

BIBLIOGRAPHY

(A) PRIMARY SOURCE

1. Books

Chinese

- Chen Shou (陈寿). *Sanguozhi* (三国志). 北京: 中华书局, 1959.
- Chizai Fang Jiapu* (池仔房家谱), 1907.
- Dao De Jing* (道德经). 香港: 商务印书馆, 2002.
- Dong Zhongshu (董仲舒). *Chunqiu Fanlu Yizheng* (春秋繁露义正). 北京: 中华书局, 1992.
- Fei Xin (费信). *Xingcha Shenglan* (星槎胜览). 长沙: 商务印书馆, 1939.
- Gong Zhen (巩珍). *Xiyang Fanguozhi* (西洋番国志). 北京: 中华书局, 1961.
- Gu Yanwu (顾炎武). *Ri Zhilu* (日知录). 陕西: 人民出版社, 1998.
- . *Tianxia Junguo Libingshu* (天下郡国利病书). 台北: 广文书局, n.d.
- Han Feizi* (韩非子). 长春: 时代文艺出版社, 2002.
- Hanshu* (汉书). Ban Gu (班固). 北京: 中华书局, 1999.
- He Qiaoyuan. *Min Shu* (闽书). 福州: 福建人民出版社, 1994.
- Hou Hanshu* (后汉书). Fan Hua (范晔). 上海: 古籍出版社, 1986.
- Huangming Xiangxulu* (皇明象胥录), 1629.
- Huang Sheng Zeng (黄省曾). *Xiyang Chaogong Dianlu* (西洋朝贡典录). 北京: 中华书局, 1982.
- Huang Zhong (黄衷). *Haiyu* (海语). 台北: 学生出版社, 1975.
- Hui Chao (慧超) and Du Huan (杜环). *Wang Tianzhuguo Chuan Jianshi; Jing Xingji Jianzhu* (往天竺国传笺释; 经行记笺注). 北京: 中华书局, 2000.
- Jiajing Dongnan Pingwo Tonglu* (嘉靖东南平倭通录).
- Jin Tianzhu (金天柱). *Qingzhen Shiyi* (清真释疑) [*Answers to Doubts on Islam*], 1738.
- Jiu Tangshu* (旧唐书). 上海: 古籍出版社, 1986.
- Lan Xu (蓝煦). *Tianfang Zhengxue* (天方正学) [*Right Learning of Islam*].
- Liji Jijie* (礼记集解). 北京: 中华书局, 1989.

- Liang Shu* (梁书). 上海: 古籍出版社, 1986.
- Liu Zhi (刘智). *Tianfang Dianli* (天方典礼) (1st published, 1708). 天津: 古籍出版社, 1988.
- . *Tianfang Xingli* (天方性理) [*Islamic Philosophy*], 1704.
- . *Tianfang Dianli Zeyao Jie* (天方典礼择要解) [*Principles of Islam*], 1708.
- . *Wugong Shiyi* (五功释义) [*On the Five Pillars*], 1710a.
- . *Tianfang Zimu Jieyi* (天方字母解义) [*Introduction to Arabic*], 1710b.
- . *Tianfang Sanzijing* (天方三字经) [*Islamic 3-character Reader*], n.d.
- . *Tianfang Zhisheng Shilu* (天方至圣实录) [*Life of the Great Prophet*], 1721.
- Lunyu* (论语). See James Legge 1971.
- Luo Mao Deng (罗懋登). *Sanbao Taijian Xiyang Ji* (三宝太监西洋记). 北京: 华夏出版社, 1995.
- Ma Boliang (马伯良). *Jiaokuan Jieyao* (教款捷要) [*A Sketch of Islamic Law*], 1678.
- Ma Dexin (马德新). *Dahua Zonggui* (大化总归) [*The End of Creation*].
- . *Sidian Yaohui* (四典要会) [*Concise Exposition of Islam*].
- . *Xingming Zhongzi* (性命宗旨) [*Guide to Healthy Life*].
- . *Daoxing Jiuqing* (道行究竟) [*What is Islam*].
- . *Shitian Dazan Jijie* (视天大赞集解) [*On Prayers*].
- Ma Huan (马欢). *Yingya Shenglan Jiaozhu* (瀛涯胜览校注). 冯承钧校注. 台北: 商务印书馆, 1962.
- Ma Junshi (马君实). *Weizhen Yaolue* (卫真要略) [*Brief History of Islam in Arabia*], 1661.
- Ma Lianyuan (马联元). *Bianli Mingzheng Yulu* (辩理明正语录) [*Annals of Truth*].
- Ma Minglong (马明龙). *Renji Xingwu* (认己醒悟) [*The Awakening*], 1661.
- Ma Zhu, Yusuf (马注). *Qingzhen Zhinan* (清真指南) [*Islamic Guidebook*], 1683.
- Mao Yuanyi (茅元仪). *Wubei Zhi* (武备志), 1621.
- Meixi Chen Shi Zupu* (梅溪陈氏族谱), 1576.
- Mengzi Zhengyi* (孟子正义). 北京: 中华书局, 1987.
- Mi Wanji (米万济). *Jiaokuan Weilun* (教宽微论) [*Thoughts on Islamic Institutions*].
- Min Shu* (闽书), 1629. See He Qiaoyuan 1994.
- Ming Huidian* (明会典). 台北: 新文丰出版公司, 无出版日期.
- Ming Jinshiwen Bian* (明经世文编).
- Ming Lu* (明律).
- Ming Shi* (明史). 北京: 中华书局, 2000.
- Ming Shilu* (明实录).
- Ming Taizong Shilu* (明太宗实录).
- Ming Taizu Shilu* (明太祖实录).
- Ming Xuanzong Shilu* (明宣宗实录).
- Ming Yingzhong Shilu* (明英宗实录).
- Qing Yun Ting* (青云亭). *Jiaguo Tiaoguibu* (甲国条规部), unpublished. 马六甲: 青云亭, 1904.
- Ricci, Matteo (利玛窦). *Tianzhu Shiyi* (天主实义), 1601 or 1604.
- She Yunshan (舍蕴善). *Guizhen Biyao* (归真必要) [*Basic Islamic Knowledge*].

- Shiji* (史记). Si Maqian (司马迁). 北京: 中华书局, 1982.
- Shujing* (书经). See James Legge, *The Chinese Classics*, vol. 3: *The Shoo King*.
- Sishu Wujing* (四书五经), 12 vols (大学, 中庸, 论语, 孟子, 诗经, 礼记, 易经, 春秋). 北京: 中国华侨出版社, 2003.
- Song Huiyao Jigao* (宋会要辑稿). 北京: 中华书局, 1957.
- Song Shi* (宋史). 北京: 中华书局, 2000.
- Sui Shu* (隋书). 上海: 古籍出版社, 1986.
- Sun Kean (孙可庵). *Qingzhenjiao Kao* (清真教考) [*A Note on Islam*], 1720s.
- Tang Huiyao* (唐会要). 上海: 商务印书馆, 1936.
- Tao Zongyi (陶宗仪). *Nancun Zhuigenglu* (南村缀耕录).
- Wang Dahai (王大海). *Haidao Yizhi* (海岛逸志). 香港: 学津书局, 1992.
- Wang Da Yuan (汪大渊). *Daoyi Zhilue Jiaoshi* (岛夷志略校释). 北京: 中华书局, 1981.
- Wang Daiyu (王岱舆). *Zhengjiao Zhenquan* (正教真诠) [*A True Commentary on the Orthodox Faith*], 1642.
- . *Xizhen Zhengda* (希真正答) [*Right Answers to Truth-seekers*], 1658.
- . *Qingzhen Daxue* (清真大学) [*Islamic Great Learning*], 1658.
- Wang Yucheng (王禹城). *Xiao Chuji* (小畜集).
- Wang Zongzai (王宗载). *Siyiguan Kao* (四夷馆考). 上海: 东方学会, 1908.
- Wei Yuan (魏源). *Haiguo Tuzhi* (海国图志). 中州古籍出版社, 1999.
- Wu Zunqi (伍遵契). *Xiuzhen Mengyin* (修真蒙引) [*An Introduction to Shariah*], 1672.
- . *Guizhen Yaodao* (归真要道) [*The Road to Islam*], 1678.
- Xiang Da (向达校注). *Xiyang Fanguozhi, Zhenghe Hanghai Tu, Liangzong Haidao Zhenjing* (西洋番国志, 郑和航海图, 两种海道针经). 北京: 中华书局, 2000.
- Xie Qing Gao (谢清高). *Hai Lu* (海录). 北京: 中华书局, 1955.
- Xin Tang Shu* (新唐书). 上海: 古籍出版社, 1986.
- Xu Dingbang (徐定邦等编), et al. *Zhongguo Gujizhong Youguan Xinjiapo Malaxiya Ziliao huibian* (中国古籍中有关新加坡马来西亚资料汇编). 北京: 中华书局, 2002.
- Xu Jiyu (徐继畲). *Yinghuan Zhilue* (瀛寰志略). 上海: 上海书店, 2001.
- Xuan Zang (玄奘). *Datang Xiyuji* (大唐西域记). 北京: 中华书局, 2000.
- Xunzi (荀子). 长春: 时代文艺出版社, 2002.
- Yan Congjian (严从简). *Suyu Zhouzilu* (殊域周咨录). 北京: 中华书局, 1993.
- Yi Jing (义净). *Datang Xiyu Qiufa Gaosenchuan Jiaozhu* (大唐西域求法高僧传校注). 北京: 中华书局, 1988.
- . *Datang Ji Gui Nei Fachuan Jiaozhu* (西域寄归内法传校注). 北京: 中华书局, 1995.
- Yongle Dadian* (永乐大典). 北京: 中华书局, 1960.
- Yuan Shi* (元史). 北京: 中华书局, 2000.
- Yu Zhengui (余振贵), ed. *Zhengjiao Zhenquan, Qingzhen Daxue, Xizhen Zhengda* (正教真诠, 清真大学, 希真正答). 银川: 宁夏出版社, 1988.
- Zhang Xie (张燮). *Dongxiyang Kao* (东西洋考). 北京: 中华书局, 1981.

