *Comparative Studies in Society and History* 32, no. 4 (1990): 718–64.
- Levy, Gidon and Udi Adiv. "The Jew the State Thinks is an Arab". *Journal of Palestine Studies* 13, no. 2 (1984): 176–78.
- Lewis, Bernard. "Islam and Liberal Democracy: A Historical Overview". *The Journal of Democracy* 7 (1996).

- Liebman Charles and Bernard Susser. "Judaism and Jewishness in the Jewish State". *Annals of the American Academy of Political and Social Science* 555 (1998): 15–25.
- Long, William J. "Nonproliferation as a Goal of Japanese Foreign Assistance". *Asian Survey* 39, no. 2 (1999): 328–47.
- Lucier, V. A. "Offrenda on All-Souls' Day in Mexico". *The Journal of American Folklore* 10, no. 37 (1897): 106–7.
- Mahbubani, Kishore. *Beyond the Age of Innocence: Rebuilding Trust Between American And the World*. PublicAffairs/Perseus Book Group, 2005.
- . *Can Asians Think?* (Third edition) Times Editions by Marshall Cavendish, 2004.
- Makin, Tony. "Preventing Financial Crises in East Asia". *Asian Survey* 39, no. 4 (1999): 668–78.
- Martinez, Delores (ed.). *The Worlds of Japanese Popular Culture: Gender, Shifting Boundaries and Global Culture*. Cambridge: Cambridge University Press, 1998.
- Mauzy, Diane K. and R. S. Milne. "The Mahathir Administration in Malaysia: Discipline through Islam". *Pacific Affairs* 56, no. 4 (1983–1984): 617–48.
- May, Brian. "Memorials to Modernity: Postcolonialism and Pilgrimage in Naipaul and Rushdie". *ELH* 68, no. 1 (2001): 241–65.
- Maynard, Patrick. "The Secular Icon: Photography and the Functions of Images". *The Journal of Aesthetics and Art Criticism* 42, no. 2 (1983): 155–69.
- McClure, Kirstie M. "The Strange Silence of Political Theory: Response". *Political Theory*, 23, no. 4 (1995): 657–63.
- McFadden, George. "Nietzschean Values in Comic Writing". *Boundary 2*, no. 9 (1981): 3, 337–58.
- Michaels, Walter Benn. "An American Tragedy, or the Promise of American Life". *Representations* 25 (1989): 71–98.
- Miller, David B. "Legends of the Icon of Our Lady of Vladimir: A Study of the Development of Muscovite National Consciousness". *Speculum* 43, no. 4 (1968): 657–70.
- Mittelman, James H. *The Globalization Syndrome: Transformation and Resistance*. Princeton: Princeton University Press, 2000.
- Moen, Matthew C. "The Evolving Politics of the Christian Right". *PS: Political Science and Politics* 29, no. 3 (1996): 461–64.
- Monroe, Kristen Renwick (ed.). *Contemporary Empirical Political Theory*. Berkeley: University of California Press, 1997.
- Norton, R.D. "Industrial Policy and American Renewal". *Journal of Economic Literature* 24, no. 1 (1986): 1–40.
- Nye, Jr., Joseph S., Philip D. Zelikow and David C. King. *Why People Don't Trust Government*. Harvard University Press, 1997.
- O'Loughlin, John and Luc Anselin. "Geo-Economic Competition and Trade Bloc Formation: United States, German, and Japanese Exports, 1968–1992". *The Journal of Economic Geography* 72, no. 2 (1996): 131–60.

- Olafson, Frederick. "Nietzsche's Philosophy of Culture: A Paradox in *The Will to Power*". *Philosophy and Phenomenological Research* 51, no. 3 (1991): 557–72.
- Parsons, Elsie. "All-Souls Day at Zuni, Acoma, and Laguna". *The Journal of American Folklore* 30, no. 118 (1917): 495–96.
- People's Mojahedin Organization of Iran v. United States Department of State and Madeleine K. Albright, Secretary of State* (1999).
- Perris, Arnold. "Feeding the Hungry Ghosts: Some Observations on Buddhist Music and Buddhism from Both Sides of the Taiwan Strait". *Ethnomusicology* 30, no. 3 (1986): 428–48.
- Peterson Indira V. "Singing of a Place: Pilgrimage as Metaphor and Motif in the Tevaram Songs of the Tamil Saivite Saints". *Journal of the American Oriental Society* 102, no. 1 (1982): 69–90.
- Pfaltzgraff, Jr., Robert L. "The Emerging Global Security Environment". *Annals of the American Academy of Political and Social Science* 517 (1991): 10–24.
