Reproduced from Religious Diversity in Muslim-majority States in Southeast Asia: Areas of Toleration and Conflict, edited by Bernhard Platzdasch and Johan Saravanamuttu (Singapore: Institute of Southeast Asian Studies, 2014). This version was obtained electronically direct from the publisher on condition that copyright is not infringed. No part of this publication may be reproduced without the prior permission of the Institute of Southeast Asian Studies. Individual articles are available at http://bookshop.iseas.edu.sg>

Religious Diversity in Muslim-majority States in Southeast Asia

The **Institute of Southeast Asian Studies (ISEAS)** was established as an autonomous organization in 1968. It is a regional centre dedicated to the study of socio-political, security and economic trends and developments in Southeast Asia and its wider geostrategic and economic environment. The Institute's research programmes are the Regional Economic Studies (RES, including ASEAN and APEC), Regional Strategic and Political Studies (RSPS), and Regional Social and Cultural Studies (RSCS).

ISEAS Publishing, an established academic press, has issued more than 2,000 books and journals. It is the largest scholarly publisher of research about Southeast Asia from within the region. ISEAS Publishing works with many other academic and trade publishers and distributors to disseminate important research and analyses from and about Southeast Asia to the rest of the world.

Religious Diversity in Muslim-majority States in Southeast Asia

Areas of Toleration and Conflict

EDITED BY

BERNHARD PLATZDASCH JOHAN SARAVANAMUTTU



INSTITUTE OF SOUTHEAST ASIAN STUDIES

Singapore

First published in Singapore in 2014 by ISEAS Publishing Institute of Southeast Asian Studies 30 Heng Mui Keng Terrace, Pasir Panjang Singapore 119614

E-mail: publish@iseas.edu.sg • Website: bookshop.iseas.edu.sg

All rights reserved. No part of this publication may be reproduced, stored in a retrieval system, or transmitted in any form or by any means, electronic, mechanical, photocopying, recording or otherwise, without the prior permission of the Institute of Southeast Asian Studies.

© 2014 Institute of Southeast Asian Studies, Singapore

The responsibility for facts and opinions in this publication rests exclusively with the authors and their interpretations do not necessarily reflect the views or the policy of the publisher or its supporters.

ISEAS Library Cataloguing-in-Publication Data

Religious diversity in Muslim-majority states in Southeast Asia: areas of toleration and conflict / edited by Bernhard Platzdasch and Johan Saravanamuttu.

- 1. Religious pluralism—Indonesia.
- 2. Islam—Indonesia.
- 3. Religious tolerance—Indonesia.
- 4. Religious pluralism—Malaysia.
- 5. Islam—Malaysia.
- Religious tolerance—Malaysia.
- 7. Islam—Relations.
- I. Platzdasch, Bernhard.
- II. Saravanamuttu, Johan.

BL2112 R381 2014

ISBN 978-981-4519-64-9 (soft cover)

ISBN 978-981-4519-65-6 (E-book PDF)

Typeset by International Typesetters Pte Ltd Printed in Singapore by Markono Print Media Pte Ltd

CONTENTS

Ack	nowledgments	ix
Glo:	ssary	xi
Abo	ut the Contributors	XXV
INI	DONESIA	
1.	Introduction Bernhard Platzdasch	3
2.	NU and Muhammadiyah: Majority Views on Religious Minorities in Indonesia Robin Bush and Budhy Munawar-Rachman	16
3.	Islam, Religious Minorities, and the Challenge of the Blasphemy Laws: A Close Look at the Current Liberal Muslim Discourse Supriyanto Abdi	51
4.	Reading Ahmadiyah and Discourses on Freedom of Religion in Indonesia Andy Fuller	75
5.	Sanctions against Popstars and Politicians? Indonesia's 2008 Pornography Law and Its Aftermath Helen Pausacker	89
6.	The Inter-religious Harmony Forum, the Ombudsman, and the State: Resolving Church Permit Disputes in Indonesia? <i>Melissa Crouch</i>	113

vi Contents

7.	In Each Other's Shadow: Building Pentecostal Churches in Muslim Java <i>En-Chieh Chao</i>	133
8.	Christian–Muslim Relations in Post-Conflict Ambon, Moluccas: <i>Adat</i> , Religion, and Beyond <i>Birgit Bräuchler</i>	154
9.	Chinese Muslim Cultural Identities: Possibilities and Limitations of Cosmopolitan Islam in Indonesia Hew Wai Weng	173
10.	Majority and Minority: Preserving Animist and Mystical Practices in Far East Java Nicholas Herriman	196
11.	An <i>Abangan</i> -like Group in a <i>Santri</i> Island: The Religious Identity of the <i>Blater Yanwar Pribadi</i>	214
MA	LAYSIA	
12.	Introduction Johan Saravanamuttu	237
13.	Islamic Praxis and Theory: Negotiating Orthodoxy in Contemporary Malaysia <i>Gerhard Hoffstaedter</i>	253
14.	Religious Pluralism and Cosmopolitanism at the City Crossroads <i>Yeoh Seng Guan</i>	268
15.	The Christian Response to State-led Islamization in Malaysia Chong Eu Choong	290
16.	The Politics of Buddhist Organizations in Malaysia Tan Lee Ooi	321
17.	Hindraf as a Response to Islamization in Malaysia Arunaieet Kaur	341

