

Bibliography

- Ahern, E.M., 1973, *The Cult of the Dead in a Chinese Village*, Stanford: Stanford University Press.
- Ahern, E.M., 1981, *Chinese Rituals and Politics*, Cambridge: Cambridge University Press.
- Anderson, B., 1986, *Imagined Communities: Reflections on the Origin and Spread of Nationalism*, London: Verso.
- Alter, P., 1989, *Nationalism*, London: Edward Arnold.
- Apter, D.E., 1965, *The Politics of Modernisation*, Chicago: University of Chicago Press.
- Bagguley, P., et al., 1990, *Restructuring: Place, Class and Gender*, London: Sage Publications.
- Bass, J.R., 1973, *Malaysian Politics 1968-1970: Crisis and Response*, University of California Berkeley, Ph.D. dissertation, Ann Arbor: UMI.
- Beckford, J.A. (ed.), 1986, *New Religious Movements and Rapid Social Change*, London: Sage Publication.
- Beckford, J.A., 1985, *Cult Controversies: The Societal Response to New Religious Movements*, London: Tavistock Publication.
- Bedlington, S., 1978, *Malaysia and Singapore: The Building of New States*, Ithaca: Cornell University Press.
- Beetham, D., 1974, *Max Weber and the Theory of Modern Politics*, Cambridge: Cambridge University Press.
- Bellah, R.N. (ed.), 1965, *Religion and Progress in Modern Asia*, New York: The Free Press.
- Bellah, R.N. and Hammond, P.E., 1980, *Varieties of Civil Religion*, San Francisco: Harper and Row.
- Bellah, R.N., 1963, "Reflections on the Protestant Ethic Analogy in Asia". *The Journal of Social Issues*, 19: 52-60.
- Bellah, R.N., 1970, *Beyond Belief: Essays on Religion in a Post-traditional World*, New York: Harper and Row.

- Bellows, T.J., 1970, *The Peoples' Action Party of Singapore: Emergence of a Dominant Party System*, New Haven: Yale University Southeast Asian Studies Monograph 4.
- Benjamin, G., 1976, "The Cultural Logic of Singapore's Multiculturalism" in Hassan, R. (ed.), *Singapore: Society in Transition*, Kuala Lumpur: Oxford University Press, pp. 115-33.
- Bendix, R., 1969, *Nation-building and Citizenship*, New York: Doubleday.
- Berling, J.A., 1980, *The Syncretic Religion of Lin Chao-en*, New York: Columbia University Press, IASWR Series.
- Blau, P.M., 1964, *Exchange and Power in Social Life*, New York: John Wiley and Sons.
- Blythe, W., 1969, *The Impact of Chinese Secret Societies in Malaysia*, London: Oxford University Press.
- Bloomfield, F., 1983, *The Book of Chinese Beliefs*, London: Arrow Books.
- Bosco, J., 1998, *Tin-Hou: The Heavenly Empress*, Hong Kong: Oxford University Press.
- Boudon, R., 1986, *Theories of Social Change*, Cambridge: Polity Press.
- Brannen, N.S., 1968, *Soka Gakkai: Japan's Militant Buddhists*, Virginia: John Knox Press.
- Brown, D., 1994, "Ethnicity and Corporatism in Singapore", in Brown, D., *The State and Politics in Southeast Asia*, London: Routledge, pp. 66-111.
- Buddhist Federation Free Clinic Constitution*, Singapore: Singapore Buddhist Federation.
- Bunnag, J., 1973, *Buddhist monks, Buddhist laymen: A Study of Urban Monastic Organisation in Central Thailand*, Cambridge: Cambridge University Press.
- Caplan, L. (ed.), 1987, *Studies in Religious Fundamentalism*, London: Macmillan Press.
- Carstens, S., 1975, *Chinese Associations in Singapore Society*, Singapore: ISEAS Occasional Paper: 37.
- Cauquelin, J., Lim, P. and Mayer-Konig, B. (eds.), 1998, *Asian Values: An Encounter with Diversity*, Richmond: Curzon.
- Chan, H.C., 1971, *Nation Building in Southeast Asia: The Singapore Case*, Singapore: ISEAS Occasional Paper: 3.

- Chan, H.C., 1985, "Legislature and Legislators" in Quah, J.; Chan, H.C. and Seah, C.M. (eds.), *Government and Politics of Singapore*, Singapore: Oxford University Press, pp. 71-91.
- Chen, K.K.S., 1964, *Buddhism in China: A Historical Survey*, New Jersey: Princeton University Press.
- Chen, K.K.S., 1973, *The Chinese Transformation of Buddhism*, New Jersey: Princeton University Press.
- Chen, T., 1940, *Emigrant Communities in South China*, New York: Institute of Pacific Relations.
- Chesneaux, J., (ed.), 1972, *Popular Movements and Secret Societies in China 1840-1950*, Stanford: Stanford University Press.
- Chiang, H.D., 1970, "Sino-British Mercantile Relations in Singapore's Entrepot Trade 1870-1915" in Chen, J. and Tarling, N. (eds.), 1970, *Studies in the Social History of China and Southeast Asia*, Cambridge: Cambridge University Press, pp. 247-266.
- Chu, T.K. (trans.), 1937, *Tao-te-ching*, London: George Allen and Unwin.
- Chua, B.H., 1982, "Singapore in 1981: Problems in New Beginning", *Southeast Asian Affairs*, Singapore: Institute of Southeast Asian Studies, pp. 315-335.
- Chua, B.H., 1995, *Communitarian Ideology and Democracy in Singapore*, London: Routledge.
- Chua, C.S., 1983-84, *Religion and Secularisation: A Study of Christainity in Singapore*, Singapore: University of Singapore, Department of Sociology, Academic Exercise, unpub.
- Clammer, J., 1980, *Straits Chinese Society*, Singapore: University of Singapore Press.
- Clammer, 1982, "The Institutionalization of Ethnicity: The Culture of Ethnicity in Singapore", in *Ethnic and Racial Studies*, 5(2): 127-139.
- Clammer, J., 1985, *Singapore: Ideology, Society and Culture*, Singapore: Chopmen Pub.
- Clammer, J., 1991, *The Sociology of Singapore Religion*, Singapore: Chopmen Publishers.
- Clutterbuck, R., 1973, *Riot and Revolution in Singapore and Malaya*, London: Faber.