- Piccone, Paul. "Gramsci's Hegelian Marxism". *Political Theory* 2, no. 1 (1974): 32–45.
- . "Gramsci's Marxism: Beyond Lenin and Togliatti". *Theory and Society* 3, no. 4 (1976): 485–512.
- Powell, Colin L. Thayer Award Acceptance Remarks. *USMA West Point*, 15 September 1998.
- Pryor, Frederic L. "The Impact of Foreign Trade on the Employment of Unskilled U.S. Workers: Some New Evidence". *Southern Economic Journal* 65, no. 3 (1999): 472–92.
- Putnam, Hilary. "To Think with Integrity". *Harvard Review of Philosophy* VIII (2000): 4–13.
- Ra'Anan, Uri. "Soviet Strategic Doctrine and the Soviet-American Global Contest". *Annals of the American Academy of Political and Social Science* 457 (1981): 8–17.
- Ramasamy, P. *Plantation, Labour, Unions, Capital and the State in Peninsular Malaysia*. New York: Oxford University Press, 1994.
- Rappa, Antonio L. "Saudade: The Portuguese Roots of Eurasians in Singapore and Malaysia".
- . "Singapore-Thailand Bilateral Exercises as part of Regional Security Architecture". Paper presented at the Konrad Adenauer Stiftung international conference on Regional Security Architecture, Bangkok, Thailand, 9–10 April 2009.
- . Review of Bilveer Singh's *The Talibanization of Southeast Asia*, Praeger Security International, 2007 in *Contemporary Southeast Asia*, 2009.
- . "Thai Military Culture". (Unpublished manuscript).
- . "Insight: Thailand's Politics". Channel NewsAsia, 18 December 2008.
- . "Protest Culture: The Case of Thailand". *RSIS Commentaries* 124 (2008).
- . "Wither Civil Society in Thailand?". *RSIS Commentaries* 92 (2008).
- . "A Critique of Modernity". *Alternatives: The Turkish Journal of International Relations* 2, nos. 3/4 (2003): 1–25.

- . *Modernity and Consumption: Theory, Politics and the Public in Singapore and Malaysia*. Singapore and New Jersey: World Scientific, 2002.
- . “Modernity and the Contingency of the Public” in “Modernity and the Politics of Public Space”. *Innovation — The European Journal of Social Science Research* 15, no. 1 (2002).
- . “The Classical Origins of Altruism in Plato’s Dialogues” in Basant Kapur and K.C. Chong (eds.). *Altruism’s Reveries: Perspectives from the Humanities and Social Sciences*. Netherlands: Kluwer Academic Press, 2002.
- . “Urban Political Theory and the Symmetrical Model of Community Power,” *Innovation: European Journal of Social Science Research* 14, no. 1 (2001): 5–16.
- . “On A Common Currency for East Asia: Some Political Considerations” in *A Common Currency for East Asia: Dream or Reality?* Kuala Lumpur: AIDCOM-Konrad Adenauer Stiftung, 2000, pp. 42–58.
- . “Werlin on Wolin: A Misrepresentation of Political Theory”. *International Review of Administrative Sciences* 66, no. 1 (2000).
- . “Surviving the Politics of Late Modernity: The Eurasian Fringe Community”. *Southeast Asian Journal of Social Science* 28, no. 2 (2000).
- . “Political Pluralism and Governance in Singapore”. In Frank Delmartino, Amara Pongsapich, and Rudolf Hrbek (eds.), *Regional Pluralism and Good Governance*. Baden-Baden: Nomos Verlagsgesellschaft (1999): 81–97.
- . “Political Pluralism and Governance in the Federation of Malaysia”. In Frank Delmartino, Amara Pongsapich, and Rudolf Hrbek (eds.), *Regional Pluralism and Good Governance*. Baden-Baden: Nomos Verlagsgesellschaft (1999): 99–120.
- . “Imprisoning the Other”. *Peace Review* 11 (1999).
- . “The Politics of Ageing in Singapore: Perspectives from State and Society”. *Southeast Asian Journal of Social Science* 27, no. 2 (1999): 123–38.
- . “Modern Death Dances: The Irreverent Politics of Postmodernism”. *Sincronia* (Spring/Primavera 1998).
- Rappa, Antonio L. and Lionel Wee. *Language Policy and Modernity in Southeast Asia: Malaysia, Philippines, Singapore and Thailand*. Netherlands: Springer, 2006.
- Rappa, Antonio L. and Sor-Hoon Tan. “Political Implications of Confucian Familism”. *Asian Philosophy* 13, nos. 2/3 (2003): 46–60.
- Rejali, Darius. *Torture and Democracy*. Princeton University Press, 2007.