Contents	vi

18.	"Deviant" Muslims: The Plight of Shias in Contemporary Malaysia Norshahril Saat	359
19.	Being Christians in Muslim-majority Malaysia: The Kelabit and Lun Bawang Experiences in Sarawak <i>Poline Bala</i>	379
20.	Everyday Religiosity and the Ambiguation of Development in East Malaysia: Reflections on a Dam-Construction and Resettlement Project <i>Liana Chua</i>	400
Index	x	419

ACKNOWLEDGMENTS

This book project began about two years ago with the idea of commissioning writers for a volume on the theme of religious minorities in Muslim Southeast Asia. We thought that such a volume would be very appropriate and valuable for ISEAS to publish since no substantial book-length work existed on such a topic in the literature. The issue of religious tolerance in Muslim-majority Southeast Asia has certainly been becoming highly significant. Hardly a week would pass in Indonesia and Malaysia, the two Muslim-majority states of Southeast Asia, without some controversy emerging about non-Muslim minorities. While much work exists on Islam in the two countries, the work on how Islam has impacted on religious minorities was rather sparse. Through a call for papers on the ISEAS webpage and through our own expertise on the subject, we put together a team of scholars to write this collection of empirical case studies on the subject.

The editors would like to thank Mr Tan Chin Tiong (Director of ISEAS), Dr Ooi Kee Beng (Deputy Director), Mrs Triena Ong (former Head of Publications), Mr Ng Kok Kiong (current Head of Publications), Ms Sheryl Sin Bing Peng and the rest of the team for their encouragement and support in making this book possible. We want to thank all the authors for their commendable efforts and their reliability in meeting deadlines and in correspondence. Finally, our thanks go to two anonymous readers who gave us valuable comments on an earlier version of the manuscript. All responsibility for inadvertent omissions or errors naturally rests on the editors.

Bernhard Platzdasch Johan Saravanamuttu

GLOSSARY

INDONESIA

abangan nominal, less strict, (Javanese) Muslims

adat customary practice or laws

agama religion

ahl al-kitab denoting the scripture-based religions of the Muslim,

Jewish, and Christian communities, acknowledged and, according to Islam, completed by the Qur'an

as the final revelation

ahl as-Sunnah Sunnis (or Sunnites): the largest denomination of

Islam

Ahmadiyah a controversial minority Muslim sect

aliran sesat deviant sect

al-Mahdi the prophesied redeemer of Islam

al-Masih Messiah

AKKBB Aliansi Kebangsaan untuk Kebebasan Beragama dan

Berkeyakinan (National Alliance for Freedom of Religion and Faith), coalition promoting religious

freedom and tolerance

angpao red envelope with money, a present given during

Chinese New Year

Ansor the young men's branch of NU

azan call to prayer

xii Glossary

bahasa gaul social talk, the slang used by Indonesian youth

Bahtsul Masail a body within NU that debates classical texts and

issues "fatwa" like decisions on NU policy and stance

on social and religious issues

bajingan or a common term for scoundrel in Madura and East badjingan

Java and a more derogatory term sometimes used

for blater

Banser the paramilitary wing of Ansor

bangsat or a word that is sometimes used to refer to blater

bhangsat today

BAPPN Badan Anti Pornografi dan Pornoaksi Nasional

(National Anti-Pornography and Porno-actions

Agency)

bayat a pledge of allegiance

bedug a drum calling to prayer

bhubuwan the amount of money given to the host of a remo

bid'ah "improper" innovations

Blambangan the realm which was centred in contemporary

Banyuwangi, from the fourteenth to the nineteenth

century.

blater local strongmen in Madura

budaya culture

carok or tjarok a distinctive fight in Madura using sharp weapons,

mostly but not exclusively sickles to regain one's

honour

dakwah invitation to faith, religious preaching, Islamic

outreach

dai preacher, agent of the call to faith

doa recital of prayers

DPR Dewan Perwakilan Rakyat (Peoples' Representative

Council, parliament)