- Comber, L.F., 1957, *Chinese Ancestor Worship in Malaya*, Singapore: Donald Moore.
- Comber, L.F., 1959, *Chinese Secret Societies in Malaya*, New York: J.J. Augustin Pub.
- Comber, L.F., 1960, *Chinese Magic and Superstitions in Malaya*, Singapore: Donald Moore.
- Constitution of Singapore*, 1985, Singapore: Singapore National Printers.
- Coope, A.E., 1936, "The Kangchu System in Johore", *Journal of the Royal Asiatic Society, Malayan Branch*, 14(3).
- Crissman, L.W., 1967, "The Segmentary Structure of Urban Overseas Chinese Communities", *Man*, 2(2): 185-204.
- Curriculum Development Institute of Singapore (CDIS), *Buddhist Studies (BS) for Secondary Three*, 1984, Singapore: Pan Pacific Books.
- Curriculum Development Institute of Singapore, *Buddhist Studies for Secondary Four*, 1984, Singapore: Pan Pacific Books.
- Curriculum Development Institute of Singapore, 1984, *Confucian Ethics for Secondary Three*, 1984, Singapore: Pan Pacific Books.
- Curriculum Development Institute of Singapore, 1984, *Confucian Ethics for Secondary Four*, 1984, Singapore: Pan Pacific Books.
- Curriculum Development Institute of Singapore, 1984, *Buddhist Studies Teachers' Guide*, Singapore.
- Dator, J.A., 1969, *Soka Gakkai, Builders of the Third Civilisation*, Seattle: University of Washington Press.
- Dayal, H., 1978, *The Bodhisattva Doctrine in Buddhist Sanskrit Literature*, Delhi: Motilal Banaridass.
- De Bary, W.T., 1972, *The Buddhist Tradition*, New York: Vintage Books.
- De Bary, W.T., 1998, *Asian Values and Human Rights*, Cambridge, Massachusetts: Harvard University Press.
- De Groot, J.J.M., 1885, *Het Kongsivezen van Borneo*, The Hague.
- De Groot, J.J.M., 1964, *The Religion of the Chinese*, Vols. 1 to 6 Taipei: Literature House.

- Department of Statistics, 1994, *Singapore Census of Population 1990: Religion, Childcare and Leisure Activities*, Statistical Release 6, Singapore: Singapore National Printers.
- Department of Statistics, 2001, *Singapore Census of Population 2000: Education, Language and Religion*, Statistical Release 2, Singapore: Singapore National Printers Pte Ltd.
- Dewey, A., 1962, *Peasant Marketing in Java*, Illinois: The Free Press.
- Dobbelaere, K., 1981, "Secularisation: A multi-dimensional concept", *Current Sociology*, 29(2).
- Doolittle, J., 1865, *Social Life of the Chinese*, New York: Harper and Brothers.
- Douglas, M., 1975, *Implicit Meanings*, London: Routledge and Kegan Paul, pp.249-275.
- Douglas, M., 1982, "The Effects of Modernisation on Religious Change", *Daedalus*, 3(1): 1-19.
- Durkheim, E., (trans.), 1957, *The Elementary Forms of the Religious Life*, London: Allen and Unwin.
- Dutt, S., 1924, *Early Buddhist Monasticism*, London: Kegan Paul, Trench and Trubner Co.
- Eisenstadt, S.N., 2000, "Multiple Modernities" in *Daedalus*, 129(1), pp. 1-29.
- Elliot, A.J.A., 1951, "The Significance of Religion among the Overseas Chinese", *China Society Singapore Annual*, pp. 28-32.
- Elliot, A.J.A., 1955, *Chinese Spirit Medium Cults in Singapore*, London: LSE Monograph on Social Anthropology: 14.
- Eno, R., 1990, *The Confucian Creation of Heaven*, Albany: State University of New York Press.
- Evers, H-D., 1980, *Sociology of Southeast Asia*, Kuala Lumpur: Oxford University Press.
- Evers, H-D. and Siddique, S., 1993, "Religious Revivalism in Southeast Asia: An Introduction", *Sojourn*, 8(1): 1-10.
- Fallers, L.A. (ed.), 1967, *Immigrations and Associations*, The Hague: Mouton.
- Fei, H.T., 1947, *Earthbound China*, Chicago: Chicago University Press.
- Fei, H.T., 1939, *Peasant Life In China*, London: Routledge Kegan and Paul.