- Zhang Zhong (张中). *Sipian Yaodao* (四篇要道) [*Four-volume Basic Islam*], 1653.
 ———. *Guizhen Zongyi* (归真总义) [*General Introduction to Islam*], 1661.
- Zhao Ru Gua (赵汝适). *Zhufan Zhi Jiaozhu* (诸蕃志校注). 冯承钧校注. 北京: 中华书局, 2000.
- Zhao Yi (赵翼). *Er-shi-er Shi Zaji* (二十二史札记).
- Zhou Daguang (周达观). *Zhenla Fengtu Jiaozhu* (真腊风土校注). 夏鼎校注. 北京: 中华书局, 1981.
- Zhou Qufei (周去非). *Lingwai Daida* (岭外代答). 上海: 远东出版社, 1996.
- Zhu Yunming (祝允明). *Qian Wenji* (前闻记).
- Zhu Yu (朱彧). *Pingzhou Ketan* (萍洲可谈). 上海: 商务印书馆, 1941.
- Zhuang Zi* (庄子). 新店: 立诸文化事业, 2000.
- Zizhi Tongjian* (资治通鉴). 北京: 中华书局, 1956.

English

- Analects*. See James Legge, tr. *Confucian Analects, The Great Learning, and The Doctrine of the Mean*, 1971.
- Arberry, Arthur J., tr. *The Koran*. Oxford: Oxford University Press, 1964.
- Battuta, Ibn. *The Travels of Ibn Battuta*, translated by H.A.R. Gibb. London: Hakluyt Society, 1994.
- Carroll, Robert and Stephen Prickett, eds. *The Bible*. Oxford: Oxford University Press, 1997.
- Cleary, Thomas, tr. *The Essential Tao*. New York: Harper-Collins Publishers, 1993.
- Crawford, John. *History of the Indian Archipelago*, 3 vols. Edinburgh, 1820.
- Dubs, H.H., tr. *The Works of Hsuntze*. London: Probsthain, 1928.
- Graaf, H.J. de and Th.G.Th. Pigeaud. *Chinese Muslims in Java in the 15th and 16th Centuries*. Monash Papers on Southeast Asia, no. 12, 1984.
- Groeneveldt, W.P. *Historical Notes on Indonesia and Malaya Compiled from Chinese Sources*. C.V. Bhratara, 1960.
- Hirth, Friedrich and W.W. Rockhill, eds. and tr. *Chau Ju-Kua: His Work on the Chinese and Arab Trade in the Twelfth and Thirteenth Centuries, entitled Chu-fan-chi*. Amsterdam: Oriental Press (Song), 1966.
- Lau, D.G., tr. *Mencius*, revised edition. London: Penguin Books, 2004.
- Legge, James, tr. *The Chinese Classics*, vol. 3: *The Shoo King*. Oxford: Clarendon Press, 1865.
- , tr. *I Ching: Book of Changes*. With introduction and study guide by Ch'u Chai and Winberg Chai. New York: Citadel Press, 1964.
- , tr. *Confucian Analects, The Great Learning, and The Doctrine of the Mean*. Toronto: General Publishing, 1971.
- Ma Huan and J.V.G. Mills, tr. *Ying-Yai Sheng-Lan: The Overall Survey of the Ocean's Shores*. Bangkok: White Lotus Press, 1997.
- Pires, Tomes. *The Suma Oriental*, edited by A.Z. Cortesao. London: Hakluyt Society, 1944.
- Polo, Marco. *Travels*, edited by J. Murray. London, 1871.

- Raffles, Thomas Stamford. *The History of Java*, vol. II. London: Oxford University Press, 1978.
- Shaughnessy, Edward L., tr. *I Ching. The Classic of Changes* (The first English translation of the newly discovered second-century B.C. Mawangdui texts). Ballantine, 1996.
- Takakusu, Junjiro, tr. *A Record of the Buddhist Religion as Practiced in India and the Malay Archipelago (AD 671–695)*, by I-Tsing. Oxford: Clarendon Press, 1896.

Indonesian/Javanese

- Amirudin, ed. *Muslim Cina di Jawa Abad XV dan XVI: Antara Historisitas dan Mitos*, by H.J. de dkk Graaf. Yogya: Tiara Wacana, 1997.
- Babad Tanah Lasem*. Mpu Santibadra, Sabda Badra Santi, 1479.
- Parlindungan, M.O. *Tuanku Rao: Teror Agama Islam Mazhab Hambali di Tanah Batak 1816–1833*. Jakarta: Penerbit Tandjung Pengharapan, 1964.
- Purwadi, ed. *Babad Tanah Jawi*. Jogjakarta: Gelombang Pasang, 2005.
- Tjerita Sam Po Khaij Kang*, no. 1–23. Soerakarta: Sie Dhian Hos, 1903–08.

Other Languages

- Lidai Bao-an* (历代宝案). 那霸市: 冲绳县教育局委员会, 1992.
- Sanguinetti, B.R. and C. Defremery. *Les Voyages d'Ibn Battuta*, 5 vols. Paris: Imprimerie Imperiale, 1853–59.

2. Inscriptions

- Chen Dasheng (陈达生). *Quanzhou Yisilanjiao Shike* (泉州伊斯兰教石刻). Islamic Inscriptions in Quanzhou (Zaitun), (arabic inscriptions with Chinese and English translations). 福州: 宁夏人民出版社, 福建人民出版社, 1984.
- “Epitah of Ma Haji, Kunyang, Yunnan, 1405”. *The Zheng He Epic*, p. 54. Kunming: Yunnan People’s Publishing House, 2005.
- “Epitaph of Prince of Xianyang, Sayid Ajall Shamsuddin, Xiangyang, Shaanxi, 1538”. *Ibid.*, pp. 33–35.
- “Epitaphs of Zhou Wen and his wife, Taicang, Jiangsu, 1470s”. *Ibid.*, p. 129 (Military Officer of Cheng Ho’s fleet in 1409, 1413, 1417, 1421, 1424 and 1431).
- “Imperial Inscription by Yongle at Mazu Temple, Lonjiang, Nanjing, 1416”. *Ibid.*, pp. 107–08.
- “Imperial Inscription by Yongle of the Eastern King of Sulu, Dezhou, Shandong, 1418”. *Ibid.*, p. 204.
- “Stone Inscription on Zheng He’s Voyages to the Western Ocean, Mazu Temple, Liujiagang, Jiangsu, 1431”. *The Zheng He Epic*, pp. 122–23.
- “Stone Inscription of Zheng Ho’s paying tribute to Holy Tombs of Islamic Saints, Quanzhou, 1417”. *Ibid.*, p. 188 (Arabic and Chinese).

“Tomb Stone and Inscription of the King of Brunei, Nanjing, 1408”. *Ibid.*, pp. 117–18.

“Tomb Stone of the Eastern King of Sulu, Dezhou, Shandong, 1417”. *Ibid.*, p. 203.

3. Interviews

2004:

Beijing — Prof. Kong Yuanzhi, Prof. Toh Lam Seng, Zheng Min, Prof. Zheng Yijun, Prof. Zhou Nanjing.