Glossary

dukun shamans, healers, and fortune-tellers

ELSAM Lembaga Studi dan Advokasi Masyarakat (Institute

for Study and Community Advocacy)

fatwa religious opinion given by Islamic scholars and

authorities

FORGAPP Forum Gerakan Anti Pronografi dan Pornoaksi

(Forum for the Anti Pornography and Porno-action

Movement)

forum externum external manifestations of freedom of religion or

belief

forum internum internal aspects of freedom of religion or belief

FUI Forum Umat Islam (Forum of Believers)

FUII Forum Umat Islam Indonesia (Indonesian Ulama

Forum)

FPI Front Pembela Islam (Islamic Defenders' Front),

Islamic vigilante group formed in 1999 to combat

immoral behavior in Indonesian society

garis keras hardline (Muslims)

GBI Gereja Bethel Indonesia (Indonesian Bethel Church)

GKJ Gereja Kristen Jawa (Javanese Christian Church)

Golkar the ruling government party during the New Order

(1966-98)

gombor traditional Madurese black-coloured trousers

hadith sayings of the Prophet Muhammad

halal lawful or 'permitted' according to Islamic principles

halal-bihalal a gathering for mutual forgiveness to celebrate Idul

Fitri

haram unlawful or 'prohibited' according to Islamic principles

and law

Hizbut Tahrir Liberation party; founded in Jerusalem in 1953 with

central aim of reviving the caliphate; the Indonesian

branch was active from 1982

xiv Glossary

Hokkien a Chinese dialect originated from the Fujian province

in China

hukum law

ICCPR International Covenant on Civil and Political Rights

ICIP International Centre for Islam and Pluralism

Idul Fitri religious festival marking the end of the fasting

month

imlek Hokkien term for Chinese New Year

Islam Hatuhaha a local variant of Islam in the Moluccas with

peculiarities such as holding a weekly prayer on Friday instead of the obligatory five daily prayers and the calculation of Muslim festivals such as Idul

Fitri by adat elders

jago or jagoan local strongmen in nineteenth-century Java

JIL Jaringan Islam Liberal (Liberal Islam Network)

jawara local strongmen in Banten jilbab head covering, headscarf

jubah long and loose dress, which hides the whole body

shape

juru kunci custodians of graveyards

kabah cubicle shrine in the Great Mosque of Mecca

kebatinan syncretism, syncretist beliefs, and sects

kerapan sapi Madurese bull racing

khaul annual celebrations on the death anniversaries of

religious leaders

kiai dukun kiai who also acts as shaman, healer, and fortune-

teller

klebun Madurese village heads

klenteng Chinese temple

Hokkien term for older brother

Glossary xv

koko shirt a collarless shirt, commonly worn by male Indonesian

Muslims

Kowani Kongres Wanita Indonesia (Indonesian Women's

Congress)

KUHAP Hukum Acara Pidana (Code of Criminal Procedures)

LAIM Lembaga Antar-Iman Maluku (Moluccan Interfaith

Council)

LPPI Lembaga Penelitian dan Pengkajian Islam (Institute

for the Study and Teaching of Islam)

mazhab (medieval) school of law in Islam

maksiat sin (i.e., un-Islamic deed and thought)

maw'izah hasanah good learning

masjid mosque

mengharamkan "the prohibiting of"

MIAI Majelis Islam A'laa Indonesia (Supreme Council of

Indonesian Muslims); formed in 1937

MK Mahkamah Konstitusi (Constitutional Court)

MONAS Monumen Nasional (National Monument)

MMI Majelis Mujahidin Indonesia (Council of Indonesian

Muhajideen), Islamist grouping established in 2000

in Yogyakarta

Muhammadiyah largest modernist Muslim organization in Indonesia,

established in 1912

MUI Majelis Ulama Indonesia (Indonesia Ulama Council)

mujadalah discussion and civilized debate

murtad someone who is considered to have left Islam

napel giving money to the dancer(s) in remo by putting it

on the dancer's chest

ngompang the blater's act of giving more money to the host

(a fellow *blater*, who was himself a guest at an earlier occasion) in *remo* than he received from him before