- Fenn, R.K., 1969, "The Secularisation of Values: An Analytical Framework for the Study of Secularisation", *Journal for the Scientific Study of Religion*, 8(1): 112-124.
- Fenn, R.K., 1970, "The Process of Secularisation: A Post-Parsonian View", *Journal for the Scientific Study of Religion*, 9(2): 117-136.
- Fenn, R.K., 1972, "Towards a New Sociology of Religion," *Journal for the Scientific Study of Religion*, 11(1): 16-32.
- Fenn, R.K., 1978, *Toward a Theory of Secularisation*, Connecticut: Society for the Scientific Study of Religion, monograph 1.
- Feuchtwang, S.D.R., 1974, *An Anthropological Analysis of Chinese Geomancy*, Vientiane: Vithagna.
- Frazer, J.G., 1960, *The Golden Bough*, London: Macmillan.
- Freedman, M., (ed.), 1970, *Family and Kinship in Chinese Society*, Stanford: Stanford University Press.
- Freedman, M., 1957, *Chinese Family and Marriage in Singapore*, London: Colonial Research Studies: 20.
- Freedman, M., 1958, *Lineage Organisation in Southeast China*, London: LSE Monograph: 18.
- Freedman, M., 1966, *Chinese Lineage and Society: Fukien and Kwangtung*, London: LSE Monograph on Social Anthropology: 33.
- Furnivall, J.S., 1980, "Plural Societies", in Evers, H-D. (ed.), *Sociology of Southeast Asia*, Kuala Lumpur: Oxford University Press, pp. 86-96.
- Gaw, K., 1991, *Superior Servants*, Singapore: Oxford University Press.
- Geertz, C. (ed.), 1963, *Old Societies and New States*, New York: The Free Press.
- Geertz, C., 1973, *The Interpretations of Culture*, New York: Basic Books.
- Gerth, H.H. and Mills, C.W. (eds. and trans.), 1970, *From Max Weber: Essays in Sociology*, London: Routledge Kegan and Paul.
- Glasner, P.E., 1977, *The Sociology of Secularisation: A Critique of a Concept*, London: Routledge Kegan and Paul.
- Glock, C.Y. and Stark, R., 1968, *American Piety: Patterns of Religious Commitment*, volumes 1 and 2, Berkeley: University of California Press.
- Glock, C.Y. and Bellah, R.N. (eds.), 1976, *The New Religious Consciousness*, Berkeley: University of California Press.

- Godley, M., 1981, *The Mandarin-Capitalists from Nanyang: Overseas Chinese Enterprise in the Modernisation of China 1893-1911*, Cambridge: Cambridge University Press.
- Goh Chok Tong, 1992, *Speeches*, vol. 16.
- Gosling, L.A.P. and Lim, Y.C. (eds.), 1983, *The Chinese in Southeast Asia*, vols. 1 and 2 Singapore: Maruzen Asia.
- Graham, D.C., 1961, *Folk Religion in Southwest China*, Washington: Smithsonian Press.
- Granet, M., 1975, *The Religion of the Chinese People*, Oxford: Oxford University Press.
- Haggard, 1990, *Pathways from the Periphery: the Politics of Growth in the Newly Industrialising Countries*, Ithaca: Cornell University Press.
- Hall, M.P., 1979, *Buddhism and Psychotherapy*, Los Angeles: The Philosophical Research Society.
- Hammond, P.E. (ed.), 1984, *The Sacred in a Secular Age: Toward Revision in the Scientific Study of Religion*, Berkeley: University of California Press.
- Hass, M., 1989, "The Politics of Singapore in the 1980s", *Journal of Contemporary Asia*, 19(1): 48-77.
- Hassan, R. (ed.), 1976, *Singapore: Society in Transition*, Kuala Lumpur: Oxford University Press.
- Hill, M. and Lian, K.F., 1995, *The Politics of Nation Building and Citizenship in Singapore*, London: Routledge.
- Hobsbawn, E. and Ranger, T. (eds.), 1983, *The Invention of Tradition*, Cambridge: Cambridge University Press.
- Hsiao, K.C., 1967, *Rural China: Imperial Control in the 19th C*, Seattle: University of Washington Press.
- Hsu, F., 1949, *Under the Ancestors' Shadow*, London: Routledge Kegan and Paul.
- Hsu, F., 1952, *Religion, Science and Human Crises*, London: Routledge Kegan and Paul.
- Hsu, Y.T., 1951, "Great Paternal Granduncle, Second Great Paternal Granduncle and Local Paternal Granduncle" (*Da-Be-Gong, Er-Bo-Gong yu Ben-Tu-Gong*) in *Journal of the South Seas Society*, 7(2): 6-10.