- Reischauer, Edwin O. and Marius B. Jansen (eds.). *The Japanese Today: Change and Continuity*. Cambridge, MA: Harvard University Press, 1995.
- Rocco, Christopher. “Between Modernity and Postmodernity: Reading Dialectic of Enlightenment Against the Grain” *Political Theory* 22, no. 1 (1994): 71–97.
- Romm, James S. *Herodotus*. New Haven, CT: Yale University Press, 1998.
- Rorty, Richard. “Postmodern Bourgeois Liberalism”. *The Journal of Philosophy* 80, no. 10, Part 1 (1983): 583–89.
- Rose, Tricia. “Fear of a Black Planet: Rap Music and Black Cultural Politics in the 1990s”. *The Journal of Negro Education* 60, no. 3 (1991): 276–90.
- Rosenfield, Sarah. “Factors Contributing to the Subjective Quality of Life of the

- Chronic Mentally Ill". *Journal of Health and Social Behavior* 33, no. 4 (1992): 299–315.
- Roy, Denny. "Singapore, China, and the 'Soft Authoritarian' Challenge". *Asian Survey* 34, no. 3 (1994): 231–42.
- Roy, Parama. "Oriental Exhibits: Englishmen and Natives in Burton's Personal Narrative of a Pilgrimage to Al-Madinah & Meccah". *Boundary 2*, 22, no. 1 (1995): 185–210.
- Rushdie, Salman. *The Satanic Verses*. Viking, 1989.
- . *The Moor's Last Sigh*. Vintage, 1997.
- Sahlins, Marshall. "The Sadness of Sweetness: The Native Anthropology of Western Cosmology". *Current Anthropology* 37 (1996): 395–418.
- . *How "Natives" Think — About Captain Cook for Example*. Chicago: The University of Chicago Press, 1995.
- . *Islands of History*. Chicago: University of Chicago Press, 1985.
- . *Historical Metaphors and Mythical Realities: Structure in the Early History of the Sandwich Islands Kingdom*. Ann Arbor: University of Michigan Press, 1981.
- . "Poor Man, Rich Man, Big-Man, Chief: Political Types in Melanesia and Polynesia". *Comparative Studies in Society and History* 5, no. 3 (1963): 285–303.
- Said, Edward W. *Orientalism*. New York: Vintage, 1979.
- Sawyer, Darwin O. "Public Attitudes Toward Life and Death". *The Public Opinion Quarterly* 46, no. 4 (1982): 521–33.
- Scalapino, Robert A. "The United States and Asia in 1998". *Asian Survey* 39, no. 1 (1999): 1–11.
- Schilling, Mark. *The Encyclopedia of Japanese Pop Culture*. Weatherhill Publications, 1997.
- Schlosser, Eric. *Reefer Madness and Other Tales from the American Underground*. London: Penguin Books, 2003.
- Scholte, Jan Aarte. "Global Capitalism and the State". *International Affairs* 73, no. 3 (1997).
- Shamsul, A.B. *From British to Bumiputra Rule*. Singapore: Institute of Southeast Asian Studies, 1986.
- Shapiro, James. *Shakespeare and the Jews*. Columbia University Press, 1997.
- Shusterman, Richard. "Pragmatist Aesthetics and Popular Culture". *Poetics Today* 14, no. 1 (1993): 99–100.
- Sikorski, Douglas. "Effective Government in Singapore: Perspective of a Concerned American". *Asian Survey* 36, no. 8 (1996): 818–32.
- Sisci, Francesco. "La démaoization de la Chine". *Le Grand Soir: Asiatimes* (10 November 2002).
- Skeel, Jr., David A. "The Unanimity Norm in Delaware Corporate Law". *Virginia Law Review* 83, no. 1 (1997): 127–75.
- Smil, Vaclav. "China's Energy and Resource Uses: Continuity and Change". *The China Quarterly* 156 (1998): 935–51.

- Smith, Adam. *An Inquiry into the Nature and Causes of the Wealth of Nations*. Oxford University Press, 1975.
- . *The Wealth of Nations*. Penguin, 1982.
- . *The Wealth of Nations*. Modern Library, 1994.
- Smith, R. B. "An Introduction to Caodaism II. Beliefs and Organization". *Bulletin of the School of Oriental and African Studies* 33, no. 3 (1970): 573–89.
- Song, Xue. "American Poverty and Welfare Reform". *Perspectives* 2, no. 6 (30 June 2001).
- Spieser, J. M. "The Representation of Christ in the Apses of Early Christian Churches". *Gesta* 37, no. 1 (1998): 63–73.
- Stark Oded. "Altruism and the Quality of Life". *The American Economic Review* 79, no. 2 (1989): 86–90.