xvi Glossary

<i>ngaji</i> (as a noun)	pengajian; religious instruction; any meeting of people in which the participants recognize the purpose to be religious but which is not among the rituals prescribed in traditionalist Islam
ngaji (as a verb)	to partake in formalized group Islamic instruction
NGO	non-governmental organization
NU	Nahdlatul Ulama, largest traditionalist-orthodox Muslim organization in Indonesia, est. 1926
nyareh Taretan or	means of establishing new fraternities or fortifying
nyareh Kancah	old brotherhoods in remo
odheng	traditional Madurese head accessories
ormas	organisasi masyarakat, community-based organization
osing	the predominant ethnic group in Banyuwangi
PAN	Partai Amanat Nasional (National Mandate Party)
Pancasila	the Five Moral Principles that make up Indonesia's national doctrine
pasarean	sacred burial grounds
DD 7 7 7	
PBHI	Perhimpunan Bantuan Hukum Indonesia (Indonesian Legal Aid Association)
PBNU	*
	Legal Aid Association) Pengurus Besar Nahdlatul Ulama (Executive Board
PBNU	Legal Aid Association) Pengurus Besar Nahdlatul Ulama (Executive Board of NU)
PBNU pesa'an	Legal Aid Association) Pengurus Besar Nahdlatul Ulama (Executive Board of NU) traditional Madurese black-coloured shirts Partai Keadilan Sejahtera (Prosperity and Justice Party),
PBNU pesa'an PKS	Legal Aid Association) Pengurus Besar Nahdlatul Ulama (Executive Board of NU) traditional Madurese black-coloured shirts Partai Keadilan Sejahtera (Prosperity and Justice Party), largest Islamist party in Indonesia Chinese eight-sided diagram, symbolizing luck and
PBNU pesa'an PKS patkwa	Legal Aid Association) Pengurus Besar Nahdlatul Ulama (Executive Board of NU) traditional Madurese black-coloured shirts Partai Keadilan Sejahtera (Prosperity and Justice Party), largest Islamist party in Indonesia Chinese eight-sided diagram, symbolizing luck and prosperity rimless cap, commonly worn by male Indonesian

intermingling, blending

pembauran

Glossary xvii

pengajian Islamic study session

pesantren Islamic boarding school

PITI Persatuan Islam Tionghoa Indonesia (Indonesian

Chinese Muslim Association)

PPP Partai Persatuan Pembangunan (Unity Development

Party), Islamist party

preman thug, gangster, term commonly used in Jakarta

pryayi the aristocratic, bureaucracy-based mystical and Hindu

religious adherence identified by Geertz in 1950s

Pare.

qigong Chinese breathing exercise

Qur'an God's word revealed to the Prophet Muhammad,

the supreme source of Islam

Ramadan Islamic fasting month

rakaat prostrations during prayer

reformasi political, social, and economic reform — refers to the

period immediately preceding and for several years

following Soeharto's fall in May 1998

remo a feast characteristic to the *blater* community

rokat Madurese rituals to ask protection from the spirits

of their ancestors, to avoid calamities as well as to

get blessings

RMS Republik Maluku Selatan (Republic of the South

Moluccas)

sabung ayam cock fighting

sakera typical Madurese red and white striped t-shirt

sandur or sandhor Madurese dancing performed in remo, in Java called

tayub

santri pupils or followers of a kiai

sesat deviant

syariah (shari'a) Islamic law

xviii Glossary

Shiism one of the two major branches of Islam, regarding (Sy'ia, Sy'iah, Ali, the son-in-law of Muhammad, as the Prophet's

Shia) legitimate successor

sholat ritual prayers performed five times daily

silaturahim friendship, good relationship

siwalima referring to a cultural dichotomization of Moluccan

society (siwa and lima) that, however, can only exist

in its unity

SKB Surat Keputusan Bersama (Joint Ministerial Decree)

syahadat oath

syiar preaching

syirik idolatry, polytheism

tandhak dancers in remo

taraweh non-obligatory evening prayers during fasting month

tayub traditional Central and East Javanese art performance

whose dancers are called *tledhek*, *taledhek*, *ledhek*, or *tandak*. An integral part of spirit shrine ritual associated with the annual *bersih desa* (spirit shrine

ritual) festivity

Tionghoa Hokkien term for Chinese people

umat, ummah Muslim community

UUD Undang-Undang Dasar, the national constitution of

Indonesia

walisongo the nine saints popularly credited for spreading Islam

in Java

waria transgender people

YHMCHI Yayasan Haji Muhammad Cheng Hoo Indonesia

(Muhammad Cheng Hoo Foundation)

YLBHI Yayasan Lembaga Bantuan Hukum Indonesia

(Indonesian Legal Aid Foundation)

ziarah pilgrimage to the graves of saints

Glossary xix

MALAYSIA

ABIM Angkatan Belia Islam Malaysia (Malaysian Youth

Islamic Movement)

Allah Muslim name for God, a term also used by Christians

and Sikhs in Malaysia

ACCIN Allied Coordinating Committee of Islamic NGOs

ASWJ Ahlus Sunnah Wal Jamaah. The official Sunni-Shafi'i

school of Islam practised in Malaysia prescribed by the Malaysian Department of Islamic Advancement

Malaysia

azan Muslim call to prayer

Bahasa Malaysia The national language of Malaysia, sharing a linguistic

root of Malay with Bahasa Indonesia

Bahasa Indonesia The national language of Indonesia.