Changle — Wang Zhong Yi, Zeng Guo Xin.

Hong Kong — Prof. L.Y. Chiu, Willspo Tsang.

Kunming — Prof. Gao Yuan Fa, She Keming.

Nanjing — Prof. Shi Ping, Zheng Ci Hai (Cheng Ho’s decedent), Zhou Wenlin, scholar.

Quanzhou — Guo Yu-sheng.

Shanghai — Zu Jian Ciu.

Taiwan — Prof. Chen Hsin-hsiung, Prof. Chwang Leh-Chii, Prof. Wu-jin.

Xiamen — Chen Yanhang, Prof. Ding Jiong-Chun, Prof. Wang Lianmao.

2006:

Indonesia

Aceh — Drs Nurdin AR.

Cirebon — PRA. Arif Natadiningrat, PRA. Maulana Pakuningrat, Drs T.D. Sudjana, Tossin Sunardi.

Jakarta — Bambang Sujanta, Bambang Suryono, Benny G. Setiono, Drs Eddie Lembong, Drs Eddy Prabowo Witanto, Harry Bhaskara, H. Max Mulyadi Supangkat, Lu Ikun.

Palembang — Arifin Kusuma, Usman Arifin, Wirawan Thamrin.

Semarang — G.M. Adhyanggono, Dra. Conny Handayani, A.M. Djulianti Suroyo, Kwa Tong Hay, Drs Sumanto Qurtuby.

Sumenep — Raden Taufik Rahman, Raden Bagus bdul Mutallip.

Surabaya — Oei Hiem Hwie, Drs Syuhada Endrano, H.S. Willy Pangestu.

India

Calicut — K. Mohan.

Cochin — Dr Sudah Y. Shaheb.

Malaysia

Malacca — Liew Chok Yee, Lim Yen Swee.

2007:

Bangkok — Prof. Charnvit Kasetsiri.

Jakarta — Drs William Kwan H.L.
U.K. — Gavin Menzies.

Fieldwork

Field study of relics/ruins/heritage sites related to Cheng Ho conducted in the following places:

China: Beijing, Changle, Guangzhou, Kunming, Nanjing, Quanzhou.

India: Chennai, Cochin, Calicut.

Indonesia: Jakarta, Sunda Kelapa, Ancol, Cirebon, Semarang, Kudus, Lasem, Tuban, Gresik, Surabaya, Sumenep, Bali, Palembang, Bandar Aceh, Lhoksamawe.

Malaysia: Malacca, Trengganu, Johor Lama, Kelantan.

Thailand: Bangkok, Ayuthya.

Vietnam: Lanang, Hoa An, Ho Chi Min City.

(B) SECONDARY SOURCE

1. Books and Articles

Chinese

Bai Shouyi (白寿彝). *Zhongguo Hui Hui Minzushi* (中国回回民族史) (上下册). 北京: 中华书局, 2003.

Chak Chi-shing (翟志成). “*Yi yi Wei Yi*” Yu “*Yi Li Wei Yi*” (“以宜为义”与“以利为义”). 新加坡: 东亚哲学研究所, 1986.

Ding Mingren (丁明仁). *Yisilan Wenhua Zai Zhongguo* (伊斯兰文化在中国). 北京: 宗教文化出版社, 2003.

Du Jiwen (杜继文). *Zhongguo Fojiao yu Zhongguo Wenhua* (中国佛教与中国文化). 北京: 宗教文化出版社, 2003.

Fan Wenlan and others (范文澜等编), eds. *Zhongguo Tongshi* (中国通史). 北京: 人民出版社, 1994.

Feng Chengjun (冯承钧). *Zhongguo Nanyang Jiaotongshi* (中国南洋交通史). 台北: 台湾商务印书馆, 1962.

Feng Jinyuan (冯今源). *Sanyuanji: Feng Jinyuan Zongjiao Xueshu Lunwenji* (三元集: 冯今源宗教学术论文集). 北京: 宗教文化出版社, 2002.

Ge Zhuang (葛壮). *Yisilanjiao yu Zhongguo Shehui* (伊斯兰教与中国社会). 台北: 东大图书, 2002.

Gong Bohong (龚伯洪). *Guangfu Wenhua Yuanliu* (广府文化源流). 广州: 广东高等教育出版社, 1999.

Gu Zheng Mei (古正美). *Cong Tianwang Chuantong Dao Fowang Chuantong* (从天王传统到佛王传统). 台北: 商周出版, 2003.

Haishang Sichou zhilu Yanjiu I (海上丝绸之路研究 I). 福州: 福建教育出版社, 1997.

- Huang Jianhua (黄剑华). *Silushang de Wenming Guguo* (丝路上的文明古国). 成都: 四川人民出版社, 2002.
- Huang Qichen (黄启臣). *Guangdong: Haishang Sichou Zhilu Shi* (广东: 海上丝绸之路史). 广州: 广东经济出版社, 2003.
- Huang Sheng Zhang (黄盛璋). *Zhongwai Jiaotong yu Jiaoliushi Yanjiu* (中外交通与交流史研究). 合肥: 安徽教育出版社, 2002.
- Jin Yijiu (金宜久). *Zhongguo Yisilan Tanmi* (中国伊斯兰探密). 北京: 东方出版社, 1999.
- Kong Yuanzhi. “Lun Zheng He yu Dongnanya de Yisilanjiao (论郑和与东南亚的伊斯兰教)” 机遇. 使命与海洋观的塑造. 上海: 海事大学, 2006.
- Li Jinming (李金明) and Liao Dake (廖大珂). *Zhongguo Gudai Haiwai Maoyishi* (中国古代贸易史). 南宁: 广西人民出版社, 1995.
- . *Haiwai Jiaotong yu Wenhua Jiaoliu* (海外交通与文化交流). 昆明: 云南出版集团, 2006.
- Li Jiong Cai (李炯才). “Sanbao Taijian jiqi Shicong de Shenhua (三保太监及其侍从的神话)”. 郑和与东南亚, pp. 33–51. 新加坡: 新加坡国际郑和学会, 2005.
- Li Shen (李申). *Shangdi: Rujiao de Zhisang Shen* (上帝: 儒教的至上神). 台北: 东大图书公司, 2004.
- Liang Xiaohong (梁晓虹). *Huahua Fojiao* (华化佛教). 北京: 北京语言学院出版社, 1996.
- Liao Chuqiang (廖楚强). “Zhenghe Xiaxiyang yu Dongnanya Huaqiao Qunti de Fazhan (郑和下西洋与东南亚华侨群体的发展)”. 郑和下西洋与华侨华人文集, pp. 153–65. 北京: 中国华侨出版社, 2005.
- Liao Dake (廖大珂). “Zheng He yu Dongnanya Huaren Musilin (郑和与东南亚华人穆斯林)”. 郑和下西洋与华侨华人文集, pp. 192–203. 北京: 中国华侨出版社, 2005.
- Liao Jianyu (廖建裕 Leo Suryadinata), ed. *Zheng He yu Dongnanya* (郑和与东南亚). 新加坡: 新加坡国际郑和学会, 2005c.
- Lin Cuiru (林翠茹) and Zhuang Jinghui (庄景辉). “Quanzhou Yishilanjiao Shengmu Niandai jiqi Muzuren Shenfeng de Kaozheng (泉州伊斯兰教圣墓年代及其墓主人身份的考证)”. 泉州港与海上丝绸之路, pp. 337–60. 北京: 中国社会科学出版社, 2002.
- Lin Cuiru (林翠茹). “Zhenghe Xiaxiyang he Chaogong Tixi Xia de Dongnanya Huaqiao (郑和下西洋和朝贡体系下的东南亚华侨)”. 郑和下西洋与华侨华人文集, pp. 141–52. 北京: 中国华侨出版社, 2005.
- Lin Meicun (林梅村). *Han Tang Xiyu yu Zhongguo Wenming* (汉唐西域与中国文明). 北京: 文物出版社, 1998.
- Liu Changjiu (刘长久). *Zhongguo Fojiao* (中国佛教). 香港: 三联书店, 2004.
- Liu Xiaobin (刘晓斌). “Zhenghe Xia Xiyang dui Huaqiao Yiju Dongnanyade Zuoyong yu Yingxiang (郑和下西洋对华侨移居东南亚的作用与影响)”. 郑和下西洋与华侨华人文集, pp. 107–24. 北京: 中国华侨出版社, 2005.
- Luo Xianglin (罗香林). *Pu Shougeng Zhuan* (蒲寿庚传). 台北: 中华文化出版事业委员会, 1955.