- Sugimoto, Yoshio. *An Introduction to Japanese Society*. Cambridge: Cambridge University Press, 2002.
- Taylor, Charles. "Connolly, Foucault, and Truth". *Political Theory* 13, no. 3 (1985): 377–85.
- Thiele, Leslie Paul "Twilight of Modernity: Nietzsche, Heidegger, and Politics". *Political Theory* 22, no. 3 (1994): 468–90.
- . "Reading Nietzsche and Foucault: A Hermeneutics of Suspicion?" *American Political Science Review* 85, no. 2 (1991): 581–92.
- Tilly, Charles. "Violence, Terror, and Politics as Usual America's 'New War' Reflects an Epochal Change in the Nature of Collective Violence". *Boston Review* 27, nos. 3–4 (Summer 2002).
- . "Processes and Mechanisms of Democratization". *Sociological Theory* 18, no. 1 (2000): 1–16.
- . "Charting Futures for Sociology: Inequality Mechanisms, Intersections, and Global Change". *Contemporary Sociology* 29, no. 6 (2000): 782–85.
- . "Social Movements and (All Sorts of) Other Political Interactions — Local, National, and International — Including Identities". *Theory and Society* 27, no. 4 (Special Issue on Interpreting Historical Change at the End of the Twentieth Century) (1998): 453–80.
- . "A Primer on Citizenship". *Theory and Society* 26, no. 4 (1997): 599–602.
- Tucker, Bruce. "Tell Tchaikovsky the News: Postmodernism, Popular Culture, and the Emergence of Rock 'N' Roll". *Black Music Research Journal* 9, no. 2 (1989): 271–95.
- Tully, James. "Wittgenstein and Political Philosophy: Understanding Practices of Critical Reflection". *Political Theory*, 17, no. 2 (1989): 172–204.
- Tyson, Brian F. "Ben Jonson's Black Comedy: A Connection between Othello and Volpone". *Shakespeare Quarterly* 29, no. 1 (1978): 60–66.
- Ulmer Jr., Walter F., Joseph J. Collins, and T.O. Jacobs (eds.). *American Military Culture in the Twenty-First Century: A Report of the CSIS International Security Program*. Washington, D.C.: Center for Strategic and International Studies, 2000.

- United States of America v. Oliver L. North* (1990).
- Urbinati, Nadia. "From the Periphery of Modernity: Antonio Gramsci's Theory of Subordination and Hegemony". *Political Theory* 26, no. 3 (1998): 370–91.
- Wacker, R. Fred. "Assimilation and Cultural Pluralism in American Social Thought". *Phylon* 40, no. 4 (1979): 325–33.
- Weiss, Anita M. "Women's Position in Pakistan: Sociocultural Effects of Islamization". *Asian Survey* 25, no. 8 (1985): 863–80.
- Werbner, Richard. "The Suffering Body: Passion and Ritual Allegory in Christian Encounters". *Journal of Southern African Studies* 23, no. 2 (1997): 311–24.
- West, Cornel. "A Matter of Life and Death." *October* 61 (1992): 20–23.
- . *Keeping Faith: Philosophy and Race in America*. New York: Routledge, 1993.
- White, Richard. "The Return of the Master: An Interpretation of Nietzsche's 'Genealogy of Morals' ". *Philosophy and Phenomenological Research* 48, no. 4 (1988): 683–96.
- Wilmer, Franke, Michael E. Melody, and Margaret Maier Murdock. "Including Native American Perspectives in the Political Science Curriculum". *PS: Political Science and Politics* 27, no. 2 (1994): 269–76.
- Witkin, Robert W. "Constructing a Sociology for an Icon of Aesthetic Modernity: Olympia Revisited". *Sociological Theory* 15, no. 2 (1997): 101–25.
- Wooley, Karen L., Jeffrey S. Moore, Chi Wu, and Yulian Yang. "Novel Polymers: Molecular to Nanoscale Order in Three Dimensions". *Proceedings of the National Academy of Sciences of the United States of America* 97, no. 21 (2000): 11147–48.
- Woodall, Brian "The Logic of Collusive Action: The Political Roots of Japan's Dango System". *Comparative Politics* 25, no. 3 (1993): 297–312.
- Yasutomo, Dennis T. "Why Aid? Japan as an Aid Great Power". *Pacific Affairs* 62, no. 4 (1989–90): 490–503.
- Young, Kenneth T. "Asia and America at the Crossroads". *Annals of the American Academy of Political and Social Science* 384 (1969): 53–65.
- Zahraiddin-Aravena, Rafael X. "Chile and Singapore: The Individual and the Collective, A Comparison". *Emory International Law Review* 12, no. 2 (1998): fn. 153.