Barisan Nasional National Front, which was originally made up of the

political parties United Malays National Organization (UMNO), Malaysian Chinese Association (MCA), and the Malaysian Indian Congress (MIC) when it

was named Parti Perikatan (Alliance Party)

Baitullah House of Allah

bomoh shaman, traditional healer

Bumiputera A Malaysian term meaning 'sons of the soil' referring

to the Malays, indigenous peoples of Peninsular Malaysia and the natives of Sarawak and Sabah

CCM Council of Churches Malaysia, the national body that

represents mainline Protestant churches in Malaysia.

CFC Christian Federation of Malaysia

dakwah Islamic missionary activity

Dhammic Synthesis of a Buddhist worldview and Western

socialism egalitarian political idealism encouraging Buddhists

to be actively engaged in worldly affairs to fight for

a just world

xx Glossary

Darul Arqam House of Arqam, a group considered deviant by

the Malaysian government and Malaysian Islamic

authorities

halal permissible in Islam
haram forbidden in Islam

Hindraf Hindu Rights Action Force

ijtihad individual reasoning (in Islamic jurisprudence)

Kaabah The large stone structure in Mecca which is circum-

ambulated by Muslims during the pilgrimage

Kaedah-Kadeah Hukum Sehat Caning methods sanctioned by hudud law

kafir Unbeliever or non-believer in the eyes of Muslims

hudud The class of punishments under Syariah fixed for

theft, robbery, illicit sex, alcohol consumption and

apostasy

haj Pilgrimage to Mecca, one of the five pillars of faith

for Muslims

IFC Inter-Faith Commission

IIUM International Islamic University of Malaysia

ISA Internal Security Act. The ISA was repealed and

replaced by Security Offences (Special Measures) Act

2012 on 18 June 2012

Islam Hadhari Civilizational Islam

JAIS Jabatan Agama Islam Selangor (Islamic Department

of Selangor)

JAKIM Jabatan Kemajuan Islam Malaysia (Malaysian

Department of Islamic Advancement Malaysia)

JAWI Jabatan Agama Wilayah Perseketuan (Islamic

Department of Federal Territory)

kaum muda modernists
kaum tua traditionalists

Glossary xxi

Ketuanan Melayu Malaya supremacy or Malay lordship

khalwat Term used in Malaysia to mean the compromising

proximity of single men and women, chargeable as

an offence for Muslims.

malu embarrassment, shame

MBA Malaysian Buddhist Association

MCCBCHST Malaysian Consultative Council for Buddhism,

Christianity, Hinduism, Sikhism and Taoism

Parti Keadilan

Rakyat

People's Justice Party

Persatuan Ulama

Malaysia

Association of Islamic Scholars Malaysia

PAS Parti Islam Se-Malaysia (Islamic Party of Malaysia)

PERKIM Pertubuhan Kebajikan Islam se-Malaysia (Malaysian

Islamic Welfare Organization)

Malay Constitutionally defined as those who practise

Malay customs (adat), habitually speak the Malay

language and are adherents of Islam

kampung Malay village/neighbourhood

Kelabit The Kelabit inhabit the highlands of Central Borneo

in the state of Sarawak, East Malaysia, and are also

known as the Highlanders

Lun Bawang Formerly identified as Murut, the Lun Bawang com-

munity are closely related to the Kelabit people and considered to be earlier settlers of the highland regions

of northeastern part of Sarawak

Majlis Kebangsaan Bagi Hal Ehwal Ugama Islam

Malaysian National Council of Islamic Affairs

MBA Malaysian Buddhist Association

Menteri Besar Malay term for chief executive of the state government,

equivalent to chief minister

xxii Glossary

nasyid Islamic devotional music

NECF National Evangelical Christian Fellowship, the

national body that represents Evangelical (independent

Protestant) churches in Malaysia.

OIC Organization of Islamic Conference

Pakatan Rakyat People's Alliance, the political coalition made up of

opposition parties that were formed in 2008. The major parties in this coalition are Parti Keadilan Rakyat/People's Justice Party (PKR), Democratic Action Party (DAP) and the Islamic Party of

Malaysia (PAS)

PEMBELA Muslim Organizations in Defence of Islam

pondok Islamic boarding school

Puzhao Buddhist A multi-purpose Bu

Puzhao Buddhist A multi-purpose Buddhist training, education, Vihara Puzhao research and cultivation centre built by YBAM

qisas Offenses that involve bodily injury or loss of life

punishable by death and imprisonment but which

can be compensated by money or property

shahadah Islamic declaration of faith

sheik Arabic honorific

Shiism Followers of Ali, who regarded him as the legitimate

(Sy'ia, Sy'iah, successor to the Prophet Muhammad

Shia)