- Ma Ci Bo (马次伯). *Yisilanjiao Zai Zhongguo* (伊斯兰教在中国) (上下册). 台北: 唐山出版社, 2001.
- Ma Tong (马通). *Zhongguo Yisilan Jiaopai yu Menhuan Zhidu* (中国伊斯兰教派与门宦制度). 银川: 宁夏人民出版社, 2000.
- Mian Weilin (勉维霖). *Huizu Yisilan Zongjiao Zhidu Gailun* (回族伊斯兰宗教制度概论). 银川: 宁夏人民出版社, 1997.
- Mou Zhongjian (牟钟鉴) and Zhang Jian (张践). *Zhongguo Zongjiao Tongshi* (中国宗教通史). 北京: 社会科学文献出版社, 2000.
- Mu Jihong (木霁弘). *Chama Gudaoshang de Minzu Wenhua* (茶马古道上的民族文化). 昆明: 云南民族出版社, 2004.
- Nan Bingwen, ed. (南炳文主编). *Fodao Mimi Zonhujiao yu Mingdai Shehui* (佛道秘密宗教与明代社会). 天津: 天津古籍出版社, 2002.
- Qian Jiang (钱江). “Cong Malaiwen ‘Sanbaolong Jinian’ yu ‘Jingliwen Jinian’ Kan Zhenghe Xiaxiyang yu Yingni Huaren Musilin Shehui (从马来文‘三宝垄纪年’与‘井里汶纪年’看整合下西洋与印尼华人穆斯林社会”. 郑和下西洋与华侨华人文集, pp. 204–33. 北京: 中国华侨出版, 2005.
- Qian Mu (钱穆). *Guoshi Dagang* (国史大纲) (修订本). 北京: 商务印书馆, 1996.
- Qiu Shusen (邱树森). *Zhongguo Huizu Shi* (中国回族史) (上下册). 银川: 宁夏人民出版社, 1996.
- . *Yuanchao Jianshi* (元朝简史). 福州: 福建人民出版社, 1999.
- Qiu Xinmin (邱新民). *Dongnanya Gudai Shidi Luncong* (东南亚古代史地论丛). 新加坡: 南洋学会, 1969.
- Quanzhougang yu Haishang Sichou Zhilu* (泉州港与海上丝绸之路). 中国航海学会等编. 北京: 中国社会科学出版社, 2002.
- Quanzhougang yu Haishang Sichou Zhilu III* (泉州港与海上丝绸之路三: 纪念郑和下西洋六百周年论文集). 泉州港务局等编. 北京: 中国社会科学出版社, 2005.
- Rokuro, Kawata (桑田六郎) and An Mutao (安慕陶), tr. “Mingmo Qingchu Zhi huirui (明末清初之回儒)”. In *Zhongguo Yisilanjiao Shi Cankao Ziliao Xuanbian* (中国伊斯兰教史参考资料选编 1911–1949), edited by Li Xinghua (李兴华) and Feng Jinyuan (冯今源), vol. 1, pp. 584–88. 银川: 宁夏人民出版社, 1985.
- Shen Dingping (沈定平). *Ming Qing Zhiji Zhongxi Wenhua Jiaoliushi* (明清之际中西文化交流史). 北京: 商务印书馆, 2001.
- Shen Guangyao (沈光耀). *Zhongguo Gudai Duiwai Mowuyishi* (中国古代对外贸易史). 广州: 东人民出版社, 1985.
- Shi Yuntao (石云涛). *Zaoqi Zhongxi Jiaotong yu Jiaoliushi Gao* (早期中西交通与交流史稿). 北京: 学苑出版社, 2003.
- Tan Ta Sen (陈达生). “Zheng He, Dongnanya de Huijiao yu Sanbaolong ji Jingliwen Biannianshi (郑和, 东南亚的回教与三宝垄及井里汶马来编年史)”. In *Zheng He yu Dongnanya* (郑和与东南亚), edited by Leo Suryadinata (廖建裕). 新加坡: 新加坡国际郑和学会, 2005c.

- Tan Zhong (谭中). "Wuji Shijie" shi "Hexie Shijie" Taijie ("无极世界"是"和谐世界"台阶). 联合早报, 28.03.2007, 26版.
- Wang Jienan (王介南). *Zhongwai Wenhua Jiaoliushi* (中外文化交流史). 太原: 书海出版社, 2004.
- Wei Peichun (韦培春), ed. *Yishilanjiao zai Yangzhou* (伊斯兰教在扬州). 南京: 南京大学出版社, 1991.
- Wen Yongning (问永宁). "Shilun Wang Daiyu de 'Yi Hui Shi Ru' Sixiang (试论王岱舆的'以回释儒'思想)". In *Wenming Duihua* (文明对话), edited by Cai Delin (蔡德麟) and JingHaifeng (景海峰), pp. 226–44. 北京: 清华大学出版社, 2006.
- Wu Haiying (吴海鹰), ed. *Zheng He yu Huizu Yisilan Wenhua* (郑和与回族伊斯兰文化). 银川: 宁夏人民出版社, 2005.
- Wu Weishan (吴为山) and Wang Yueqing (王月清), eds. *Zhongguo Fojiao Wenhua Yishu* (中国佛教文化艺术). 北京: 宗教文化出版社, 2002.
- Xiao Xian (肖宪). "Zheng He Xia Xiyang yu Yishilanjiao zai Dongnanya de Chuanbo (郑和下西洋与伊斯兰教在东南亚的传播)". *Zheng He yu Huizu Yisilan Wenhua* (郑和与回族伊斯兰文化), pp. 34–46. 银川: 宁夏人民出版社, 2005.
- Xiao Ye Tianchun (小叶田淳). *Hainan Dao Shi* (海南岛史). 张迅斋译. 台北: 学海出版社, 1979.
- Xue Litai (薛理泰). "Meiguo Junshi Youshi Jiuqing Hezai? (美国军事优势究竟何在?)". 联合早报, 28.03.2007, 25版.
- Yang Qichen (杨启辰) and Yang Hua (杨华), eds. *Zhongguo Yisilanjiao de Lishi Fazhan he Xianzhuang* (中国伊斯兰教的历史发展和现状). 银川: 宁夏人民出版社, 1996.
- Yang Zhi Jiu (杨志玖). *Yuandai Huizu Shigao* (元代回族史稿). 天津: 南开大学出版社, 2003.
- Ye Qian (叶茜). *Zhonghua Minzu de Wenhua yu Xingge* (中华民族的文化与性格). 北京: 民族出版社, 2006.
- Yu Guorui (余国瑞). *Zhongguo Wenhua Licheng* (中国文化历程). 南京: 东南大学出版社, 2004.
- Yu Yunping (俞云平). "Zhenghe Xia Xiyang Dui Dongnanya Huaren de Yingxiang (郑和下西洋对东南亚华人的影响)". 郑和下西洋与华侨华人文集, pp. 116–24. 北京: 中国华侨出版社, 2005.
- Yu Zhengui (余振贵). *Zhongguo Lidai Zhengquan yu Yisilanjiao* (中国历代政权与伊斯兰教). 银川: 宁夏人民出版社, 1996.
- Zhang Rongming (张荣明). *Zhongguo de Guojiao* (中国的国教). 北京: 中国社会科学出版社, 2001.
- Zhang Zhongqi (张忠奇). *Yisilan Wenhua yu Bentu Wenhua de Zhenhe* (伊斯兰文化与本土文化的整合). 北京: 东方出版社, 2006.
- Zheng He Shishi* (郑和史诗). 昆明: 云南人民出版社, 2005.
- Zheng Yijun (郑一钧). *Lun Zheng He Xia Xiyang* (论郑和下西洋). 北京: 海洋出版社, 2005.

- Zhuang Jinghui (庄景辉). *Chendai Dingshi Huizu Zongpu* (陈埭丁氏回族宗谱). 香港: 绿叶教育出版社, 1996.
- . *Chendai Dingshi Zongci* (陈埭丁氏宗祠). 厦门: 厦门大学出版社, 2003.
- Zhuang Weiji (庄为玘). “Wenlai Quanzhou Songmu Kaoshi (汶莱国泉州宋墓考释)”. *海交史研究*, 1990年第2期.
- Zou Guangwen (邹广文). *Renlei Wenhua de Liubian yu Zhenhe* (人类文化的流变与整合). 长春: 吉林人民出版社, 1998.