- Hsu, Y.T., 1952, "Discussing Again the Research on Great Paternal Granduncle" (*zai tan Da-Bo-Gong yanqiu*) in *Journal of the South Seas Society*, 8(2): 19-24.
- Hu, Shih, 1969, "Religion and Philosophy in Chinese History" in Chen Zen, S.H. (ed.), *Symposium on Chinese Culture*, New York: Paragon, pp. 31-58.
- Huang, P.C.C., 1985, *The Peasant Economy and Social Change in North China*, California: Stanford University Press.
- Humphreys, C., 1968, *Sixty years of Buddhism in England 1907-1967*, London: The Buddhist Society.
- Huntington, S.P., 1970, "Social and Institutional Dynamics of One Party Systems" in Huntington, S.P. and Moore, C.H., (ed.), *Authoritarian Politics in Modern Society*, New York: Basic Books, pp. 1-47.
- Hungington, S.P., 1996. *The Clash of Civilizations and the Remarking of World Order*, New York: Simon and Schuster.
- Ikeda, D., 1976, *Dialogue on Life*, vol. 1, Tokyo: Nichiren Shoshu International Centre.
- Ikeda, D., 1977, *Dialogue on Life*, vol. 2, Tokyo: Nichiren Shoshu International Centre.
- Jashok, M., 1988, *Concubines and Bondservants*, Hong Kong: Oxford University Press.
- Jordan, D.K., 1972, *Gods, Ghosts and Ancestors: The Folk Religion of a Taiwanese Village*, Berkeley: University of California Press.
- Kalupahana, D.J., 1983, *Buddhist Philosophy: A Historical Analysis*, Honolulu: University of Hawaii Press.
- Katz, N., 1983, *Buddhist and Western Psychology*, Boulder: Prajna Press.
- Kaye, B., 1960, *Upper Nankin Street: Singapore*, Singapore: University of Malaya Press.
- Kloetzli, R., 1983, *Buddhist Cosmology*, Delhi: Motilal Banarsidass.
- Kong, L., 1993, "Ideological Hegemony and the Political Symbolism of Religious Buildings in Singapore" in *Environment and Planning D: Society and Space*, 11: 23-45.
- Kuah, K.E., 1988, *Protestant Buddhism in Singapore: Religious Modernisation from a Longer Perspective*, Melbourne: Monash University, unpublished Ph.D dissertation.

- Kuah, K.E., 1990, "Confucian Ideology and Social Engineering in Singapore", in *Journal of Contemporary Asia*, 20(3): 371-382.
- Kuah, K.E., 1991, "Buddhism, Moral Education and Nation-Building in Singapore", in *Pacific Viewpoint*, 32(1), pp. 24-42.
- Kuah, K.E., 1997, "Inventing a Moral Crisis and the Singapore State", *Asian Journal of Women's Studies*, 3(1), pp. 36-70.
- Kuah, K.E., 1998, "Maintaining Ethno-Religious Harmony in Singapore", *Journal of Contemporary Asia*, 28(1): 103-121.
- Kuah, K.E., 2000, *Rebuilding the Ancestral Village: Singaporeans in China*, Aldershot and Vermont: Ashgate.
- Kuah-Pearce, K.E., 2008, "Delivering Welfare Services in Singapore: A Strategic Partnership between Buddhism and the State" in Lai Ah Eng (ed.), *Religious Diversity in Singapore*, Singapore: Institute of Southeast Asian Studies, pp. 505-23.
- Kuo, E.C.Y. and Wong, A.K. (eds.), 1979, *The Contemporary Family in Singapore: Structure and Change*, Singapore: Singapore University Press.
- Kuo, E.C.Y., Quah, J.S.T. and Tong, C.K., 1988, *Religion and Religious Revivalism in Singapore*, Report prepared for the Ministry of Community Development, Singapore.
- Kuo, E.C.Y., 1996, "Confucianism as Political Discourse in Singapore: The Case of an Incomplete Revitalization Movement" in Tu, W.M. (ed.), *Confucian Traditions in East Asian Modernity*, Cambridge, Mass: Harvard University Press, pp. 294-309.
- Kwah, L.L., 1977-78, *A Case Study of a Mass Religious Campaign*, Singapore: University of Singapore, Department of Sociology, Academic Exercise, unpublished.
- La Fontaine, J.S., 1985, *Initiation*, Harmondsworth: Penguin Books.
- Lai, A.E., 1995, *Meanings of Multiethnicity: A Case-study of Ethnicity and Ethnic Relations in Singapore*, Kuala Lumpur: Oxford University Press.
- Lau, P.C. (trans.), 1979, *Confucius: The Analects*, Middlesex: Penguin.
- Leach, E.R. (ed.), 1968, *Dialectic in Practical Religion*, Cambridge: Cambridge University Press.
- Lee Kuan Yew, 1979, *Ministry of Education, Internal Letter*.