Sijil Farid A certificate stating that inheritance is distributed in

accordance to Islamic law in Malaysia

solat Prayer as defined in Islam

Sunnah Teachings, sayings, and practices of the Prophet

Muhammad

syariah (shari'a) Islamic law

Tabligh groups Islamic missionary groups springing from the

Deobandi movement, Tabligh Jumaat, of the Indian

subcontinent

Glossary xxiii

taglid imitation

tariga Sufi order/brotherhood

ummah community of Muslim believers

UMNO United Malays National Organization

ustad (ustaz) religious teacher (Islam)

Wesak Day (Vesak or Vesakha) Day is a holy day for Buddhists

in Sri Lanka and Southeast Asian countries. It encompasses the day of the birth, enlightenment, and passing away of Gautama Buddha in Theravada

traditions

YBAM Young Buddhist Association of Malaysia

Yang Di Pertuan

Agong

The Paramount Ruler or King in Malaysia

zakat Donation of a proportion of one's earnings, one of

the five pillars of faith for Muslims

zinah Sex outside of wedlock or adultery as defined in

Islam

ABOUT THE CONTRIBUTORS

Bernhard Platzdasch is the former Assistant Director (Projects) at the Centre for Research on Islamic and Malay Affairs (RIMA) in Singapore. He previously worked at the Institute of Southeast Asian Studies (ISEAS) in Singapore. His Ph.D. was published as *Islamism in Indonesia: Politics in the Emerging Democracy* (2009). He is co-editor of the book *The Malay Heritage of Singapore* (2011) and the author of numerous articles on the topics of politics and Islam in Indonesia. He also worked as a freelance consultant for Oxford Analytica.

Johan Saravanamuttu is Visiting Senior Research Fellow at the Institute of Southeast Asian Studies, Singapore and was formerly professor of political science at Universiti Sains Malaysia (USM) in Penang where he served as Dean of the School of Social Sciences (1994–96). He recently authored *Malaysia's Foreign Policy, the First 50 Years: Alignment, Neutralism, Islamism* (2010) and edited *Islam and Politics in Southeast Asia* (2010). He also co-edited *New Politics in Malaysia* (2003).

Robin Bush is Senior Research Fellow at the Asia Research Institute (ARI), NUS, Singapore. Her research interests revolve around the interfaces between Islam, politics, and development, particularly in Indonesia and Southeast Asia. She is pursuing two research projects at ARI — the first is an updated and in-depth examination of NU and Muhammadiyah, Indonesia's largest mass-based Muslim organizations, and the second is contributing to the cluster's overall project on Religion and Development in Asia. Prior to joining ARI in December 2011, Dr Bush spent eleven years at The Asia Foundation's Indonesia office — directing its programmes on Islam for the first six years, and then as Deputy and Country Representative for the last five years. Her book is entitled

Nahdlatul Ulama and the Struggle for Power in Islam and Politics in Indonesia (2009), and she is the author of numerous other articles on Islam in Indonesia.

Budhy Munawar-Rachman leads religion-related programming at The Asia Foundation, Jakarta. He was Director at The Paramadina Center for Islamic Studies (1994–2005), and prior to that was the Director of The Institute for the Religious and Philosophical Studies (LSAF, 1992–95). In 2004–05 he founded the Project on Pluralism and Religious Tolerance, The Center for Spirituality and Leadership (CSL) to promote the late Nurcholish Madjid's thought on Islam and religious pluralism. He holds a doctorate in philosophy from STF Driyarkara. He teaches Islamic Studies and Religious Studies at Paramadina University, The Driyarkara School of Philosophy (STF Driyarkara) and the University of Indonesia. He has written more than fifty books, including *Pluralist Islam* (2000), *Interfaith Theology* (co-author, 2003), *Reading Nurcholish Madjid* (2008), and *Reorientation of Islamic Reform: Secularism, Liberalism, and Pluralism* (2010).

Andy Fuller is a researcher and writer with interests in urban cultures, literature and Islamic thought. He has had post-doctoral fellowships at KITLV (Leiden, 2011), IIAS (Leiden, 2012) and the University of Macau (2012). He has published in academic and general journals and include "Going to Guluk-Guluk" (RIMA, vol. 45, 2012), "States of Violence" (Warscapes, July 2012), "Writing Jakarta in Seno Gumira Ajidarma's Kentut Kosmopolitan" (ARI NUS Working Paper No. 160, 2011) and "Asian Urbanisms and Mallness in Recording the Future" (ARI NUS Working Paper No. 183, 2012). His book Sastra dan Politik: Membaca Karya-karya Seno Gumira Ajidarma was published in 2011. A collection of Fuller's translations of Afrizal Malna's poems was published in 2013.