English

- Abubakar, Carmen A. “The Advent and Growth of Islam in the Philippines”. In *Islam in Southeast Asia: Political, Social and Strategic Challenges for the 21st Century*, edited by K.S. Nathan and Mohammad Hashim Kamali, pp. 45–63. Singapore: Institute of Southeast Asian Studies, 2005.
- Abu'l A'la Mawdudi. “Political Theory of Islam”. In *Islam: Its Meaning and Message* (first published in London, 1976), edited by Khurshid Ahmad, pp. 147–71. Kuala Lumpur: Dewan Pustaka Islam, 1982.
- Ahmed, Akbar S. *Discovering Islam: Making Sense of Muslim History and Society*. London: Routledge, 1988.
- Ahmad, Khurshid, ed. *Islam: Its Meaning and Message* (first published in London, 1976). Kuala Lumpur: Dewan Pustaka Islam, 1982.
- Al-Attas, Syed Naguib. *Preliminary Statement on a General Theory of the Islamization of the Malay-Indonesian Archipelago*. Kuala Lumpur: Dewan Bahasa and Pustaka, 1969.
- Ali, Kamaruddin Mohd. “Architecture: Unity of the Sacred and the Profane”. In *Islamic Civilization in the Malay World*, edited by Mohd. Taib Osman, pp. 245–78. Kuala Lumpur: Dewan Bahasa dan Pustaka, 2000.
- Andaya, Barbara Watson and Yoneo Ishii. “Religious Developments in Southeast Asia, c. 1500–1800”. In *The Cambridge History of Southeast Asia*, edited by Nicholas Tarling, pp. 508–71. Cambridge: Cambridge University Press, 1992.
- Armstrong, Karen. *Islam, A Short History*. London: Phoenix Press, 2000.
- Arnold, Thomas. *The Spread of Islam in the World* (first published in London, 1897). New Delhi: Goodword Books, 2001.
- Azra, Azyumardi. *The Origins of Islamic Reformism in Southeast Asia*. Honolulu: University of Hawaii Press, 2004.
- . “Islam Thought: Theory, Concepts and Doctrines in the Context of Southeast Asian Islam”. In *Islam in Southeast Asia*, 2005, op. cit., pp. 3–21.
- Bakhtyar, Mozaffar. “Islamic Manuscripts in China”. *Haishang Sichou Zhilu Yanjiu I* (海上丝绸之路研究 I), pp. 30–35. 福州: 福建教育出版社, 1997.
- Banton, Michae. *The Social Anthropology of Complex Societies*. Tavistock Publications, 1969.
- Basham, A.L. *The Wonder That Was India*. New York: Grove Press, 1954.

- Bekhofer, Robert. *A Behavioral Approach to Historical Analysis*. New York: The Free Press, 1969.
- Bellwood, Peter. "Southeast Asia before History". In *The Cambridge History of Southeast Asia*, edited by Nicholas Tarling, vol. 1, pp. 55–136. Cambridge: Cambridge University Press, 1992.
- Beri, K.K. *History and Culture of South-East Asia (Ancient and Medieval)*. New Delhi: Sterling Publishers, 1994.
- Billington, Ray. *Understanding Eastern Philosophy*. London: Routledge, 1997.
- Blagden, C.O. and H.S. Paterson. "An Early Malay Inscription from Trengganu". *Journal of the Straits Branch Royal Asiatic Society*, vol. 2 (1924): 252–61.
- Boak, A.E.R. et al. *The Growth of European Civilization*. N.Y.: F.S. Crofts, 1939.
- Boulnois, Luce. *Silk Road: Monks, Warriors and Merchants on the Silk Road*. Hong Kong: Odessey Books, 2004.
- Braddell, Ronald. *The Study of Ancient Times in the Malaya Peninsula and Straits of Malacca*. Kuala Lumpur: Malaysian Branch of the Royal Asiatic Society, 1980.
- Broomhall, Marshall. *Islam in China*. London: Morgon and Scott, 1910.
- Cady, J.F. *Southeast Asia, Its Historical Development*. New Delhi: McGraw-Hill, 1976.
- Chan Wing-Tsit, tr. and comp. *A Source Book in Chinese Philosophy*. Princeton: Princeton University Press, 1963.
- Cheng Gek Nai and Osman Bakar, eds. *Islam and Confucianism: A Civilizational Dialogue*. Kuala Lumpur: University of Malaya Press, 1997.
- Coedes, George. *The Indianized States of Southeast Asia*. Honolulu: University of Hawaii Press, 1968.
- Cobb, Stanwood. *Islamic Contributions to Civilization*. <www.bahaistudies.net/bahaiworks/cobb.htm>, 1963.
- Denny, Frederick Methewson. *An Introduction to Islam*. New York: Macmillan, 1994.
- Dillon, Michael. *China's Muslims*. Hong Kong: Oxford University Press, 1996.
- Ding Choo Ming and Ooi Kee Beng, eds. *Chinese Studies of the Malay World: A Comparative Approach*. Singapore: Eastern Universities Press, 2003.
- Dirkes, Nicholas B. *Colonialism and Culture*. Ann Arbor: University of Michigan Press, 1992.
- Drewes, G.W.J. "New Light on the Coming of Islam to Indonesia?" *Readings on Islam in Southeast Asia*, compiled by Ahmad Ibrahim, et al., pp. 7–19. Singapore: Institute of Southeast Asian Studies, 1985.
- Ebrey, Patricia Buckley, ed. *Chinese Civilization: A Sourcebook* (second, revised and expanded). New York: Free Press, 1993.
- . *The Cambridge Illustrated History of China*. Cambridge: Cambridge University Press, 1996.
- Envoy of Peace from China — In Commemoration of the 600th Anniversary of Zheng He's Great Voyages (1405–1433). Beijing: Ministry of Culture, PRC, 2005.

- Elisseeff, Vadime, ed. *The Silk Roads: Highways of Culture and Commerce*. New York: Berghahn Books, 1999.
- Fairbank, John King, ed. *The Chinese World Order: Traditional China's Foreign Relations*. Cambridge, Massachusetts: Harvard University Press, 1968a.
- . "A Preliminary Framework". In *The Chinese World Order: Traditional China's Foreign Relations*, edited by John King Fairbank, pp. 1–19. Cambridge, Mass.: Harvard University Press, 1968b.
- Fatimi, S.Q. *Islam Comes to Malaysia*. Singapore: Malaysian Sociological Research Institute, 1963.
- Feith, Herbert. *The Decline of Constitutional Democracy in Indonesia*. Ithaca: Cornell University Press, 1962.
- Ferro, Marc. *Colonization*. London: Routledge, 1997.
- Feuchtwang, Stephan. *Popular Religion in China*. Richmond, Surrey: Curzon, 2001.
- Foccardi, Gabriele. *The Chinese Travellers of the Ming Period*. Wiesbaden: Otto Harrassowitz, 1986.
- Fung, Yu-Lan. *A Short History of Chinese Philosophy*. New York: Free Press, 1976.
- Geertz, Clifford. *The Interpretation of Cultures*. New York: Basic Books, 1973.
- . *The Religion of Java*. Chicago: University of Chicago Press, 1976.
- Geisinger, Alex. "Sustainable Development and the Domination of Nature: Spreading the Seed of the Western Ideology of Nature". *Boston College Environmental Affairs* 27, no. 1 (1999): 43–74.
- Gibb, H.A.R. *Mohammedanism*. New York: Oxford University Press, 1961.
- Giddens, Anthony. *New Rules of Sociological Method: A Positive Critique of Interpretative Sociologies*. Stanford: Stanford University Press, 1993.
- Gladney, Dru C. *Muslim Chinese: Ethnic Nationalism in the People's Republic*. Cambridge, Massachusetts: Council of East Asian Studies, 1991.
- . *Dislocating Chinese: Reflections on Muslims, Minorities and Other Subaltern Subjects*. London: Hurst & Co, 2004.
- Gordon, Alijah, ed. *The Propagation of Islam in the Indonesian-Malay Archipelago*. Kuala Lumpur: Malaysian Sociological Research Institute, 2001.
- Gowing, Peter Gordon. *Muslim Filipinos: Heritage and Horizon*. Quezon: New Day Publishers, 1979.
- Graaf, H.J.de and Th.G.Th. Pigeaud. "The Origin of the Javanese Mosques". *Journal of Southeast Asian History* 3 (1963): 1–5.
- Hall, D.G.E. *A History of Southeast Asia*. London: MacMillan Press, 1964.
- Hamashita, Takeshi. "Malacca, Ryukyu and South China Relations from the 15th to the 18th Centuries as Observed through *Lidai Baoan*". In *Chinese Studies of the Malay World: A Comparative Approach*, edited by Ding Choo Ming and Ooi Kee Beng, pp. 68–81. Singapore: Eastern Universities Press, 2003.
- Heywood, Andrew. *Politics*. London: Macmillan, 1997.
- Horowitz, Donald. "Ethnic Identity". In *Ethnicity Theory and Experience*, edited by Nathan Glazer and Daniel P. Moynihan. Cambridge, Mass.: Harvard University Press, 1975.
- Hsiao Hung-Te. 2005. "Zheng He's fleet at Hormuz: Ascertaining the Original