- Lenski, G.E., 1963, *The Religious Factor*, New York: Doubleday.
- Lent, J.A., 1984, "Restructuring of Mass Media in Malaysia and Singapore - Pounding in the coffin nails?", *Bulletin of Concerned Asian Scholars*, 16(4): 26-35.
- Leo, J.B., 1976-77, *Confucianism in Singapore*, Singapore: University of Singapore, Department of Sociology, Academic Exercise, unpublished.
- Leong, V., 1983-84, *The Seance: The Social Function of Communication with the Dead in Chinese Spirit Mediumship*, Singapore: University of Singapore, Department of Sociology, Academic Exercise, unpub.
- Lerner, D., 1958, *The Passing of Traditional Society*, London: The Free Press.
- Lessing, F.D. and Wayman, A., 1968, *Introduction to the Buddhist Tantric Systems*, Delhi: Motilal Banarsidass.
- Leung, Y.S., 1987, "The Uncertain Phoenix: Confucianism and Its Modern Fate", *Asian Culture*, No. 10: 85-94.
- Lim, J.H., 1967, "Chinese Female Immigration into the Straits Settlement, 1860-1901", *Journal of the South Seas Society*, 22: 58-95.
- Lin, Y.H., 1947, *The Golden Wing: A Sociological Study of Chinese Familism*, London, Kegan Paul, Trench, Trubner.
- Ling, T., 1989, "Religion" in Sandhu, K.S. and Wheatley, P. (eds.), *Management of Success: The Moulding of Modern Singapore*, Singapore: Institute of Southeast Asian Studies, pp. 692-709.
- Lo, H.L., 1937, "The Establishment of the Langfang Presidential System by Lo Fang Pak in Borneo", Canton: *Kwangchow Hsueh Pao*, 1(1): 1-38.
- Lo, H.L., 1960. "A Chinese Presidential System in Kalimantan", *Sarawak Museum Journal*, 9(15-16): 670-674.
- Luckmann, T., 1967, *The Invisible Religion*, New York: Macmillan.
- Luckmann, T., 1977, "Theories of Religion and Social Change", *The Annual Review of the Social Sciences of Religion*, 1: 1-28.

- Mak, L.F., 1981, *The Sociology of Secret Societies: A Study of Chinese Secret Societies in Singapore and Peninsular Malaysia*, Kuala Lumpur: Oxford University Press.
- Malinowski, B, 1954, *Magic, Science and Religion*, New York: Doubleday.
- Manan, W.A., 1999, "A Nation in Distress: Human Rights, Authoritarianism, and Asian Values in Malaysia" in *Sojourn*, Vol. 14(2): 359-81.
- Marishima, M., 1982, *Why has Japan "Succeeded"?*, Tokyo: Tokyo University Press.
- Martin, D.A., 1978, *A General Theory of Secularisation*, Oxford: Basil Blackwell.
- Matthews, B. and Nagata, J., 1986, *Religion, Values and Development in Southeast Asia*, Singapore: Institute of Southeast Asian Studies.
- Metta Welfare Association *Annual Report 2001*.
- Ministry of National Development, Planning Department, 1985, *Report of Survey: Revised Master Plan 1985*, Singapore: Ministry of National Development, Planning Department.
- Myers, R.J., 1986, *Religion and the State: The Struggle for Legitimacy and Power*, London: Sage Pub.
- Navari, C., 1981, "The Origins of the Nation-State", in Tivey, L. (ed.), *The Nation-State: The Formation of Modern Politics*, Oxford: Martin Robertson.
- New York Times*, 5 November 1998.
- Nyce, R., 1969, "Chinese Folk Religion in Malaysia and Singapore", *The Southeast Asia Journal of Theology*, vol.2 (81-91).
- Nyce, R., 1972, *The Kingdom and the Country: A Study of Church and Society in Singapore*, Singapore: Institute for Study of Religions and Society in Singapore and Malaysia.
- Obeyesekere, G., 1968, 'Theodicy, Sin and Salvation in a Sociology of Buddhism', in Leach, E.R. (ed.), *Dialectic in Practical Religion*, Cambridge: Cambridge University Press.
- Ong, T.C., 1979, *Report on Moral Education, 1979*, Singapore: Ministry of Education.
- Overmyer, D.L., 1976, *Folk Buddhist Religion: Dissenting Sects in late Traditional China*, Massachusetts: Harvard University Press.

- Piatigorsky, A., 1984, *The Buddhist Philosophy of Thought*, London: Curzon Press and New Jersey: Noble Books.
- Png, P.H., 1969, "The Straits Chinese in Singapore: A case study of local identity and socio-cultural accommodation", *Journal of SEA History*, 10(1): 95-114.
- Pong, D. and Fung, E. (eds.), 1985, *Ideal and Reality*, Lanham: University Press of America.
- Preservation of Monuments (Amendment) Act*, 1983, Singapore.
- Prebish, S.C. (ed.), 1978, *Buddhism: A Modern Perspective*, University Park and London: Pennsylvania State University Press.
- Purcell, V., 1951, *The Chinese in Southeast Asia*, London: Oxford University Press.
- Purcell, V., 1967, *The Chinese in Malaya*, Kuala Lumpur: Oxford University Press.
- Purushotam, N., 1995, *Disciplining Differences: Race in Singapore*, Singapore: National University of Singapore, Department of Sociology, Working Paper Series: 126.
- Quah, J.S.T. (ed.), 1990, *In Search of Singapore's National Values*, Singapore: Institute of Policy Studies and Times Academic Press.
- Quah, J., Chan, H.C. and Seah C.M. (eds.), 1985, *Government and Politics of Singapore*, Singapore: Oxford University Press.
- Rawski, E., 1988, "A Historian's Approach to Chinese Death Ritual" in Watson, J.L. and Rawski, E.S. (eds), *Death Ritual in Late Imperial and Modern China*, Berkeley: University of California Press, pp. 20-36.
- Rodan, G. (ed.), 1993, *Singapore Changes Guard*, New York: St. Martin's Press.
- Said, E., 1978, *Orientalism*, London: Penguin Books.
- Saso, M.R., 1972, *Taoism and the Rite of Cosmic Renewal*, Seattle: Washington State University Press.
- Shiner, L., 1967, "The Concept of Secularisation in Empirical Research", *Journal for the Scientific Study of Religion*, 6(2): 207-220.