Helen Pausacker is Deputy Director of the Centre for Indonesian Law, Islam and Society (CILIS), a principal research assistant at CILIS and the Asian Law Centre, Melbourne Law School and an editor for the *Australian Journal of Asian Law* at the University of Melbourne. Helen received her Ph.D. from the University of Melbourne in 2013. Her BA (Hons) thesis (1975) discussed Indonesia's 1974 Marriage Bill and the debate between Islamic and other groups that surrounded it. Helen edited *Inside Indonesia*'s issue on "Freedom of Religion" (no. 89, April–June 2007) and co-edited *Chinese Indonesians: Remembering, Distorting, Forgetting* (2005) with Tim Lindsey.

Helen has also researched *wayang* (shadow puppetry) and her publications about *wayang* include the book, *Behind the Shadows: Understanding a Wayang Performance* (1996).

Melissa Crouch is a Research Fellow at the Centre for Asian Legal Studies, the Law Faculty, the National University of Singapore. She has previously been a Research Fellow at the International Institute of Asian Studies (Leiden), and the Centre for Islamic Law and Society and the Asian Law Centre at the Melbourne Law School, the University of Melbourne. Melissa is the author of Law and Religion in Indonesia: Conflict and the Courts in West Java (2013). She is also the co-editor of a volume on Law, Society and Transition in Myanmar (forthcoming, September 2014). Her current research is on constitutionalism and the process of law reform in Myanmar, and also on Muslims and the state in Myanmar.

Hew Wai Weng is Research Fellow at the Zentrum Moderner Orient, Berlin and currently working on a research entitled, "Sites of Inclusion and Exclusion: New Muslims Places in Urban Malaysia and Indonesia". He graduated from the Australian National University, where he submitted his Ph.D. thesis, "Negotiating Ethnicity and Religiosity: Chinese Muslim Identities in Post-New Order Indonesia". He was also a postdoctoral fellow at the International Institute for Asian Studies, Leiden. He is the author of *Identiti Cina Muslim di Malaysia: Persempadanan, Perundingan dan Kacukan Budaya* [Chinese Muslim Identities in Malaysia: Boundary-making, Identity Negotiation and Cultural Hybridity] (2014).

En-Chieh Chao is a Postdoctoral Research Fellow at the Center for Social Sciences and Humanities at Academia Sinica. She received her Ph.D. degree in anthropology from Boston University in January 2013. She is currently working on a book project titled *The Companionship of Religious Others: Women, Islam, and Pentecostalism in Indonesia*, a study on how inter-religious relations and new gender norms reshape self-identifies and Javanese society. Her research interests include anthropology of religion, identity politics, Southeast Asia, as well as Muslim–Christian relations across the globe. More recently, she has been investigating the intersection between scientific and religious discourses regarding medical practices among Muslims and Buddhists in Asia.

Birgit Bräuchler is lecturer and researcher of social and cultural anthropology at the University of Frankfurt. Her main research interests are media and cyberanthropology, conflict and peace studies, cultural rights and the revival of tradition. She is the author of *Cyberidentitiesat War. Der Molukkenkonflikt im Internet* (transcript, 2005), editor of *Reconciling Indonesia* (2009), co-editor of *Theorising Media and Practice* (2010) and has published several book chapters and articles in peer-reviewed journals. An English language edition of *Cyberidentites at War* has been published in 2013 (Berghahn). Her current research is on the cultural dimension of reconciliation in Indonesia.

Nicholas Herriman is Senior Lecturer in Anthropology at La Trobe University, Australia. His doctoral thesis was based on over a year's fieldwork in Indonesia, studying the killings of "sorcerers" and what they tell us about state-society relations. It was awarded Best Thesis by the Australian Anthropological Society in 2008. His book *The Entangled State* (Yale Southeast Asia Studies, 2012), which was translated into Indonesian as *Negara vs Santet* (Obor, 2013), revises the image of an overbearing state in Indonesia. A further monograph entitled "Witch Hunt and Conspiracy" (Monash University, forthcoming) presents new insights into an outbreak of sorcerer killings in East Java in 1998.

Supriyanto Abdi is currently completing his Ph.D. thesis at the Asia Institute of the University of Melbourne, examining Muslim intellectual debates on state-religion relations and religious freedom in post-New Order Indonesia. He obtained a Master degree of Contemporary Asian Analysis from the same university in 2005 and worked for several years as a researcher at the Centre for Human Rights Studies of the Islamic University of Indonesia in Yogyakarta.

Yanwar Pribadi teaches at State Institute for Islamic Studies (IAIN) "Sultan Maulana Hasanuddin" Banten, Serang, Indonesia and is a researcher at Laboratorium Bantenologi at the same university. He obtained his Ph.D. in 2013 from Leiden University. His recent publications include "Strongmen and Religious Leaders in Java: Their Dynamic Relationship in Search of Power", Al-Jamiah Journal of Islamic Studies 49, no. 1 (2011); "Kiai in Madura: Their Roles in Local Politics in Indonesia", American Journal of Islamic Social Sciences 29, no. 3, Special Issue Muslims and Political Change (2012); and "Another Side of Islam in Banten: The Socio-Political Roles

of Jawara During the New Order Era 1966–1998", Journal of Indonesian Islam 7, no. 2 (2013).