- Motive For Zheng He's Voyage". Paper presented at the Conference on Overseas Chinese 600 Years, Singapore, 18–20 August 2005.
- Huntington, Samuel P. "The Clash of Civilizations?" *Foreign Affairs* (Summer 1993): 72–73.
- . *The Clash of Civilizations and the Remaking of World Order*. New York: Simons & Schuster, 1996.
- Israeli, R. "China's Muslims". In *The World's Religious Islam*, edited by Peter Clarke, pp. 103–18. London: Routledge, 1988.
- . "Medieval Muslim Travelers to China". *Haishang Sichou Zhilu Yanjiu I* (海上丝绸之路研究 I), pp. 94–104. 福州: 福建教育出版社, 1997.
- . *Islam in China: Religion, Ethnicity, Culture and Politics*. Lanhan, Maryland: Lexington Books, 2002.
- Javary, Cyrille. *Understanding the I Ching*. Boston: Shambhala, 1991.
- Johns, A.H. "Islam in Southeast Asia: Problems of Perspectives". *Readings on Islam in Southeast Asia*, compiled by Ahmad Ibrahim, et al., pp. 20–24. Singapore: Institute of Southeast Asian Studies, 1985.
- Kahane, Reuven. "Notes on the Unique Patterns of Indonesian Islam". In *Islam in Asia Vol. II: Southeast and East Asia*, edited by R. Israeli and A.H. Johns, pp. 163–88. Jerusalem: Magnes & Jerusalem University, 1984.
- Kanchan, R.K. *Hindu Kingdoms of South-East Asia*. New Delhi: Cosmo Publications, 1990.
- Keen, Maurice. *The Penguin History of Medieval Europe*. London: Penguin Books, 1991.
- Kluckhohn, Clyde. *Mirror for Man: A Survey of Human Behavior and Social Attitudes*. Fawcett, 1968.
- Koentjaraningrat. *Ethnic Groups of Insular Southeast Asia*, vol. 1. New Haven: Human Relations Area Files Press, 1972.
- Koller, John M. and Koller, P.J. *Asian Philosophies*. New Jersey: Prentice Hall, 1998.
- Kuwabara, Jitsuzo. "On Pu Shou-keng, A Man of the Western Refigons, Who was the Superintendent of the Trading Ships. Office in Chuan-Chou towards the End of the Sung Dynasty". *Memoirs of the Research Department of the Toyo Bunko* II, pp. 1–79; VII, pp. 1–104. Tokyo: Toyo Bunko, 1928; 1935.
- Kwanten, Lue. *Imperial Nomads*. Leicester: Leicester University Press, 1979.
- Leaman, Oliver. *A Brief Introduction to Islamic Philosophy*. Cambridge: Polity Press, 1999.
- Lee Cheuk Yin. "Islamic Values in Confucian Terms: Wang Daiyu (a. 1580–1658) and His Zhengjiao Zhenquan (Genuine Annotation of the Orthodox Teachings)". In *Islam and Confucianism: A Civilizational Dialogue*, edited by Cheng Gek Nai and Osman Bakar, pp. 75–94. Kuala Lumpur: University of Malaya Press, 1997.
- Lee Jung Young. "The Yin-Yang Way of Thinking". In *Christianity and the Religions of the East*, edited by Richard W. Rousseau, vol. 2, pp. 9–15. Montrose, PA.: Ridge Row Press, 1982.

- Legrand, Jacques. "Mongol Normadic Pastoralism: A Tradition between Nature and History". In *The Silk Roads: Highways of Culture and Commerce*, edited by Vadime Elisseff, pp. 304–17. New York: Berghahn Books, 2000.
- Leon-Dufour, Xavier. *Dictionary of the New Testament*, translated by Terrence Prendergast. San Francisco: Harper & Row, 1980.
- Leslie, Donald Daniel. *Islamic Literature in China*. Canberra: Canberra College of Advanced Education, 1981.
- . *Islam in Traditional China: A Short History to 1800*. Canberra: Canberra College of Advanced Education, 1986.
- . *The Integration of Religious Minorities in China: The Case of Chinese Muslims*. Canberra: Canberra College of Advanced Education, 1998.
- Levtzion, N. *Conversion to Islam*. New York: Holmes & Meier, 1979.
- Li Shujiang and Karl W. Luckert. *Mythology and Folklore of the Hui: A Muslim Chinese People*. New York: SUNY Press, 1994.
- Lin Yingsheng. "An Inscription in Memory of Sayyid Bin Abu Ali: A Study of Relations between China and Oman from the Eleventh to the Fifteenth Century". In *The Silk Roads: Highways of Culture and Commerce*, edited by Vadime Elisseff, pp. 122–26. New York: Berghahn Books, 2000.
- Liu Baojun, Yusof. *A Glance at Chinese Muslims*. Kuala Lumpur: Malaysian Encyclopedia Research Center, 1998.
- Lombard, Denys and Claudine Salmon. "Islam and Chineseness". In *The Propagation of Islam in the Indonesian-Malay Archipelago*, edited by Alijah Gordon. Kuala Lumpur: Malaysian Sociological Research Institute, 2001.
- Lu Yun. "Muslim Descendants of Clan Ding in Chendai". *Haishang Sichou Zhilu Yanjiu I* (海上丝绸之路研究 I), pp. 68–73. 福州: 福建教育出版社, 1997.
- Maslow, A.H. *Motivation and Personality*. New York: Harper & Row, 1970.
- Manguin, Pierre-Yves. "Palembang and Sriwijaya: An Early Malay Harbour-City Rediscovered". *Journal of the Malaysian Branch of the Royal Asiatic Society*, vol. LXVI, pt. 1 (1993): 23–46.
- . "The Introduction of Islam to Champa". In *The Propagation of Islam in the Indonesian-Malay Archipelago*, edited by Alijah Gordon, pp. 286–328. Kuala Lumpur: Malaysian Sociological Research Institute, 2001.
- Mak Lau-Fong. "Islamic Conversion and Ethnic Relations". In *Islamization in Southeast Asia*, pp. 246–76. Taipei: Academia Sinica, 2002.
- Meuleman, Johan H. "The History of Islam in Southeast Asia: Some Questions and Answers". In *Islam in Southeast Asia: Political, Social and Strategic Challenges for the 21st Century*, edited by K.S. Nathan and Mohammad Hashim Kamali, pp. 22–44. Singapore: Institute of Southeast Asian Studies, 2005.
- Mi, Shoujiang and You Jia. *Islam in China*. Beijing: China Intercontinental Press, 2004.
- Miksic, John N. and Endang Sri Hardiati Soekatno, eds. *The Legacy of Majapahit*. Singapore: National Heritage Board, 1995.