- Siddique, S., 1989, "Singaporean Identity" in Sandhu, K.S. and Wheatley, P (eds.), *Management of Success: The Moulding of Modern Singapore*, Singapore: Institute of Southeast Asian Studies, pp. 563-577.
- Smith, B.L., 1979, *Religion and the Legitimation of Power in Southeast Asia*, Leiden: E.J. Brill.
- Smith, C., 1991, *The Emergence of Liberation Theology*, Chicago: Chicago University Press.
- Sng, B.E.K. and You P.S., 1982, *Religious Trends in Singapore: With Special Reference to Christianity*, Singapore: Graduates' Christian Fellowship and Fellowship of Evangelical Students.
- Sng, B.E.K., 1980, *In His Good Time: The Story of the Church in Singapore 1819-1978*, Singapore: Graduates' Christian Fellowship.
- Sng, B.E.K., and Choong, C.P. (eds.), 1991, *Church and Culture: Singapore Context*, Singapore: Graduates' Christian Fellowship.
- Song, O.S., 1967, *One Hundred Years' History of the Chinese in Singapore*, Singapore: University of Malaya Press.
- Soothill, W.E., 1973, *The Three Religions of China*, London: Curzon Press, reprint.
- Spencer, R.F. (ed.), 1971, *Religion and Change in Contemporary Asia*, Minneapolis: University of Minnesota Press.
- Spiro, M.E., 1970, *Buddhism and Society*, New York: Harper and Row.
- Straits Times* (ST), 1 November, 1990; 10 November 1990; 2 March 1991; 14 March 1991; 16 September 1991; 2 August 1992.
- Subhuti, D., 1983, *Buddhism and Change in Contemporary Asia*, Minneapolis: University of Minnesota Press.
- Surin, M., 1999, "Joining the Values Debate: The Peculiar Case of Thailand" in *Sojourn*, Vol. 14(2): 402-13.
- Suyama, T., 1962, "Pang Societies and the Economy of the Chinese Immigrants in Southeast Asia", in Tregonning, K.G. (ed.), *Papers on Malayan History*, Singapore.
- Tambiah, S.J., 2000, "Transnational Movements, Diaspora, and Multiple Modernities", in *Daedalus*, 129(1), pp. 163-194.

- Tamney, J.B. and Hassan, R., 1987, *Religious Switching in Singapore: A Study of Religious Mobility*, Singapore: Select Books.
- Tamney, J.B., 1996, *The Struggle Over Singapore's Soul: Western Modernisation and Asian Culture*, Berlin and New York: Walter de Gruyter.
- Tan, C.B., 1995, "The Study of Chinese Religions in Southeast Asia: Some Views" in Suryadinata, L. (ed.), *Southeast Asian Chinese: The Socio-Cultural Dimension*, Singapore: Times Academic Press.
- Teo, S.S., 1980-81, *Religion and Social Mobility: A Study of the Full Gospel Business Men's Fellowship International (Singapore Chapter)*, Singapore: University of Singapore, Department of Sociology, Academic Exercise, unpub.
- Tivey, L. (ed.), 1985, *The Nation State: The Formation of Modern Politics*, Oxford: Martin Robertson.
- Tong, C.K., 1982, *Funerals, Ancestral Halls and Graveyards: Changes and Continuities in Chinese Ancestor Worship in Singapore*, National University of Singapore, Department of Sociology, unpublished M.A. dissertation.
- Topley, M., 1952, "Chinese Rites for the Repose of the Souls: With Special Reference to Cantonese Custom", *Journal of the Royal Asiatic Society, Malayan Branch*, 25(1): 149-160.
- Topley, M., 1953, "Paper Charms and Prayer Sheets as Adjuncts to Chinese Worship", *JMBRAS*, 26(1): 63-80.
- Topley, M., 1954, "Chinese Women's Vegetarian Houses in Singapore", *JMBRAS*, 27(1): 51-67.
- Topley, M., 1956, "Chinese Religion and Religious Institutions in Singapore", *JMBRAS*, 29(1): pp. 70-118.
- Topley, M., 1958, *Organisation and Social Function of Chinese Chai Tang in Singapore*, London: University of London, Ph.D. dissertation, unpublished.
- Topley, M., 1961, "The Emergence and Social Function of Chinese Religious Associations in Singapore", in *Comparative Studies in Society and History*, 3(3): 289-314.
- Tremewan, C., 1994, *The Political Economy of Social Control in Singapore*, New York: St. Martin's Press.