Gerhard Hoffstaedter is lecturer in Anthropology in the School of Science at the University of Queensland, Australia, researching religion, ethnicity and the state, international development and refugees in Southeast Asia. He has published widely on Malaysian identity politics, focusing on ethnicity and Islam, in edited volumes and journals, such as *Ethnicities, Contemporary Islam and Asian Ethnicity*. His first monograph *Modern Muslim Identities: Negotiating Religion and Ethnicity in Malaysia* was published in 2011.

Yeoh Seng Guan is Senior Lecturer at the School of Arts and Social Sciences, Monash University (Sunway Campus). He is an urban anthropologist who researches primarily on the interfaces between cities, religion, media and civil society in Southeast Asia. He also produces ethnographic documentaries. Recent publications include "Holy Water and Material Religion in a Pilgrimage Shrine in Malaysia", in *The Spirit of Things: Materiality in an Age of Religious Pluralism in Southeast Asia*, edited by Julius Bautista and Antony Reid (2012) and "Malaysian Figures of Modernity", in *Figures of Southeast Asian Modernity*, edited by Joshua Barker, Eric Harm and Johan Linquist (2013) and *The Other Kuala Lumpur: Living in the Shadows of a Globalising Southeast Asian City* (2014). He is editor of *Media, Culture and Society in Malaysia* (2010).

Chong Eu Choong is a Senior Lecturer at Citizenship Values Education Unit, School of Education, Taylor's University, Selangor, Malaysia. He obtained his Ph.D. in political science in 2010 at the Science University Malaysia (USM). He has published "Strengthening Democracy in Malaysia: The Need for a Vibrant Public Sphere", in *The Bible and the Ballot: Reflections on Christian Political Engagement in Malaysia Today*, edited by Joshua Woo and Soo-Inn Tan (2011) and "Delving into the Whirlwind: Some Explanatory Notes on Everyday Life and Gender", *Akademika 63* (July 2003).

Tan Lee Ooi is a lecturer in Mass Communication Department in KDU College Penang, Malaysia. He completed his Ph.D. at the National University of Singapore. He is the author of *Dinamik Ruang Siber dalam Gerakan Reformasi di Malaysia* [The Dynamics of Cyberspace during the Reformasi Movement in Malaysia] published by National University Press of Malaysia. He was previously a journalist and has written on current issues for newspapers and the online media.

Norshahril Saat is a doctoral candidate at the Department of Political and Social Change, School of International, Political, and Strategic Studies, College of Asia and the Pacific, Australian National University (ANU). Before pursuing his Ph.D. studies, he was research associate at ISEAS (2010–11). He is a recipient of the Islamic Religious Council of Singapore (MUIS) Post-graduate Scholarship 2011. He was also a recipient of the Tun Dato Sir Cheng Lock Tan M.A. scholarship (ISEAS) and the National University of Singapore MA scholarship. He recently published "Islamising Malayness: Ulama, Authority and Discourse", Contemporary Islam: Dynamics of Muslim Life, vol. 6, no. 2 (2012).

Arunajeet Kaur was most recently a Fellow at the Institute of Southeast Asian Studies (ISEAS), Singapore. She completed her doctoral dissertation at the Australian National University entitled, "From Independence to Hindraf: The Malaysian Indian Community and the Negotiation for Minority Rights". She has also recently co-authored a book, *The Migration of Indian Human Capita: The Ebb and Flow of Indian Professionals in Southeast Asia* (2011).

Poline Bala is Senior Lecturer at the Department of Anthropology and Sociology, Faculty of Social Sciences, University Malaysia Sarawak (UNIMAS). She graduated with an M.A. in Asian Studies at Cornell University and received her Ph.D. in Social Anthropology from University of Cambridge, UK. She has published *Changing Borders and Identities in the Kelabit Highlands: Anthropological Reflections on Growing Up in a Kelabit Village near the International Border* (2002), and "Interethnic Ties along the Kalimantan-Sarawak Border in Highlands Borneo: The Kelabit and Lun Berian case in the Kelabit-Kerayan Highlands", *Borneo Research Bulletin*, vol. 23 (2001).

Liana Chua is Lecturer in Anthropology at Brunel University, London. She works on Christianity, ethnic citizenship, resettlement, and conservation in Sarawak, and has broader research and teaching interests in materiality, museology, and ethnographic photography. She is the author of *The Christianity of Culture: Conversion, Ethnic Citizenship, and the Matter of Religion in Malaysian Borneo* (2012), and co-editor of a number of books, including *Southeast Asian Perspectives on Power* (2012).