- Milot, Jean-Rene. *Muslims and Christians: Enemies or Brothers?* New York: Alba House, 1997.
- Moorhead, F.J. *A History of Malaya and Her Neighbours*. Kuala Lumpur: Longmans, 1957.
- Mulder, Niels. *Mysterism in Java: Ideology in Indonesia*. Amsterdam: Pepin Press, 1998.
- Munoz, Paul Michel. *Early Kingdoms of the Indonesian Archipelago and the Malay Peninsula*. Singapore: Editions Didier Millet, 2006.
- Nakahara, M. "Muslim Merchants in Nan-Hai". In *Islam in Asia Vol. II: Southeast Asia*, edited by Raphael Israeli and Anthony H. Johns, pp. 1–10. Jerusalem: Magnes Press, Hebrew University, 1984.
- Nasr, Seyyed Hossein. *Islam: Religion, History, and Civilization*. San Francisco: HarperSanfrancisco, 2003.
- Osman, Mohd Taib. *Islamic Civilization in the Malay World*. Kuala Lumpur: Dewan Bahasa dan Pustaka, 2000.
- Palmer, Martin. *Yin and Yang*. London: Judy Pintkus, 1997.
- Pelletiere, Stephen C. *America's Oil Wars*. London: Praeger, 2004.
- Perkins, Mary Anne. *Christendom and European Identity*. Berlin: Walter de Gruyter, 2004.
- Popkin, Richard H., ed. *The Pimlico History of Western Philosophy*. London: Pimlico, 1999.
- Pratiwo. "The Chinese Architecture in a Javanese Town: A Case Study of Cross-Cultural Transformation in Lasem". *Asian Culture*, no. 23 (June 1999): 23–37.
- Projotomo, Josef. *Ideas and Forms of Javanese Architecture*. Yogyakarta: Gadjaja Mada University Press, 1984.
- Qutb, Sayyib. *Social Justice in Islam*. Kuala Lumpur: Islamic Book Trust, 2000.
- Reid, Anthony. *Southeast Asia in the Age of Commerce 1450–1680 Vol. 2: Expansion and Crisis*. New Haven: Yale University Press, 1993.
- . *Charting the Shape of Early Modern Southeast Asia*. Singapore: Institute of Southeast Asian Studies, 2000.
- Ricklefs, M.C. "Six Centuries of Islamization in Java". In *Conversion to Islam*, edited by Nehemia Levtzion, pp. 101–28. New York: Holmes & Meier, 1979.
- . "Islamization in Java: An Overview and Some Philosophical Considerations". In *Islam in Asia Vol. II: Southeast Asia*, edited by Raphael Israeli and Anthony H. Johns, pp. 11–23. Jerusalem: Magnes Press, Hebrew University, 1984.
- . "Islamization in Java: Fourteenth to Eighteenth Centuries". *Readings on Islam in Southeast Asia*, compiled by Ahmad Ibrahim, et al., pp. 37–43. Singapore: Institute of Southeast Asian Studies, 1985.
- Riddle, P. *Islam and the Malay-Indonesian World: Transmission and Responses*. London: Hurst & Horizon, 2001.
- Roberts, J.A.G. *A Concise History of China*. Cambridge, Mass.: Harvard University Press, 1999.
- Rousseau, Richard W. *Christianity and the Religions of the East*, vol. 2. Montrose, PA.: Ridge Row Press, 1982.
- Ru Jinghua and Peng Hualiang. *Palace Architecture*. New York: SpringerWien, 1998.

- Salmon, Claudine. "Cults Peculiar to the Chinese of Java". *Asian Culture*, no. 15 (June 1991): 7–23.
- Shaffer, Lynda Norene. *Maritime Southeast Asia*. Armonk, New York: M.E. Sharpe, 1966.
- Shagdar, Bina. "The Mongol Empire in the Thirteenth and Fourteenth Centuries: East-West Relations". In *The Silk Roads: Highways of Culture and Commerce*, edited by Vadime Elisseff, pp. 127–44. New York: Berghahn Books, 2000.
- Shaughnessy, Edward L., eds. *China: Empire and Civilization*. New York: Oxford University Press, 2000a.
- , ed. *China: The Land of Heavenly Dragon*. London: Duncan Baird, 2000b.
- Slametmuljana. *A Study of Majapahit*. Singapore: Singapore University Press, 1976.
- Sommer, Theo. "We Live in an A-polar World... There are a lot of poles coming up — Europe, India, China". *Indian Express*, 8 March 2007.
- Sorensen, Henrik H. "Perspectives on Buddhism in Dunhuang during the Tang and Five Dynasties Period". In *The Silk Roads: Highways of Culture and Commerce*, op. cit., pp. 27–48. New York: Berghahn Books, 2000.
- Straits Times*, 29 December 2006, p. 20.
- Sun Dazhong. *Islamic Building*. New York: SpringerWien, 2003.
- Suryadinata, Leo. *Elections and Politics in Indonesia*. Singapore: Institute of Southeast Asian Studies, 2002.
- . "Zheng He, Semarang and the Islamization of Java: Between History and Legend". In *Admiral Zheng He and Southeast Asia*, edited by Leo Suryadinata, pp. 72–93. Singapore: Singapore International Zheng He Society and the Institute of Southeast Asian Studies, 2005a.
- , ed. *Admiral Zheng He and Southeast Asia*. Singapore: Singapore International Zheng He Society and the Institute of Southeast Asian Studies, 2005b.
- Tan Ta Sen. *Cheng Ho and Malacca*. Singapore: International Zheng He Society and Cheng Ho Cultural Museum, 2005a.
- . "Did Zheng He Set Out to Colonise Southeast Asia?" In *Admiral Zheng He and Southeast Asia*, edited by Leo Suryadinata, pp. 42–57. Singapore: Singapore International Zheng He Society and the Institute of Southeast Asian Studies, 2005b.
- Tan Ta Sen and Chia Lin Sien, eds. *The Zheng He Epic*. Kunming: Yunnan People's Publishing House, 2006.
- Tan Yeok Seong. "Chinese Element in the Islamization of Southeast Asia: A Study of the Story of Njai Gede Pinatih, the Great Lady of Gresik". In *Admiral Zheng He and Southeast Asia*, 2005, op. cit., pp. 58–71.
- Taylor, Jean Gelman. "The Chinese and the Early Centuries of Conversion to Islam in Indonesia". In *Chinese Indonesians*, edited by Tim Lindsey and Helen Pausacker, pp. 149–64. Singapore: Institute of Southeast Asian Studies, 2005.
- Tarling, Nicholas, ed. *The Cambridge History of Southeast Asia, Vol. 1: From Early Times to c. 1800*. Cambridge: Cambridge University Press, 1992.
- Thapar, Romila. *A History of India*. Baltimore: Penguin Books, 1965.
- . *The Penguin History of Early India*. New Delhi: Penguin Books, 2002.

- Toynbee, Arnold J. *A Study of History, Vol. 12: A Reconsiderations*. New York: Oxford University Press, 1964.
- Tregonning, K.G. *A History of Modern Malaya*. Singapore: Eastern Universities Press, 1964.
- Wade, Geoff. "The Zheng He Voyages: A Reassessment". *Journal of the Malaysian Branch of the Royal Asiatic Society* LXXVIII, pt. 1 (2005): 37–58.
- Wales, H.G. Quaritch. "Malayan Archaeology of the 'Hindu Period': Some Reconsiderations". *Journal of the Malaysian Branch of the Royal Asiatic Society* XLIII, pt. 1 (1970): 1–34.
- . *The Making of Greater India*. London: Bernard Quaritch, 1974.
- . *The Universe around Them: Cosmology and Cosmic Renewal in Indianised Southeast Asia*. London: Arthur Probsthain, 1977.
- Walyuni, Kumah. "Demak: A Javanese Town of Islamic Saints". *Jakarta Post*, 19 December 2000.
- Wang Gungwu. "Early Ming Relations with Southeast Asia: A Background Essay". In *The Chinese World Order; Traditional China's Foreign Relations*, edited by John King Fairbank, pp. 34–62. Cambridge, MA: Harvard University Press, 1968a.
- . "The First Three Rulers of Malacca". In *Sino-Malay Encounters* (first published in *Journal of the Malaysian Branch of the Royal Asiatic Society* 41. I, 1968b), pp. 22–36. Singapore: Times Academic Press, 2001.
- . "The Nanhai Trade". *JMBRAS* XXXI (June), 1968c.
- . *China and the Chinese Overseas*. Singapore: Times Academic Press, 2000.
- . "The Opening of Relations between China and Malacca (1403–1405)". *Sino-Malay Encounters*, pp. 1–21. Singapore: Times Academic Press, 2001.
- . "Chinese Political Culture and Scholarship about the Malay World". *Chinese Studies of the Malay World: A Comparative Approach*, edited by Ding Choo Ming and Ooi Kee Beng, pp. 12–30. Singapore: Eastern Universities Press, 2003.
- Wang Jisi and Zou Sicheng. "Civilizations: Clash or Fusion?" *Beijing Review* 39, no. 3, January 1996.
- Wang Jianping. *Glossary of Chinese Islamic Terms*. Richmond, Surrey: Curzon, 2001.
- Wells, Peter S. *Culture Contact and Culture Change: Early Iron Age Central Europe and Mediterranean World*. Cambridge: Cambridge University Press, 1980.
- Wheatley, Paul. *The Golden Khersonese*. Kuala Lumpur: University of Malaya Press, 1961.
- . *Impressions of the Malay Peninsula in Ancient Times*. Singapore: Eastern Universities Press, 1964.
- Wibisono, Sonny Chr. "The Early Islamic Trading Settlements in the East Coast of Northern Sumatra in the 13th – 15th Centuries". *Haishang Sichou Zhilu Yanjiu I* (海上丝绸之路研究 I), pp. 175–82. 福州: 福建教育出版社, 1997.
- Wilson, H.H. *Buddha and Buddhism* (first published in London, 1872). Lucknow: Oriental Reprinters, 1976.
- Wirjosuparto, R.M. Sutjipto. *Glimpses of Cultural History of Indonesia*. Djakarta: Indira, 1964.