- Tu, Weiming, 2000, "Implications of the Rise of 'Confucian' East Asia", in *Daedalus*, 129(1), pp. 195-218.
- Turnbull, C.M., 1972, *The Straits Settlement 1926-67*, London: Athlone Press.
- Turnbull, C.M., 1977, *A History of Singapore, 1819-1975*, Kuala Lumpur: Oxford University Press.
- Turnbull, C.M., 1989, *A History of Singapore, 1819-1988*, Singapore: Oxford University Press.
- Turner, V., 1969, *The Ritual Process*, Ithaca: Cornell University Press.
- Urban Renewal Authority (URA), n.d., *A Future With A Past: Saving Our Heritage*, Singapore: URA.
- Vasil, R.K., 1984, *Governing Singapore*, Singapore: Eastern University Press.
- Vaughan, J.D., 1972, *The Manners and Customs of the Chinese of the Straits Settlements*, Kuala Lumpur: Oxford University Press, reprint.
- Wang, G.W., 1958, "The Chinese in Search of a Base in the Nanyang", *Journal of the South Seas Society*, 14(1 and 2): 86-96.
- Wang, G.W., 1991, *The Chineseness of China*, Hong Kong: Oxford University Press.
- Wang, T.P., 1977, *The Origins of Chinese Kongsis with Special Reference to West Borneo*, Canberra: Australian National University, M.A. dissertation, unpublished.
- Wang, T.P., 1979, "The word Kongsis", *JMBRAS*, 42(1) 102-105.
- Warren, J., 1986, *The Rickshaw Coolies: A People's History of Singapore 1919-1939*, Singapore: Oxford University Press.
- Ward, B., 1953, "A Hakka Kongsis in Borneo", in *Journal of Oriental Studies*.
- Watson, J.L., 1988, "The Structure of Chinese Funerary Rites: Elementary Forms, Ritual Sequence, and the Primacy of Performance" in Watson, J.L. and Rawski, E.S. (eds.), *Death Rituals in Late Imperial and Modern China*, Berkeley: California University Press, pp. 3-19.
- Weber, M., 1951, *The Religion of China*, New York: The Free Press.
- Weber, M., 1958, *The Protestant Ethic and the Spirit of Capitalism*, New York: Charles Scribner's Sons.

- Weber, M., 1966, *The Sociology of Religion*, London: Associated Book.
- Weber, M., 1974, *The Theory of Social and Economic Organisation*, New York: The Free Press.
- Wee, V., 1976, “‘Buddhism’ in Singapore” in Hassan, R. (ed.), *Singapore: Society in Transition*, Kuala Lumpur: Oxford University Press.
- Wee, V., 1977, *Religion and Ritual among the Chinese of Singapore: An Ethnographic study*, Singapore: University of Singapore, Department of Sociology, M.A. dissertation, unpublished.
- Wee, C.J.W.-L., 1999, “Asian Values”, Singapore and the Third Way: Re-working Individualism and Collectivism” in *Sojourn*, Vol. 14(2): 332-58.
- Welch, H., 1967, *The Practice of Chinese Buddhism 1900-1950*, Cambridge, Mass.: Harvard University Press.
- Weller, R.P., 1986, *Unities and Diversities in Chinese Religion*, London: Macmillan.
- White, J.W., 1970, *The Soka Gakkai and Mass Society*, California: Stanford University Press.
- White Paper on Maintenance of Religious Harmony*, presented to Parliament of Command of the President of the Republic of Singapore, 26 December 1989.
- White Paper on Shared Values 1990*, 1991, Singapore: Singapore Government.
- Whitton, J.B., 1963, *Encyclopedia Americana*, 19: 749.
- Wilson, B.R. (ed.), 1981, *The Social Impact of New Religious Movements*, New York: Rose of Sharon Press.
- Wilson, B.R., 1982, *Religion in Sociological Perspective*, Oxford: Oxford University Press.
- Wilson, H., 1978, *Social Engineering in Singapore*, Singapore: Singapore University Press.
- Wolf, A.P. (ed.), 1974, *Religion and Ritual in Chinese Society*, California: Stanford University Press.
- Wong, A.K., and Ooi, G.L., 1989, “Spatial Reorganisation” in Sandhu, K.S. and Wheatley, P. (eds.), *Management of Success: The Moulding of Modern Singapore*, Singapore: Institute of Southeast Asian Studies, pp. 788-812.

- Wright, A.F. (ed.), 1960, *The Confucian Persuasion*, California: Stanford University Press.
- Wuthnow, R. (ed.), 1979, *The Religious Dimension*, New York: Academic Press.
- Yang, C.K., 1961, *Religion in Chinese Society*, Berkeley: University of California Press.
- Yeh, S.H.K. (ed.), 1975, *Public Housing in Singapore*. Singapore: Singapore University Press.
- Yen, C.H., 1982, "Overseas Chinese Nationalism in Singapore and Malaya", in *Modern Asian Studies*, 16(3): 397-425.
- Yen, C.H., 1985, *Coolies and Mandarins: China's Protection of Overseas Chinese During the Late Ch'ing Period 1851-1911*, Singapore: Oxford University Press.
- Yen, C.H., 1986, *A Social History of the Chinese in Singapore and Malaya 1800-1911*, Singapore: Oxford University Press.
- Yinger, J.M., 1957, *Religion, Society and the Individual: An Introduction to the Sociology of Religion*, New York: Macmillan.
- Yinger, J.M., 1967, "Pluralism, Religion and Secularism", *Journal for the Scientific Study of Religion*, 6(1): 17-30.
- Yinger, J.M., 1970, *The Scientific Study of Religion*, New York: Macmillan.
- Yong, C.F., 1968, "A Preliminary Study of Chinese Leadership in Singapore 1900-1941", *Journal of Southeast Asian History*, 9(2): 258-285.
- Yong, C.F., 1977, "Leadership and Power in the Chinese Community of Singapore during the 1930s", *Journal of Southeast Asian Studies*, 8(2): 195-209.
- Yong, C.F., 1977, "Pang, Pang Organisations and Leadership in the Chinese Community of Singapore during the 1930s", *Journal of the South Seas Society*, 32(1 and 2): 31-52.
- Zialcita, F.N., 1999, "Is Communitarianism Uniquely Asian? A Filipino's Perspective" in *Sojourn*, Vol. 14(2): 313-31.

GOVERNMENT DOCUMENTS/REPORTS

1. Singapore Statutes on Land Acquisition Acts:
1966, pp. 153-80
1967, pp. 427-32
1968, pp. 239-40
2. Singapore Yearbooks: 1945-1999
3. Ministry of Education Reports:
 - a. Goh Keng Swee's Education Report, 1980.
 - b. Ong Teng Cheong's Moral Education Report, 1979.
 - c. Letters between the Prime Minister and the Education Team February and March 1979.
4. Curriculum Development Institute of Singapore:
 - a. Moral Education Manuscript for "Being and Becoming" for primary and secondary schools and teachers' guide.
 - b. Religious Knowledge Programme:
 - i) Minutes of Meeting for Directors, Edun C07-01-067, vol. 3, July 1983.
Edun Co7-01-067, vol. 3, Sept 1983.
 - ii) A list of schools offering the various Religious Knowledge subjects in English and Chinese language on pilot testing basis.
 - iii) Tables on Options by School Types (Missions or government schools) with English as First Language.
 - iv) Tables on Options by School Types with Chinese as First Language.
 - v) Tables on Options by School Types with Malay as First Language.
 - vi) Tables on Options by School Types with English and Chinese as First Languages (for the SAP schools).
 - vii) Buddhist Studies Training Programme for the teachers.
 - viii) Tables on Options by religions of the pupils.

5. National Archives and Oral History:
Tape-recorded conversations with successful Singaporeans over their early life as newly arrived migrants, their religious belief, work ethics and their success. Excerpts also published in a book titled *The Pioneers* in 1985, Singapore: Ministry of Culture, Oral History Department.
6. *Speeches* – compilation of speeches given by various ministers.

NEWSPAPERS, MAGAZINES AND NEWSLETTERS

1. *Straits Times* (ST)
2. *Nanyang Siang Pao*
3. *Sin Chew Jit Pao*
4. *Far Eastern Economic Review* (FEER)
5. Peoples' Action Party newsletter, *PETIR*
6. *Lianhe Zhaobao*

PRINTED MATERIALS/PAMPHLETS ON BUDDHISM IN ENGLISH LANGUAGE IN CIRCULATION IN SINGAPORE (THE LIST IS NOT EXCLUSIVE)

- Dhammananda, K.S., *Why Buddhism?*
Dhammananda, K.S., *Buddhist Attitude Towards Other Religions*
Dhammananda, K.S., *Religion in a Scientific Age*
Dhammananda, K.S., *What is this religion?*
Dhammananda, K.S., *Handbook of Buddhists*
Dhammananda, K.S., *The Duties of a Lay Buddhist*
Dhammananda, K.S., *Are Buddhists Idol Worshipers?*
Dhammananda, K.S., *Why Religion?*
Dhammanaratana, B., *Life of Gotama The Buddha*
Guruge, A., *Buddhism in Modern Life*
Lee, S.M., *Chinese Culture and Religion*
Narada, *The Meaning of Life*

- Piyadassi, *Buddhist Observances and Practices*
Piyanda, *Why Meditation?*
Piyasilo, *The Total Buddhist Work*
Piyasilo, *Buddhist values on being your trueself*
Piyasilo, *Buddhist Today: Values and Identity*
Piyasilo, *Basic Buddhist Meditation Practice*
Saddhaloka (trans.), *The giving rise of the ten kinds of mind of the bodhisattva*
Saddhaloka, *The Discourse on the ten wholesome ways of action*
Santina, *Fundamentals of Buddhism*
Sarada, *Reflection on Death*
Sarada, *Meditation on Loving Kindness (Karaniya Metta Sutta)*
Subhadra, *An Introduction to the Teaching of the Buddha Gotama*
Trizin, *A Collection of Instructions on Parting from the Four Attachments*
Wijesekera, *Buddhism for Today and Tomorrow*

**NEWSLETTER AND MAGAZINES OF
THE FOLLOWING BUDDHIST
ORGANISATIONS IN SINGAPORE**

1. Singapore Buddhist Federation, Singapore Buddhist Free Clinic Magazine
2. Mangala Vihara Buddhist Temple newsletter “Echo”
3. The Buddha Sasana newsletter “White Conch”
4. National University of Singapore Buddhist Society Journal “One Wheel”
5. Ngee Ann Polytechnic Buddhist Society publication “The Golden Link”
6. Golden Pagoda Temple Newsletter and Magazine
7. Metta Buddhist Welfare Association Magazine

INTERNET WEBSITES:

1. DharmaLink <<http://www.aloha.net/~horaku/dharmalink.html>>
2. Singapore DharmaNet <<http://www.singapore-dharmanet.per.sg>>
3. Singapore Buddhist Free Clinic <<http://www.sbfcc.org.sg/>>