- Wolters, O.W. *History, Culture, and Region in Southeast Asian Perspectives* (revised edition). Ithaca, New York: Cornell University Southeast Asia Program Publications, 1999.
- Woodward, Mark. *Islam in Java: Normative Piety and Mysticism in the Sultanate of Yogyakarta*. Tucson: University of Arizona Press, 1989.
- Yao Xinzhong. *An Introduction to Confucianism*. Cambridge: Cambridge University Press, 2000.
- , ed. *Routledge Encyclopedia of Confucianism*, 2 vols. London: Routledge, 2003.
- Ye Yiliang. “Friendly Intercourse between China and Iran in the Ancient Time”. *Haishang Sichou Zhilu Yanjiu I* (海上丝绸之路研究 I), pp. 74–93.福州: 福建教育出版社, 1997.
- Yen Ching-huang. “Kinship and Organization: The History of the Gan (Yan or Yen) Clansmen in Singapore and Malaysia (1850–1993)”. *Asian Culture*, no. 29 (June 2005): 50–65.
- Zekrgoo, Amir H. “The Spiritual Identity of the Silk Roads: A Historical Overview of Buddhism and Islam”. In *The Silk Roads: Highways of Culture and Commerce*, edited by Vadime Elisseeff, pp. 318–28. New York: Berghahn Books, 2000.
- Zheng Lixin. *Guide to Chinese Buddhism*. Beijing: Foreign Languages Press, 2004.

Indonesian

- Abdul Rahman Al-Ahmadi. “Bangunan kuno masjid Kampung Laut hubungannya dengan Campa dan Demak”. *Warisan Kelantan IX* (1990): 1–12.
- Aceh, Abubakar. *Sejarah Masjid*. Jakarta: Toko Buku “Andil”, 1955.
- . *Satkar Masuknya Islam ke Indonesia*. Semarang: Ramadhani, 1979.
- Anasom. *Merumuskan Kembali Interelasi Islam-Jawa*. Yogyakarta: Gama Media, 2004.
- Asvi Warman Adam. “Kata Pengantar: Walisongo Berasal dari Cina?”. In *Hindu-Jawa Islam di Nusantara* by Slametmuljana, pp. ix–xii. Yogyakarta: LKis Yogyakarta, 2005.
- Azra, Azyumardi. *Jaringan Ulama: Timur Tengah dan Kepulauan Nusantara abad XVII dan XVIII*. Penerbit Mizan, 1994.
- . *Islam Nusantara: Jaringan Global dan Lokal*. Bandung: Mizan, 2002.
- Budiman, Amen. *Masyarakat Islam Tionghoa Di-Indonesia*. Semarang: Tanjung Sari, 1979.
- . *Wali Sanga: Antara Legenda dan Fakta Sejarah*. Semarang: Penerbit Tanjung Sari, 1982.
- Dachlan, K.H. (penterjemah). *Wali Songo*. Kenang-kenangan Haul Agung Sunan Ampel ke-555, 1989.
- Gan K.H., ed. *Sam Po*. Semarang: Panca Satya, n.d.
- Graaf, H.J. de and Th.G.Th. Pigeaud. *Kerajaan-Kerajaan Islam di-Jawa*. Jakarta: P.T. Pustaka Utama Grafiti, 1985.
- Hamka. *Sejarah Umat Islam*. Djakarta: N.V. Nusantara, 1961.

- . *Pengaruh Muhammad Abdul di Indonesia*. Jakarta: Tintamas, 1961a.
- Hariyono, P. *Kultur Cina dan Jawa: Pemahaman Asimilasi Kultural*. Jakarta: Pustaka Sinar Harapan, 1994.
- Haryadi, Sugeng, ed. *Sejarah Berdirinya Masjid Agung Demak dan Grebeg Besar*. Godong: CV Mega Berlian, 2002.
- Hasan Muarif Ambary. "Ancient Mosques in Indonesia and Its Relation to Ancient Mosques in Kelantan". *Kelantan Zaman Awal: Kajian Arkeologi dan Sejarah*, pp. 161–66. Kota Bharu: Perbadanan Muzium Kelantan, 1987.
- Hasyim, Umar. *Sunan Giri*. Kudus: Menara Kudus, 1979.
- Hasymy, A. *Sejarah Masuk dan Berkembangnya Islam di Indonesia (Kumpulan Prasaran pada Seminar di Aceh)*. Bandung: Almaarif, 1989.
- Hidayatullah, Ahmad Fauzan. *Laksamana Cheng Ho dan Kelenteng Sam Po Kong*. Yogyakarta: Mystico Pustaka, 2005.
- Irmayanti, Vincentia. *Sam Po Kong: Mite dan Ritual* (Tesis untuk memperoleh ijazah Magister Antropologi, Universitas Indonesia), 1992.
- Karangan and Noertjahjo, A.M. *Tjeritera Rakjat Sekitar Wali Sanga*. Djakarta: Pradnja Paramita II, 1963.
- Kerajaan Campa*. Penyusun: Ecole Francaise D'Extreme-Orient. Jakarta: PN Balai Pustak, 1981.
- Koentjaraningrat. *Kebudayaan Jawa*. Jakarta: Balai Pustaka, 1994.
- Kong Yuanzhi. *Sam Po Kong dan Indonesia*. Jakarta: CV Haji Mas Agung, 1993.
- . *Sejarah Muslim Keturunan di Indonesia*. Bandung: Yayasan Amal Shaleh Keluarga Persatuan Islam (KPI) Jawa Barat, 1996.
- . *Muslim Tionghoa Cheng Ho*. Jakarta: Pustaka Populer Obor, 2000.
- . *Silang Budaya Tionghok: Indonesia*. Jakarta: P.T. Bhuana Ilmu Populer, 2005.
- Kwan Hwie Liong. "Batik Lasem: Sebuah Refleksi Historis dan Upaya Revitalisasi Budaya Kain Traditional". Diskusi, Pameran dan Penjualan Pesona Batik Lasem, 30 August – 3 September 2006, Lasem.
- Leirissa, R.Z. "Jalur Sutera: Integrasi Laut-Darat dan Ternate sebagai Bandar Jalur Sutera". In *Ternate: Bandar Jalur Sutera*, pp. 1–10. Ternate: LInTas, 2001.
- Lewis, Bernard. *Yahudi Yahudi Islam*. Jakarta: Nizam Press, 1984.
- Liem Thian Joe. *Riwajat Semarang*. Boekhandel Ho Kim Yoe, 1931.
- Lombard, Denys. *Nusa Jawa: Silang Budaya — Kajian Sejarah Terpadu Bagian II: Jaringan Asia*. Jakarta: P.T. Gramedia Pustaka Utama, 1996.
- Mukmin, Mohd. Jamil. *Melaka Pusat Peyebaran Islam di Nusantara*. Kuala Lumpur: Nurin Enterprise, 1994.
- Murata, Sachiko. *Kearifan Sufi dari Cina*. Yogyakarta: Kreasi Wacana, 2003.
- Noertjahjo, A.M. *Tjerita Rakjat Sekitar Wali Sanga*. Djakarta: Pradnj Paramita II, 1963.
- Salleh Mohd. Akib. *Masjid Tua Kampung Laut*. Kota Bharu: Perbadanan Muzium Negeri Kelantan, 2003.
- Salmon, Claudine and Denys Lombard. *Klenteng-Klenteng Masyarakat Tionghoa di Jakarta*. Jakarta: Yayasan Cipta Loka Caraka, 1985.

- Slametmuljana. *Hindu-Jawa Islam di Nusantara*. Yogyakarta: LKis Yogyakarta, 2005.
- Sumanto Al Qurtuby. *Arus Cina-Islam-Jawa: Bongkar Sejarah atas Peranan Tionghoa dalam Penyebaran Agama Islam di Nusantara Abad XV & XVI*. Jakarta: Inspeal Ahimsakarya Press, 2003.
- . *Islamisasi Jawa: Menawar China, Menolak Arab*. Makalah Pengantar Diskusi Peranan Tionghoa dalam Islamisasi Jawa. Jakarta, DPP Golkar, 19 Maret, 2005.
- Suryadinata, Leo, ed. *Laksamana Cheng Ho dan Asia Tenggara*. Jakarta: Pustaka LP3ES, 2007.
- Wahyudi, Asnan and Abu M.A. Khalid. n.d. *Kisah Wali Songo*. Surabaya: Karya Ilmu, n.d.

Others

- Damais, Louis-Charles. “L’epigraphie musulmane dans le sud-east asiatique” (Muslim Epigraphy in Southeast Asia). *Bulletin de l’Ecole Francaise d’Extreme-Orient*, LIV (1968): 567–604.
- Moojen, P.A.J. *Kunst op Bali*. Den Haag, 1926.